

Run Date: 12/22/2016

AZ DEPARTMENT OF WATER RESOURCES

WELL REGISTRY REPORT - WELLS55

Location D 8.0 26.0 21 B A B Well Reg.No 55 - 809902 AMA NOT WITHIN ANY AMA OR INA

Registered Name JOSHUA & JENNIE CLOUNTS
P.O. BOX 69

File Type LATE REGISTRATION
Application/Issue Date 12/16/2016

SOLOMON AZ 85551

Owner OWNER
Driller No. 0
Driller Name
Driller Phone
County GRAHAM
Parcel No. 106-24-060D
Intended Capacity GPM 0.00

Well Type EXEMPT
SubBasin GILA VALLEY
Watershed UPPER GILA RIVER
Registered Water Uses DOMESTIC
Registered Well Uses WATER PRODUCTION
Discharge Method NO DISCHARGE METHOD LISTED
Power NO POWER CODE LISTED

Well Depth	0.00	Case Diam	6.00	Tested Cap	0.00
Pump Cap.	0.00	Case Depth	0.00	CRT	
Draw Down	0.00	Water Level	0.00	Log	
		Acres Irrig	0.00	Finish	STEEL - PERFORATED OR SLOTTED CASING

Contamination Site: NO - NOT IN ANY REMEDIAL ACTION SITE

Tribe: GRIC Maintenance area

Comments WELL #1 located at 1097 East Swift Trail, Safford, AZ. mib

Current Action

1/1/1964 755 WELL CONSTRUCTION COMPLETED
Action Comment: mib

Action History

12/21/2016 880 CHANGE IN REMEDIAL ACTION SITE CODE
Action Comment: OLD WQARF code: null
12/21/2016 101 LATE REGISTRATION APPROVED
Action Comment: mib
12/16/2016 100 LATE REGISTRATION RECEIVED
Action Comment: mib



Arizona Department of Water Resources
Groundwater Permitting and Wells
P.O. Box 36020 Phoenix, Arizona 85067-6020
(602) 771-8527 • (602) 771-8690 fax
• www.azwater.gov •

FEE
\$60.00

Late Registration of a Well

- Review instructions prior to completing form in black or blue ink.
- You **must** include with your application:
 - check or money order for the fee(s)
- Authority for fee: A.R.S. § 45-113 and A.A.C. R12-15-104

RECEIVED
DEC 16 2016

AMA / INA	SB
RECEIVED	DATE
12/16/16	08
ISSUED	DATE
12/20/16	00
WS	CERCLA

FILE NUMBER
D(8-26)21 bab
WELL REGISTRATION NUMBER
55-809902

GMC MAINTENANCE AREA

** PLEASE PRINT CLEARLY **

SECTION 1. REGISTRY INFORMATION

Well Type	Fee	Location of Well
CHECK ONE <input checked="" type="checkbox"/> Exempt (Pump has a maximum capacity of not more than 35 gpm and water is not used for irrigation purposes inside an AMA.) (See instructions.) <input type="checkbox"/> Non-Exempt (Pump has a maximum capacity of more than 35 gpm and the well is located outside an AMA.) (See instructions.)	\$60 \$60	WELL LOCATION ADDRESS (IF ANY) OR CROSS-STREETS 1097 E. Swift Tr. TOWNSHIP (N/S) RANGE (E/W) SECTION 160 ACRE 40 ACRE 10 ACRE 08S 26E 002 NW ¼ NE ¼ NW ¼ LATITUDE LONGITUDE 32° 43' 41.8" N 109° 41' 40.9" W Degrees Minutes Seconds Degrees Minutes Seconds METHOD OF LATITUDE/LONGITUDE (CHECK ONE) <input type="checkbox"/> *GPS: Hand-Held <input checked="" type="checkbox"/> Google Earth <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade *IF GPS, GEOGRAPHIC COORDINATE DATUM (CHECK ONE) <input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify): COUNTY ASSESSOR'S PARCEL ID NUMBER # OF ACRES BOOK MAP PARCEL 106 24 060D 23.39 PLACE OF USE (ONLY IF DIFFERENT FROM LOCATION OF WELL) TOWNSHIP (N/S) RANGE (E/W) SECTION 160 ACRE 40 ACRE 10 ACRE ¼ ¼ ¼ COUNTY WHERE WELL IS LOCATED Graham
ORIGINAL WELL DRILLING FIRM (IF KNOWN) UNKNOWN		
ORIGINAL WELL DRILL DATE (ESTIMATE IF NOT KNOWN) Est. 1964		
PROPERTY OWNER WHEN WELL WAS DRILLED (IF KNOWN) Matthew E. & Myrtle E. Gibson		
# 1		

SECTION 2. OWNER INFORMATION

Land Owner	Well Owner (check this box if Land Owner and Well Owner are same) <input type="checkbox"/>
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL	FULL NAME OF COMPANY, GOVERNMENT AGENCY, OR INDIVIDUAL Joshua Clonts & Jemie Clonts
MAILING ADDRESS	MAILING ADDRESS P.O. Box 69
CITY / STATE / ZIP CODE	CITY / STATE / ZIP CODE Solomon AZ 85551
CONTACT PERSON NAME AND TITLE	CONTACT PERSON NAME AND TITLE Joshua Clonts
TELEPHONE NUMBER	TELEPHONE NUMBER (928) 792-6356
FAX	FAX

SECTION 3.

Questions	Yes	No	If Yes:
1. Is the well site within 100 feet of a septic tank system, sewer disposal area, landfill, hazardous materials or petroleum storage area or tank?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	EXPLAIN
2. Is there another well name or identification number associated with this well? (e.g., Lot 39 Well, MW-1, Smith Well, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	PLEASE STATE
3. If this well is an exempt well, is it the second exempt well on this parcel for the same use?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	EXPLAIN

SECTION 4. WATER/SITE INFORMATION

Principal Use of Water CHECK ONE		Other Uses of Water CHECK ALL THAT APPLY		MAXIMUM PUMP CAPACITY unk Gallons Per Minute	
<input type="checkbox"/> Irrigation (# of acres _____)	<input type="checkbox"/> Irrigation (# of acres _____)	TOTAL DEPTH OF WELL unk		STATIC WATER LEVEL unk Feet Below Land Surface	
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Commercial				
<input checked="" type="checkbox"/> Domestic	<input checked="" type="checkbox"/> Domestic				
<input type="checkbox"/> Industrial	<input type="checkbox"/> Industrial				
<input type="checkbox"/> Mining	<input type="checkbox"/> Mining				
<input type="checkbox"/> Stock	<input type="checkbox"/> Stock				
<input type="checkbox"/> Remediation	<input type="checkbox"/> Remediation				
<input type="checkbox"/> Dewatering	<input type="checkbox"/> Dewatering				
<input type="checkbox"/> Other (please specify):	<input type="checkbox"/> Other (please specify):				

SECTION 5. EXISTING WELL CONSTRUCTION DESIGN (attach additional page if needed)

Borehole			Existing Casing (to the best of your knowledge)														
DEPTH FROM SURFACE		BOREHOLE DIAMETER (inches)	DEPTH FROM SURFACE		OUTER DIAMETER (inches)	MATERIAL TYPE (T)				PERFORATION TYPE (T)					SLOT SIZE IF ANY (inches)		
FROM (feet)	TO (feet)		FROM (feet)	TO (feet)		STEEL	PVC	ABS	IF OTHER TYPE, DESCRIBE	BLANK OR NONE	WIRE WRAP	SHUTTER SCREEN	MILLS KNIFE	SLOTTED		IF OTHER TYPE, DESCRIBE	
unk		6															
unk																	

Existing Annular Material (to the best of your knowledge)

DEPTH FROM SURFACE		ANNULAR MATERIAL TYPE (T)								FILTER PACK		
FROM (feet)	TO (feet)	NONE	CONCRETE	NEAT CEMENT OR CEMENT-CEMENT	BENTONITE GROUT	BENTONITE			IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE	SAND	GRAVEL	SIZE
						GROUT	CHIPS	PELLETS				
unk												

SECTION 6. OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

SECTION 7. WELL OWNER OR PROPERTY OWNER SIGNATURE

I state that this registration is complete and correct to the best of my knowledge and belief.

TYPE OR PRINT NAME AND TITLE Joshua Clonts	SIGNATURE OF WELL OWNER OR LANDOWNER 	DATE 11/15/16
---	--	------------------

106-24-060D

Parcel/Tax ID	106-24-060D
Tax Year	2015
Site Address	
Owner Name	GIBSON MATTHEW E & MYRTLE E CO-TRUSTEES
Owner Address	2002 E RIVER RD APT S7
Owner City	TUCSON,AZ857186566
Improvements	
Tax Area	0170
Land Value	83630
Improvement Value	27174
Full Cash Value	110804
Assessed Full Cash Value	11080
Limited Value	110804
Assessed Limited Value	11080
Value Method	Cost
Exempt Amount	
Exempt Type	
Use Code	1
Property Use	
Property Type	REAL
Class Code	Residential
Assessment Ratio	10
Sale Price	
Sale Date	
Reception Number	
Instrument Type	
Book	
Page	
Parcel Size	23.39
Township, Range, Section	08S-26E-0021
Legal Description	BEG NE COR NW4 NW4 TH S 80RDS TO S LINE OF NW4 NW4 TH W 30RDS TH N 80RDS TH E 30RDS TO BEG SEC 21 T8S R26E ALSO THE W2 W2 NE4 NW4 SEC 21 8 26 EXC COM W/6 COR SEC 21 TH S89D 37' 12 W 358.18' TO POB TH S8D 31' 8 W 429.77' TH S9D 31' 23 W 379.79' TH N0D 3
Account Number	R000014408
Parcel Clean	10624060D

Bldg ID	Occupancy	Built As	Quality	Sq Ft	Year	Cash Value
1	Single Family Residential - Fair	Ranch 1 Story	Low Plus	1490	1950	\$27174.25

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Document Identifier

2016-05102RP

Book-Page

Recording Date-Time

11-16-2016 08:43:51 AM

Document Type

AFFIDAVIT OF PROPERTY VALUE

Page Count

2

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Description

Grantor

GIBSON, MYRTLE E TRUSTEE
ME GIBSON 1983 REVOCBLE TRUST

Grantee

CLONTS, JENNIE
CLONTS, JOSHUA

Related Documents -
Affecting

<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>
2016-05102	WARRANTY DEED	

Legal

[Lot](#) [Block](#) [Subdivision](#)

[Section](#) [Township](#) [Range](#)

21 08S 26E

[Parcel ID](#)

106-24-060D

[Street](#) [City](#)

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 106-24-020D
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale?

 Please list the additional parcels below (attach list if necessary):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
 Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983
 2002 E. River Rd., Apt. S-7
 Tucson, AZ 85718

3. (a) BUYER'S NAME AND ADDRESS
 Joshua Clonts and Jennie Clonts
 P.O. Box 69
 Solomon, AZ 85551
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 1097 E Swift Trail
 Safford, AZ 85546

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
 Joshua Clonts and Jennie Clonts
 P.O. Box 69
 Solomon, AZ 85551
 (b) Next tax payment due _____

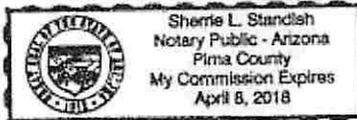
6. PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use, Specify _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 a. To be used as a primary residence
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a primary residence, secondary residence and "family member"

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks.

THE UNDERSIGNED BEING DULY SWORN, ON OATH SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: Myrtle E. Gibson, Trustee
 State of Arizona County of Pima
 Subscribed and sworn to before me on this 10th day of NOV 2016
 Notary Public: Sherrie L. Standish
 Notary Expiration Date: 4-8-18



OCR FORM 82162 (04/2014)

FOR RECORDER'S USE ONLY

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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 110,000.00

11. DATE OF SALE (Numeric Digits): 11/2016
 Month / Year

12. DOWN PAYMENT \$ 34,500.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or Trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback) f. Other financing: Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 a. Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 b. If Yes, provide the dollar amount of the Personal Property:
 \$ _____ AND
 briefly describe the partial interest: _____

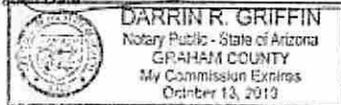
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
 Stewart Title Arizona Agency
 811 W. South Court St, Safford, AZ 85546
 (928) 428-0542

18. LEGAL DESCRIPTION (attach copy if necessary):
 See attached Exhibit "A"

Signature of Buyer / Agent: _____
 State of Arizona County of Graham
 Subscribed and sworn to before me on this 15 day of Nov 2016
 Notary Public: DARRIN R. GRIFFIN
 Notary Expiration Date: _____



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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL NO. 1:
 BEGINNING at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona;
 Thence South 80 rods to the South line of the Northwest Quarter of the Northwest Quarter;
 Thence West 30 rods;
 Thence North 80 rods;
 Thence East 30 rods to the POINT OF BEGINNING.

EXCEPT that part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

COMMENCING at the West Sixteenth Corner of said Section 21;
 Thence South 89 degrees 37 minutes 12 seconds West, along the North boundary of said Section 21 and the basis for bearing, a distance of 358.18 feet to the POINT OF BEGINNING;
 Thence South 08 degrees 31 minutes 08 seconds West a distance of 429.77 feet;
 Thence South 09 degrees 31 minutes 23 seconds West a distance of 379.79 feet;
 Thence North 00 degrees 32 minutes 55 seconds West a distance of 798.74 feet;
 Thence North 89 degrees 37 minutes 12 seconds East a distance of 134.15 feet to the POINT OF BEGINNING.

EXCEPT the North 50 feet.

EXCEPT 1/2 interest in the oil rights as reserved in Book 44 of Deeds, Page 186, records of Graham County, Arizona.

PARCEL NO. 2:
 The West Half of the West Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona.

EXCEPT the North 50 feet.

EXCEPT all oil, gas, sodium, phosphate, coal and geothermal as reserved in Patent from the United States of America.

PARCEL NO. 3:
 That part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

COMMENCING at the West Sixteenth Corner of said Section 21;
 Thence South 89 degrees 37 minutes 12 seconds West, along the North boundary of said Section 21 and the basis for bearing, a distance of 492.33 feet;
 Thence South 00 degrees 32 minutes 55 seconds East a distance of 798.74 feet to the POINT OF BEGINNING;
 Thence South 00 degrees 32 minutes 55 seconds East a distance of 519.29 feet to a point on the East-West center line of said Northwest Quarter;
 Thence South 89 degrees 45 minutes 59 seconds West, along said center line, a distance of 72.98 feet;
 Thence North 02 degrees 39 minutes 27 seconds East a distance of 174.75 feet;
 Thence North 15 degrees 44 minutes 33 seconds East a distance of 38.05 feet to a point on a non-tangent curve;
 Thence along a curve to the left having a radius of 240.69 feet, a central angle of 32 degrees 03 minutes 25 seconds, an arc length of 134.67 feet, and a chord which bears North 19 degrees 58 minutes 23 seconds East to a point on a line;
 Thence North 05 degrees 24 minutes 40 seconds West a distance of 101.78 feet;
 Thence North 09 degrees 31 minutes 23 seconds East a distance of 83.28 feet to the POINT OF BEGINNING.

EXCEPT 1/2 interest in the oil rights as reserved in Book 44 of Deeds, Page 186, records of Graham County, Arizona.

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2004-06233

Book-Page

Recording Date-Time

12-17-2004 01:23:00 PM

Document Type

POWER/ATTORNEY

Page Count

3

View Image

Image not available - Daily limit reached

Description

Grantor

GIBSON, MATTHEW E

Grantee

GIBSON, MYRTLE E

Related Documents

<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>

Legal

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[Parcel ID](#)

106-24-060D

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Recording Fees

Fee Name

Amount

Recording

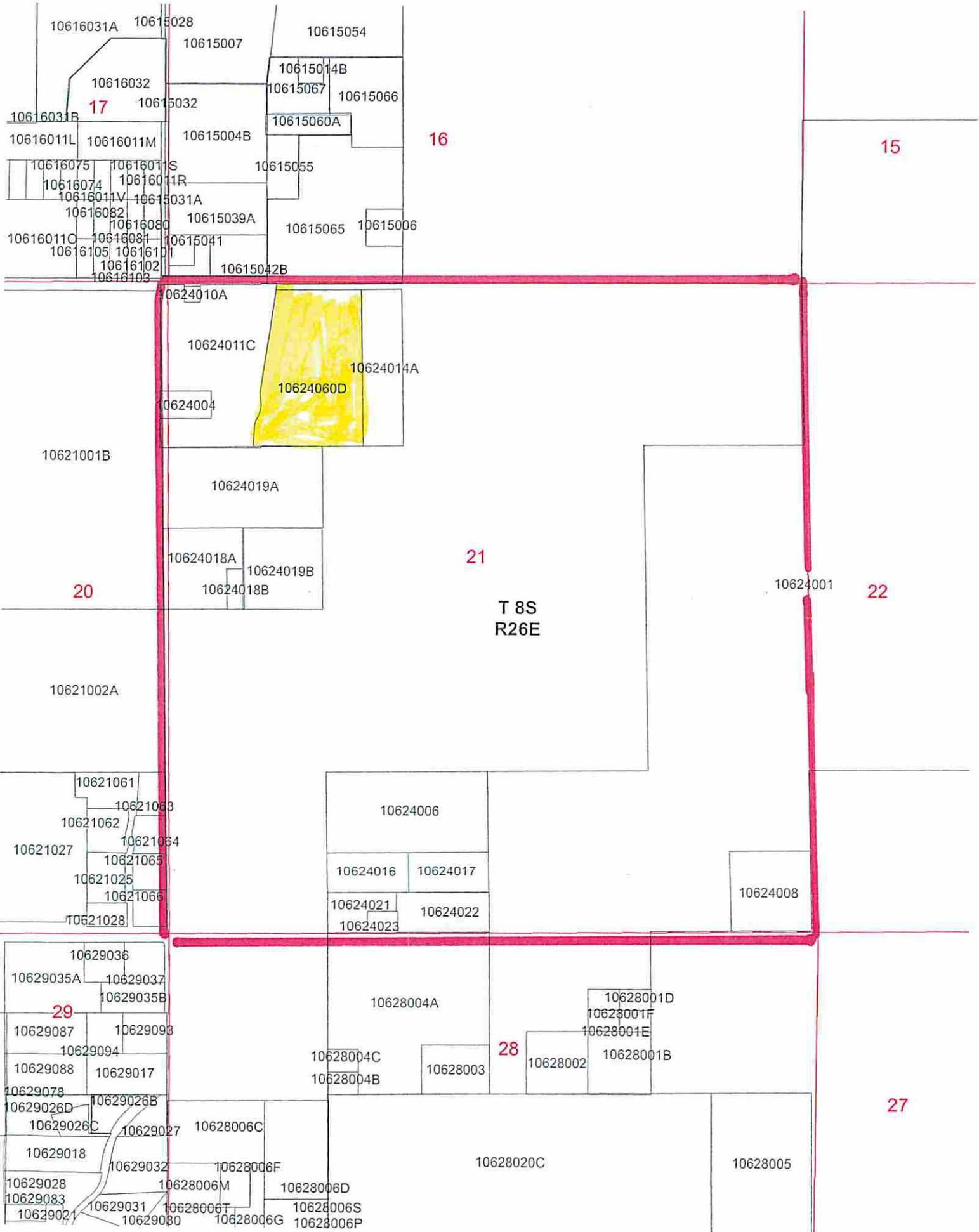
\$5.00

Real Property Transfer

\$0.00

BBA BABS





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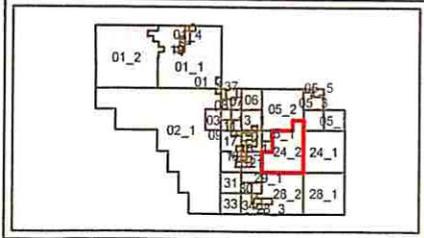
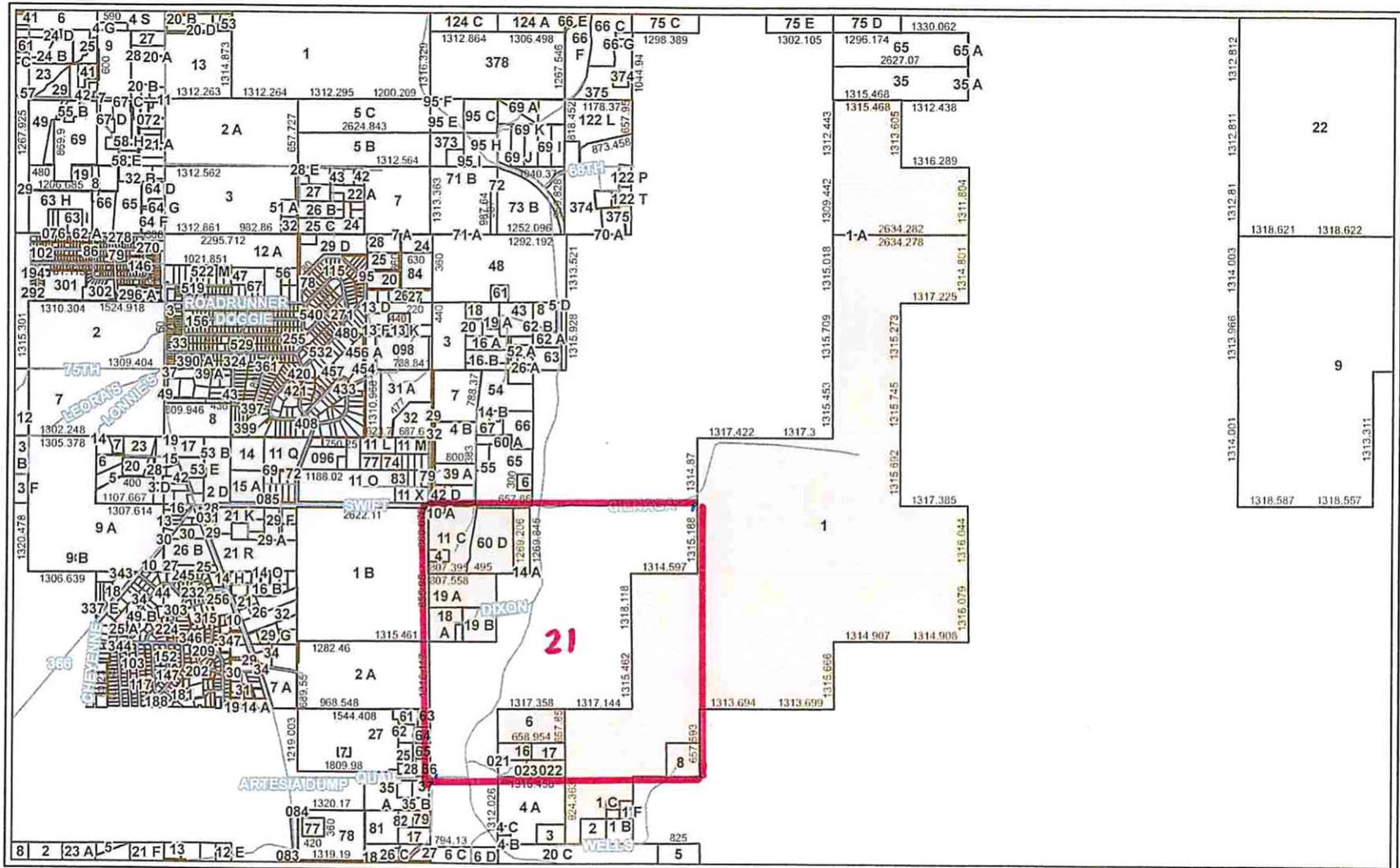
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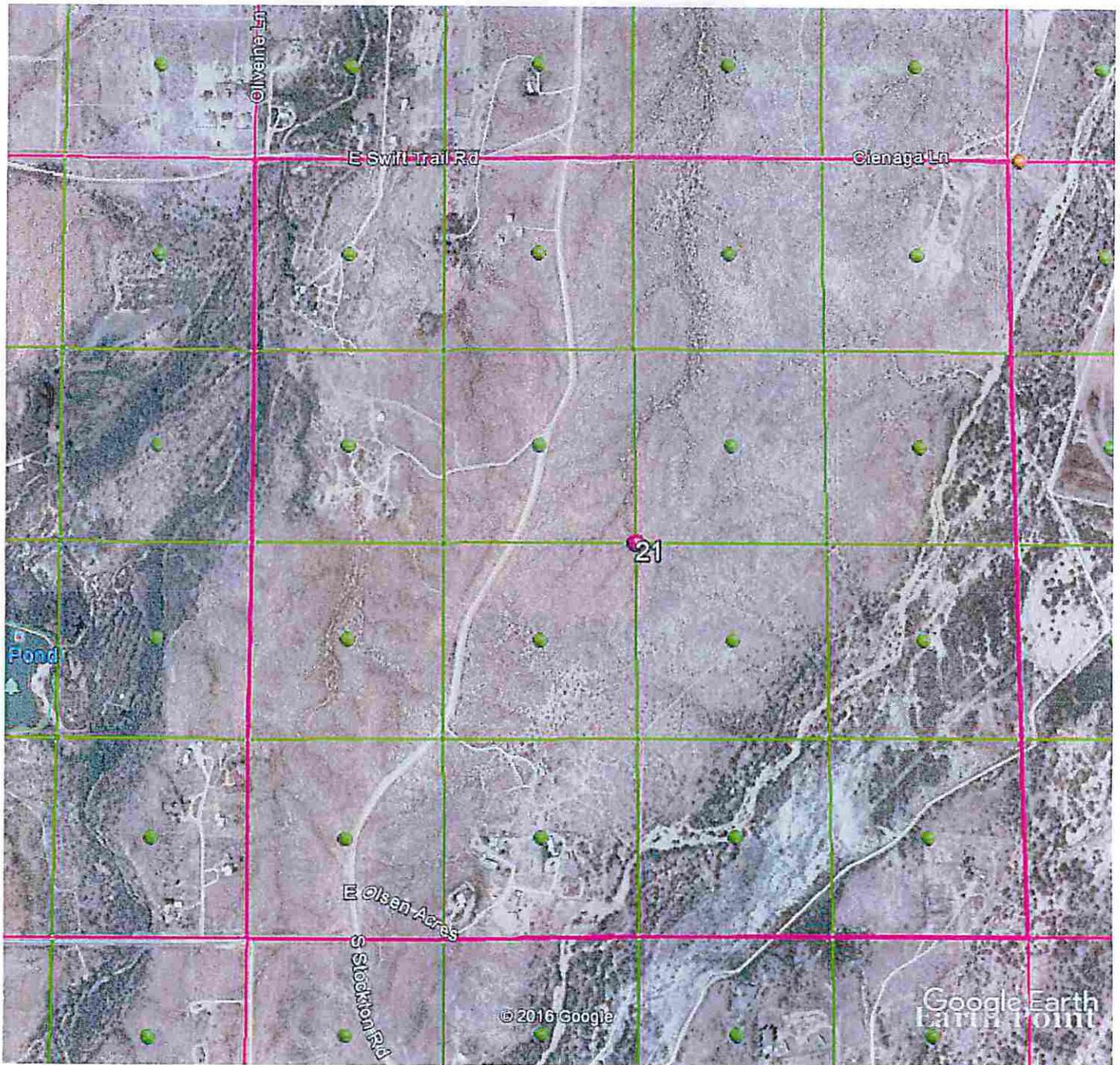



Assessor's Office
 1 inch = 2,560 feet *Book 106*
 Dec 1, 2012 *Map 24_2*

Graham County GIS
 (928) 922-2111
 GIS@GrahamCo.net

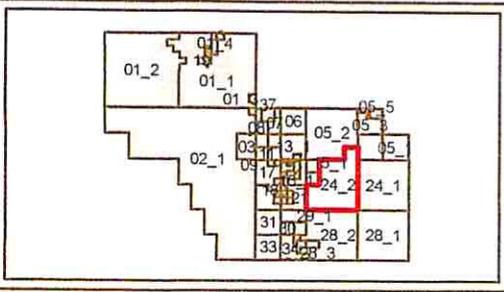
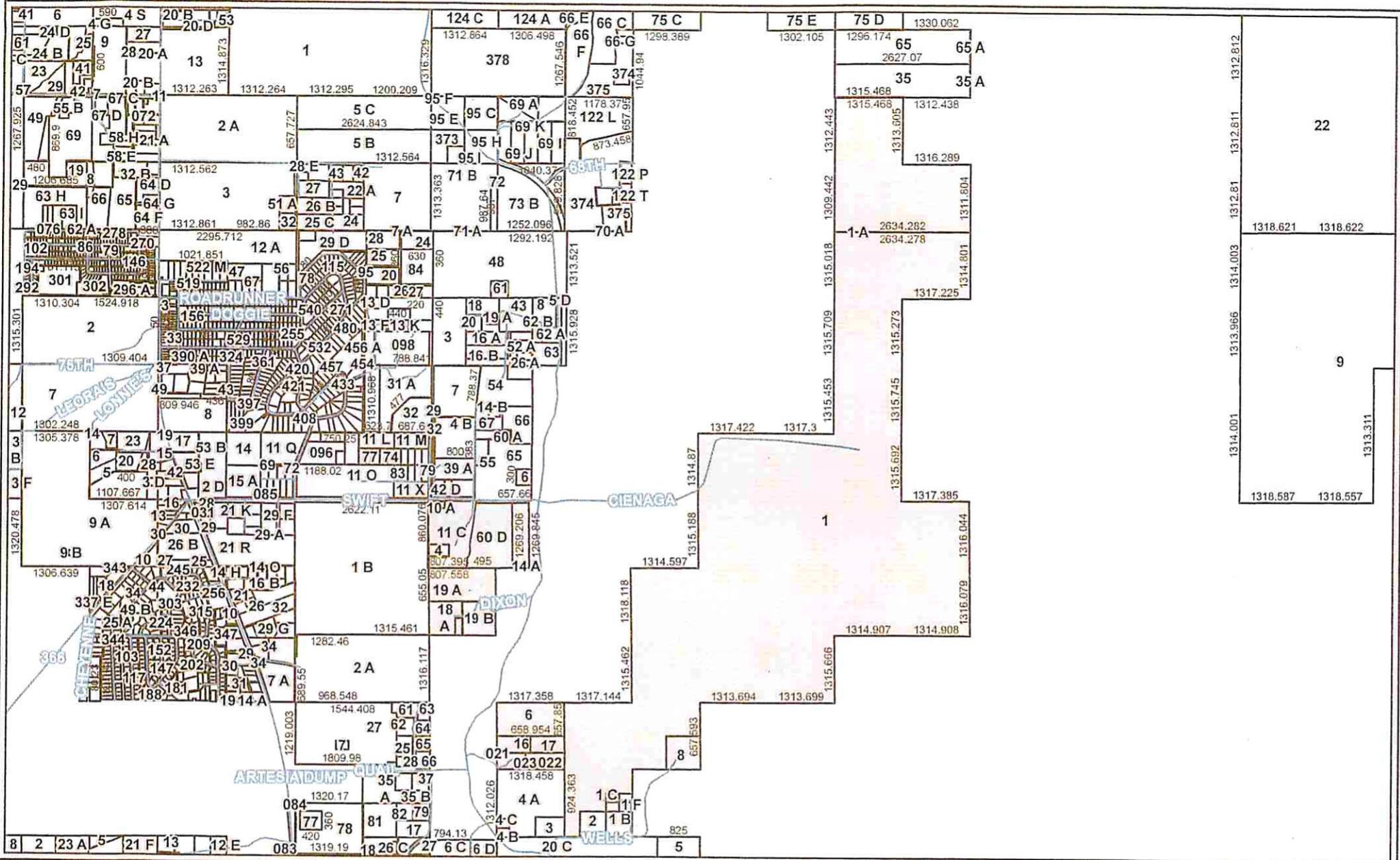


	Graham Streets	Pima
	Rivers	Safford
	Canals	Thatcher
	105-24_2	Map 24_2



Google Earth






Assessor's Office
 1 inch = 2,560 feet *Book 106*
 Map 24_2

Graham County GIS
 929-792-4141
 GISHELP@graham.co.jp



	Graham Streets	Pima
	Rivers	Safford
	Canals	Thatcher
	106-24_2	Map 24_2



DOUGLAS A. DUCEY
Governor

THOMAS BUSCHATZKE
Director

ARIZONA DEPARTMENT of WATER RESOURCES
1110 W Washington Street, Suite 310
Phoenix, Arizona 85007
602.771.8500
www.azwater.gov

**PLEASE RETURN
ALL PAPERS**

November 21, 2016

File (Location) Number(s): ????

STEWART TITLE & TRUST OF PHOENIX, INC.
811 W SOUTH COURT ST
SAFFORD, AZ 85546

Applicant,

The Arizona Department of Water Resources recently received two Late Registration of a Well forms. However, our review indicates that the filing is incomplete under the Groundwater Management Act for the following reason(s):

- **SECTION 1:**
 - WELL TYPE MUST BE SELECTED.
 - ESTIMATE THE WELL DRILL DATE. A LATE REGISTRATION OF AN EXISTING WELL IS ONLY FOR REGISTERING WELLS DRILLED PRIOR TO 1980. IF THE WELL WAS DRILLED AFTER 1980, AN AFTER THE FACT NOTICE OF INTENT MUST BE FILED.
 - THE CADASTRAL LOCATION OF THE WELL MUST BE COMPLETE, INCLUDING THE TOWNSHIP, RANGE, SECTION AND 160, 40 AND 10 ACRE QUARTER SECTIONS FOR EACH WELL.
- **SECTION 3:**
 - ALL QUESTIONS MUST BE ANSWERED.
- **SECTION 4:**
 - ALL QUESTIONS MUST BE ANSWERED. ESTIMATE IF UNKNOWN.
- **SECTION 5:**
 - CURRENT OWNER MUST PROVIDE SOME ESTIMATION OF THE CONSTRUCTION INFORMATION SUCH AS CASING SIZE (DIAMETER), CASING MATERIAL (STEEL OF PVC), DEPTH FROM SURFACE.

I HAVE INCLUDED THE INSTRUCTIONS FOR FILING A LATE REGISTRATION OF AN EXISTING WELL.

In accordance with Arizona Revised Statutes (A.R.S.) § 45-596, Paragraph D, the Department is mailing this "statement of determination" as a request for information necessary to make the Late Registration form complete and correct. Please provide the Department with the additional information and resubmit the corrected Late Registration form and any attachments (if applicable) to ADWR. The Department's substantive review time frame is suspended until all requested information is provided. If the Department does not receive the necessary information within sixty (60) days, the application may be denied. You would then have to re-initiate the Late Registration process and pay a new filing fee to receive a well registration number for your well.

WHEN RESUBMITTING THE COMPLETED FORM, RETURN TO:

ADWR
WATER MANAGEMENT DIVISION
P.O. BOX 36020
PHOENIX, AZ 85067-6020



Susan Montoya
Groundwater Permitting and Wells
Arizona Department of Water Resources
1110 W Washington Street, Suite 310
Phoenix, AZ 85007
602-771-8636
symontoya@azwater.gov



PROTECTING ARIZONA'S
WATER SUPPLIES
for ITS NEXT CENTURY

stewart title

Real partners. Real possibilities.

Stewart Title Arizona Agency
811 W. South Court St
Safford, AZ 85546
(928) 428-0542 Phone
(928) 428-7479 Fax

November 30, 2016

ADWR
Water Management Division
Susan Montoya
P.O. Box 36020
Phoenix, AZ 85067-6020

Escrow No.: 05501-28168
Seller: Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983
Buyer: Joshua Clonts and Jennie Clonts
Property: 1097 E Swift Trail, Safford, AZ 85546

In connection with the above referenced escrow, enclosed please find the following documents:

Late Well Registration Forms (Completed w/available information)
Check in the amount of \$120.00

If you should have any questions, please do not hesitate to contact me.

Sincerely,

Micah Pinatelli

Stewart Title & Trust of Phoenix, Inc.
Escrow Trust Account
811 W. South Court St, Safford, AZ 85546
(928) 428-0542
File: 05501-28168

JP Morgan Chase Bank N.A.
Phoenix, AZ 85004
97-154/1240

4001596

11/16/2016

PAY One Hundred Twenty Dollars and No Cents

\$120.00

Void after 90 days

PAY
TO
THE
ORDER
OF

ADWR Water Management
PO Box 36020
Phoenix, AZ 85067-6020

Nicole D. Smith
Alice Embury

⑈4001596⑈

⑆12401545⑆

636161031⑈

Return

106-24-060D

Parcel/Tax ID	106-24-060D
Tax Year	2015
Site Address	
Owner Name	GIBSON MATTHEW E & MYRTLE E CO-TRUSTEES
Owner Address	2002 E RIVER RD APT S7
Owner City	TUCSON,AZ857186566
Improvements	
Tax Area	0170
Land Value	83630
Improvement Value	27174
Full Cash Value	110804
Assessed Full Cash Value	11080
Limited Value	110804
Assessed Limited Value	11080
Value Method	Cost
Exempt Amount	
Exempt Type	
Use Code	1
Property Use	
Property Type	REAL
Class Code	Residential
Assessment Ratio	10
Sale Price	
Sale Date	
Reception Number	
Instrument Type	
Book	
Page	
Parcel Size	23.39
Township, Range, Section	08S-26E-0021
Legal Description	BEG NE COR NW4 NW4 TH S 80RDS TO S LINE OF NW4 NW4 TH W 30RDS TH N 80RDS TH E 30RDS TO BEG SEC 21 T8S R26E ALSO THE W2 W2 NE4 NW4 SEC 21 8 26 EXC COM W/6 COR SEC 21 TH S89D 37' 12 W 358.18' TO POB TH S8D 31' 8 W 429.77' TH S9D 31' 23 W 379.79' TH N0D 3
Account Number	R000014408
Parcel Clean	10624060D

Bldg ID	Occupancy	Built As	Quality	Sq Ft	Year	Cash Value
1	Single Family Residential - Fair	Ranch 1 Story	Low Plus	1490	1950	\$27174.25

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Item #	Document ID#	Recording Date	Document Type	Document Name	Name Type
1	1982-00815 (DOCKET-347-155)	03-05-1982 03:00 PM	WARRANTY DEED	GIBSON, MYRTLE E	Grantor
				GIBSON, MATTHEW E	Grantor
				RIOS, ANGELA	Grantee
2	1983-03180 (DOCKET-358-87)	07-20-1983 10:05 AM	QUIT CLAIM DEED	GIBSON, MATTHEW E	Grantor
				GIBSON, MYRTLE E	Grantor
				GIBSON, MATTHEW E TRUSTEE	Grantee
				GIBSON, MYRTLE E TRUSTEE	Grantee
				ME GIBSON 1983 REVOCABLE TRUST	Grantee
3	1983-03179 (DOCKET-358-86)	07-20-1983 10:55 AM	MISCELLANEOUS	GIBSON, MATTHEW E	Grantor
				GIBSON, MYRTLE E	Grantor
				GIBSON, MATTHEW E TRUSTEE	Grantee
				GIBSON, MYRTLE E TRUSTEE	Grantee
				ME GIBSON 1983 REVOCABLE TRUST	Grantee
4	1983-05030 (DOCKET-361-444)	12-20-1983 12:25 PM	CORRECTIVE DEED	GIBSON, MYRTLE E	Grantor
				GIBSON, MATTHEW E TRUSTEE	Grantee
				GIBSON, MYRTLE E TRUSTEE	Grantee
				ME GIBSON 1983 REVOCABLE TRUST	Grantee
5	1984-02972 (DOCKET-367-778)	07-20-1984 02:40 PM	QUIT CLAIM DEED	GIBSON MATTHEW	Grantor
				GIBSON, MATTHEW E TRUSTEE	Grantee
				GIBSON, MYRTLE E TRUSTEE	Grantee
				ME GIBSON 1983 REVOCABLE TRUST	Grantee
6	1989-02681 (DOCKET-417-460)	06-23-1989 12:35 PM	QUIT CLAIM DEED	GIBSON, MATTHEW E TRUSTEE	Grantor
				GIBSON, MYRTLE E TRUSTEE	Grantor
				GIBSON ME TRUST	Grantor
				PORTER CATHLEEN C	Grantee
				PORTER KEVIN A	Grantee
7	1989-04184 (DOCKET-420-47)	09-15-1989 03:05 PM	WARRANTY DEED	PORTER CATHLEEN	Grantor
				PORTER KEVIN	Grantor
				GIBSON MATTHEW E TRUSTEE	Grantee
				GIBSON MYRTLE E TRUST	Grantee
8	1989-04214 (DOCKET-420-92)	09-18-1989 12:55 PM	CORRECTIVE DEED	PORTER CATHLEEN	Grantor
				PORTER KEVIN A	Grantor
				GIBSON MATTHEW E TRUSTEE	Grantee
				GIBSON MYRTLE E TRUSTEE	Grantee
9	1992-05408 (DOCKET-454-740)	11-06-1992 02:30 PM	AFFIDAVIT	GIBSON GRANT MARTIN TRUSTEE	Grantor
				GIBSON MATTHEW E BENEF	Grantee
				GIBSON MYRTLE E BENEF	Grantee
10	2000-03996	07-27-2000 03:11 PM	QUIT CLAIM DEED	GIBSON MATTHEW E TRUSTEE	Grantor
				GIBSON MYRTLE E TRUSTEE	Grantor
				FLOYD MELDA B	Grantee
11	2000-06019	11-17-2000 02:28 PM	QUIT CLAIM DEED	FLOYD MELBA B	Grantor
				GIBSON MATTHEW E TRUSTEE	Grantee
				GIBSON MYRTLE E TRUSTEE	Grantee
12	2004-06233	12-17-2004 01:23 PM	POWER/ATTORNEY	GIBSON, MATTHEW E	Grantor
				GIBSON, MYRTLE E	Grantee

13	2016-05100	11-16-2016 08:43 AM	DEATH CERTIF	GIBSON, MATTHEW ELLSWORTH Grantor III
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RECORDING REQUESTED BY:
Stewart Title Arizona Agency

WHEN RECORDED MAIL TO:
Stewart Title Arizona Agency
811 W. South Court St
Safford, AZ 85546

ESCROW NO. 05501-28168

2016-05102
Page 1 of 4
Requested By: Stewart Title - Arizona
Wendy John, Graham County Recorder
11-16-2016 08:43 AM Recording Fee \$18.00

SPACE ABOVE THIS LINE FOR RECORDERS USE

Warranty Deed

For consideration of Ten Dollars, and other valuable considerations, I or we, **Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983** do/does hereby convey to **Joshua Clonts and Jennie Clonts, as husband and wife** the following real property situated in Graham County, State of Arizona

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title, against all persons whomsoever, subject to the matters set forth above.

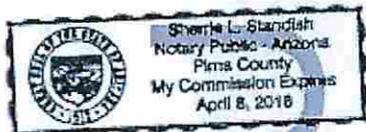
Dated this 9th day of November, 2016.

THE ME GIBSON 1983 REVOCABLE TRUST, DATED JULY 19, 1983 Pursuant to ARS 33-404: Trust Disclosure is attached hereto.

Myrtle E. Gibson, Trustee
Myrtle E. Gibson
Trustee

State of Arizona)
County of Pima) ss

This instrument was acknowledged before me this 10th day of November, 2016 by Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983.



Sherrie L. Standish
Notary Public
My commission expires: 4.8.18

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)
 Primary Parcel: 106-24-0601
 BOOK MAP PARCEL SPLIT
 Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? _____
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:
 Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983
 2002 E. River Rd., Apt. S-7
 Tucson, AZ 85718

3. (a) BUYER'S NAME AND ADDRESS
 Joshua Clonts and Jennie Clonts
 P.O. Box 69
 Solomon, AZ 85551
 (b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:
 1097 E Swift Trail
 Safford, AZ 85546

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)
 Joshua Clonts and Jennie Clonts
 P.O. Box 69
 Solomon, AZ 85551
 (b) Next tax payment due _____

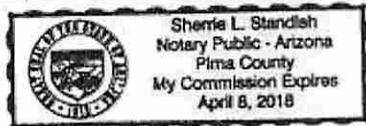
6. PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box
 a. Vacant Land f. Commercial or Industrial Use
 b. Single Family Residence g. Agricultural
 c. Condo or Townhouse h. Mobile or Manufactured Home
 Affixed Not Affixed
 d. 2-4 Plex i. Other Use: Specify _____
 e. Apartment Building

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
 a. To be used as a primary residence.
 b. To be rented to someone other than a "qualified family member."
 c. To be used as a non-primary or secondary residence.
 See reverse side for definition of a primary residence, secondary residence and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Homes / RV Parks.

THE UNDERSIGNED BEING DULY SWORN, ON OATH SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: Myrtle E. Gibson, Trustee
 State of Arizona County of Pima
 Subscribed and sworn to before me on this 10th day of NOV 20 16
 Notary Public: Sherrie L. Standish
 Notary Expiration Date: 4.8.18



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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 110,000.00

11. DATE OF SALE (Numeric Digits): 11/2016
 Month / Year

12. DOWN PAYMENT \$ 34,500.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 b. Barter or Trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback) f. Other financing: Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
 a. Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 b. If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the partial interest: _____

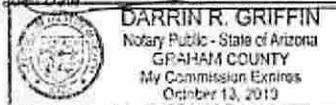
15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS
 (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
 Stewart Title Arizona Agency
 811 W. South Court St, Safford, AZ 85546
 (928) 428-0542

18. LEGAL DESCRIPTION (attach copy if necessary):
 See attached Exhibit "A"

Signature of Buyer / Agent: [Signature]
 State of Arizona County of Graham
 Subscribed and sworn to before me on this 15 day of Nov 20 16
 Notary Public: [Signature]
 Notary Expiration Date: _____



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Document Identifier	2016-05102RP		Prev Doc	Next Doc
Book-Page				
Recording Date-Time	11-16-2016 08:43:51 AM			
Document Type	AFFIDAVIT OF PROPERTY VALUE			
Page Count	2			
View Image	View Image			
Description				
Grantor	GIBSON, MYRTLE E TRUSTEE ME GIBSON 1983 REVOCBLE TRUST			
Grantee	CLONTS, JENNIE CLONTS, JOSHUA			
Related Documents - Affecting	Reception# 2016-05102	Document Type WARRANTY DEED	Relationship	
Legal	Lot Block Subdivision Section Township Range 21 08S 26E Parcel ID 106-24-060D Street City			
Recording Fees	Fee Name	Amount		
	Recording	\$0.00		
	Real Property Transfer	\$2.00		
	Recorders Surcharge	\$0.00		
	Postage	\$0.00		
	Additional Titles	\$0.00		
	State Surcharge	\$0.00		
	Total Fee	\$2.00		
Requested By				

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AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 106-24-060D
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

- (1) _____ (3) _____
- (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Myrtle E. Gibson, as Trustee of the ME Gibson 1983 Revocable Trust, dated July 19, 1983
2002 E. River Rd., Apt. S-7
Tucson, AZ 85718

3. (a) BUYER'S NAME AND ADDRESS

Joshua Clonts and Jennie Clonts
P.O. Box 69
Solomon, AZ 85551

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

1097 E Swift Trail
Safford, AZ 85546

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Joshua Clonts and Jennie Clonts
P.O. Box 69
Solomon, AZ 85551

(b) Next tax payment due _____

6. PROPERTY TYPE (for Primary Parcel) NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use, Specify _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence
- b. To be rented to someone other than a "qualified family member."
- c. To be used as a non-primary or secondary residence.

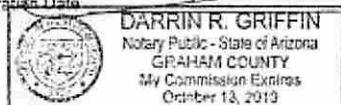
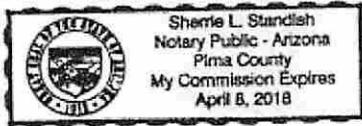
See reverse side for definition of a primary residence, secondary residence and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks.

THE UNDERSIGNED BEING DULY SWORN, ON OATH SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: Myrtle E. Gibson, Trustee
State of Arizona County of Pima
Subscribed and sworn to before me on this 10th day of Nov, 2016
Notary Public: Sherrie L. Standish
Notary Expiration Date: 4-8-18

Signature of Buyer / Agent: _____
State of Arizona County of Graham
Subscribed and sworn to before me on this 15 day of Nov, 2016
Notary Public: _____
Notary Expiration Date: _____



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9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$ \$110,000.00

11. DATE OF SALE (Numeric Digits): 11/2016
Month / Year

12. DOWN PAYMENT: \$ 34,500.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or Trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing. Specify: _____

14. PERSONAL PROPERTY (See reverse side for definition):

- a. Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- b. If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the partial interest: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold,

briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Stewart Title Arizona Agency
811 W. South Court St, Safford, AZ 85546
(928) 428-0542

18. LEGAL DESCRIPTION (attach copy if necessary):

See attached Exhibit "A"

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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL NO. 1:
 BEGINNING at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona;
 Thence South 80 rods to the South line of the Northwest Quarter of the Northwest Quarter;
 Thence West 30 rods;
 Thence North 80 rods;
 Thence East 30 rods to the POINT OF BEGINNING.

EXCEPT that part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

COMMENCING at the West Sixteenth Corner of said Section 21;
 Thence South 89 degrees 37 minutes 12 seconds West, along the North boundary of said Section 21 and the basis for bearing, a distance of 358.18 feet to the POINT OF BEGINNING;
 Thence South 08 degrees 31 minutes 08 seconds West a distance of 429.77 feet;
 Thence South 09 degrees 31 minutes 23 seconds West a distance of 379.78 feet;
 Thence North 00 degrees 32 minutes 55 seconds West a distance of 798.74 feet;
 Thence North 89 degrees 37 minutes 12 seconds East a distance of 134.15 feet to the POINT OF BEGINNING.

EXCEPT the North 50 feet.

EXCEPT 1/2 interest in the oil rights as reserved in Book 44 of Deeds, Page 186, records of Graham County, Arizona.

PARCEL NO. 2:
 The West Half of the West Half of the Northeast Quarter of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona.

EXCEPT the North 50 feet.

EXCEPT all oil, gas, sodium, phosphate, coal and geothermal as reserved in Patent from the United States of America.

PARCEL NO. 3:
 That part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

COMMENCING at the West Sixteenth Corner of said Section 21;
 Thence South 89 degrees 37 minutes 12 seconds West, along the North boundary of said Section 21 and the basis for bearing, a distance of 492.33 feet;
 Thence South 00 degrees 32 minutes 55 seconds East a distance of 798.74 feet to the POINT OF BEGINNING;
 Thence South 00 degrees 32 minutes 55 seconds East a distance of 519.29 feet to a point on the East-West center line of said Northwest Quarter;
 Thence South 89 degrees 45 minutes 59 seconds West, along said center line, a distance of 72.98 feet;
 Thence North 02 degrees 39 minutes 27 seconds East a distance of 174.75 feet;
 Thence North 15 degrees 44 minutes 33 seconds East a distance of 38.05 feet to a point on a non-tangent curve;
 Thence along a curve to the left having a radius of 240.69 feet, a central angle of 32 degrees 03 minutes 25 seconds, an arc length of 134.67 feet, and a chord which bears North 19 degrees 58 minutes 23 seconds East to a point on a line;
 Thence North 05 degrees 24 minutes 40 seconds West a distance of 101.78 feet;
 Thence North 09 degrees 31 minutes 23 seconds East a distance of 83.28 feet to the POINT OF BEGINNING.

EXCEPT 1/2 interest in the oil rights as reserved in Book 44 of Deeds, Page 186, records of Graham County, Arizona.

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Recording Date-Time	11/16/2016 08:43:51 AM		
Document Type	DEATH CERTIF		
Page Count	2		
View Image	View Image		
Description			
Grantor	GIBSON, MATTHEW ELLSWORTH III		
Grantee			
Related Documents	Reception#	Document Type	Relationship
Legal	Lot Block Subdivision Section Township Range Parcel ID Street City		
Recording Fees	<u>Fee Name</u>	<u>Amount</u>	
	Recording	\$5.00	
	Real Property Transfer	\$0.00	
	Recorders Surcharge	\$4.00	
	Postage	\$0.00	
	Additional Titles	\$0.00	
	State Surcharge	\$0.00	
	Total Fee	\$9.00	
Requested By			

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http://www.thecountyrecorder.com/Document.aspx?DK=388894

12/16/2016

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Stewart Title Arizona Agency
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Safford, AZ 85546

ESCROW NO. 05501-28168

2016-05100

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Requested By: Stewart Title - Arizona
Wendy John, Graham County Recorder
11-16-2016 08:43 AM Recording Fee \$9.00

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DOCUMENT

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CAPTION HEADING

Death Certificate

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Document Identifier	2004-06233	Prev Doc	Next Doc																		
Book-Page																					
Recording Date-Time	12-17-2004 01:23:00 PM																				
Document Type	POWER/ATTORNEY																				
Page Count	3																				
View Image	View Image																				
Description																					
Grantor	GIBSON, MATTHEW E																				
Grantee	GIBSON, MYRTLE E																				
Related Documents	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Reception#</u></th> <th style="text-align: left;"><u>Document Type</u></th> <th style="text-align: left;"><u>Relationship</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">Legal</td> </tr> <tr> <td colspan="3">Section Township Range</td> </tr> <tr> <td colspan="3">Parcel ID</td> </tr> <tr> <td colspan="3">106-24-060D</td> </tr> <tr> <td colspan="3">Street City</td> </tr> </tbody> </table>			<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>	Legal			Section Township Range			Parcel ID			106-24-060D			Street City		
<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>																			
Legal																					
Section Township Range																					
Parcel ID																					
106-24-060D																					
Street City																					
Recording Fees	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Fee Name</u></th> <th style="text-align: right;"><u>Amount</u></th> </tr> </thead> <tbody> <tr> <td>Recording</td> <td style="text-align: right;">\$5.00</td> </tr> <tr> <td>Real Property Transfer</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>Affidavit</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>Other Fees</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>Assessor Surcharge</td> <td style="text-align: right;">\$4.00</td> </tr> <tr> <td>County Surcharge</td> <td style="text-align: right;">\$4.00</td> </tr> <tr> <td>State Surcharge</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td style="border-top: 1px solid black;">Total Fee</td> <td style="text-align: right; border-top: 1px solid black;">\$13.00</td> </tr> </tbody> </table>			<u>Fee Name</u>	<u>Amount</u>	Recording	\$5.00	Real Property Transfer	\$0.00	Affidavit	\$0.00	Other Fees	\$0.00	Assessor Surcharge	\$4.00	County Surcharge	\$4.00	State Surcharge	\$0.00	Total Fee	\$13.00
<u>Fee Name</u>	<u>Amount</u>																				
Recording	\$5.00																				
Real Property Transfer	\$0.00																				
Affidavit	\$0.00																				
Other Fees	\$0.00																				
Assessor Surcharge	\$4.00																				
County Surcharge	\$4.00																				
State Surcharge	\$0.00																				
Total Fee	\$13.00																				
Requested By																					

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Requested By: MYRTLE E GIBSON
Mandy John, Graham County Recorder
12-17-2004 01:23 PM Recordings Fee \$13.00

STATE OF ARIZONA
"DURABLE" GENERAL POWER OF ATTORNEY
Instructions and Form

GENERAL INSTRUCTIONS: Use this Durable General Power of Attorney form if you want to authorize someone to handle your financial affairs if you become unable to do so in the future, or if you simply want someone to handle these things for you. A "Durable" General Power of Attorney allows you to name a representative to make legally binding decisions regarding your money, property, and other assets. Read the "General Information" to learn more about this important document. Also, you should check with your bank and other financial institutions to determine if they will accept this form of Durable General Power of Attorney or if they require you to sign their own form.

Be sure you understand the importance of this document before you sign it. Talk to your family members, friends, and others you trust about your choices. Also, it is a good idea to talk with a lawyer before you sign any important legal document, including this form. If you decide this is the form you want to use, complete the form. Do not sign this form until your witness and a Notary Public are present to witness the signing. There are further instructions for you about signing this form on page 2.

NOTICE: Before you sign a Durable General Power of Attorney, you should consult a lawyer. It is important for you to be aware of not only the benefits but also the possible disadvantages of signing this document. Be sure you understand the extent of the power you are giving your representative over your business and financial affairs and the harm your representative could cause you if he/she uses bad judgment or is unscrupulous about protecting your property.

1. Information about me: (I am called the "Principal")

My Name: Matthew E. Gibson My Age: 75
My Address: 1097 East Swift Trail My Date of Birth: 5/9/27
Safford AZ 85546 My Telephone: (928) 428-1208

2. Selection of my Representative: (Also called an "agent")

I choose the following person to act as my representative AND to use my money, property, or assets as identified below only in my best interests, which means solely for my benefit and not for my representative's benefit. I do not authorize my representative to receive a commission, compensation, or fees for this service unless and until I have specifically authorized and identified such matters in detail in a written contract in which I separately initial such authorization, sign the document, and have the document witnessed or notarized.

Name: Myrtle E. Gibson Home Telephone: (928) 428-1208
Street Address: 1097 East Swift Trail Work Telephone: _____
City, State, Zip: Safford AZ 85546 Cell Telephone: _____

3. When I want this Durable General Power of Attorney to become effective:

NOTE: Initial or mark A or B below. You can make a Durable General Power of Attorney effective immediately, or only if and when you are disabled or incapacitated and can no longer make your own financial decisions. "Incapacitated" means mentally or physically impaired so that you lack sufficient understanding or capacity to make or communicate responsible decisions about yourself. This decision might be made by a physician, psychologist, or another health care professional who can evaluate if you are incapacitated. Talk to a lawyer who can advise you how and by whom your incapacity or disability can be determined.

A. I DO NOT WANT This Power to be Effective Unless and Until I Become Unable or Lack Capacity to Make My Own Financial and Business Decisions: I want to allow my representative to act for me only if and when I become disabled or lack capacity to handle my own decisions.

B. I DO WANT This Power to be Effective Immediately and to Last Even if I Become Disabled. I expressly want to allow my representative to act for me from this point on regardless of how much time passes. If I later suffer a sudden disability or incapacity, I still want this Power to be effective.

DURABLE GENERAL POWER OF ATTORNEY (Cont'd)

4. What I AUTHORIZE my Representative to do:

My representative is authorized to make day-to-day financial and business decisions for me to ensure that my daily quality of living continues in a manner to which I have been accustomed and/or which I am able to afford. My representative should discuss my choices with me if I am able to communicate in any manner and should explain to me any choices he/she makes, if I am able to understand.

I want my representative to complete and sign any legal, financial, or business documents that require my authorization, and to transact business and/or carry out my financial affairs on my behalf. This authority includes but is not limited to the following powers:

- ✓ To issue and/or endorse any checks on my behalf, and to open or close accounts of any nature in my name or his/her name, and to make deposits to and withdrawals from my checking and savings accounts, and to have access to any safe deposit boxes that I might have.
- ✓ To complete and sign any business, financial, or legal documents, including those related to Social Security benefits, government bonds, mutual funds, certificates of deposit, annuities, and retirement benefits, and to file on my behalf federal and state tax returns, and documents related to Social Security, Medicare, Medicaid, and any insurance.
- ✓ To make any and all investments on my behalf.
- ✓ To borrow against or request the cash surrender value of any of my life insurance policies and to transfer ownership of any such policies to the named beneficiaries, and to borrow money in my name and provide any documents necessary to give any lender a security interest.
- ✓ To sell, lease, or mortgage any real or personal property that I own.
- ✓ To authorize any persons to provide assistance to me with the matters listed above or other matters. These include, but are not limited to, attorneys, financial advisors, real estate agents, and health care professionals.

5. What I DO NOT AUTHORIZE my Representative to do: Here is what I do not authorize my representative to do with my money, property or other assets. (Write in any restrictions you want, or write in "not applicable.")

Not applicable.

PRINCIPAL'S STATEMENTS AND OATH

Instructions: This Durable General Power of Attorney must be signed and sworn to by you and your witness before a Notary Public and must show the Notary Public's certificate and official seal. Your witness CANNOT be the person you have chosen as your representative, your representative's spouse or child, or the Notary Public. If you are unable to sign, someone can sign on your behalf, but it must be done in your conscious presence and with your consent.

I am under oath and I sign my name to this Durable General Power of Attorney. I declare to the Notary Public that I sign this document as my power of attorney. I sign it willingly, or I willingly directed someone else to sign it for me. I sign it as my free and voluntary act for the purposes as stated in this Durable General Power of Attorney. I am eighteen years of age or older, of sound mind and I am under no constraint or undue influence.

Name: *Matthew E. Silman*

Date: *4-15-03*

DURABLE GENERAL POWER OF ATTORNEY (Last Page)

WITNESSES' STATEMENTS AND OATH

I am under oath and I sign my name to this Durable General Power of Attorney as the witness. I declare to the Notary Public that the person whose Durable General Power of Attorney this is (Principal) signed this document as his/her power of attorney. He/she signed it willingly, or willingly directed another to sign for him/her. I, in the presence and hearing of the Principal, sign this Durable General Power of Attorney as witness to the Principal's signing. To the best of my knowledge the Principal is eighteen years of age or older, of sound mind, and under no constraint or undue influence. I further swear that I am not a child or spouse of the representative selected by the Principal.

Name: Joann Rojas Date: 4-15-03

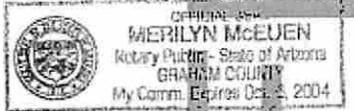
NOTARY PUBLIC

STATE OF ARIZONA)
COUNTY OF GRAHAM) ss

The undersigned, being a Notary Public certified in Arizona, declares that this Durable General Power of Attorney was subscribed, sworn to and acknowledged before me by Matthew E. Gibson, the Principal, and subscribed and sworn to before me by Joann Rojas, the Witness, this 15 day of APRIL, 2003. The person making this Durable General Power of Attorney (the Principal) appears to me to be of sound mind and free from duress.

WITNESS MY HAND AND SEAL this 15 day of APRIL, 2003.

Notary Public: Marilyn McEuen My commission expires: October 6, 2004



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Document Identifier	2004-01147	Prev Doc	Next Doc																																																						
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Recording Date-Time	03-01-2004 09:33:00 AM																																																								
Document Type	QUIT CLAIM DEED																																																								
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Description	RIGHT OF WAY EAST SWIFT TRAIL																																																								
Grantor	GIBSON, MATHEW E TRUSTEE GIBSON, MYRTLE E TRUSTE ME GISON REVOCABLE TRUST																																																								
Grantee	GRAHAM COUNTY																																																								
Related Documents	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Reception#</th> <th style="text-align: left;">Document Type</th> <th style="text-align: left;">Relationship</th> </tr> </thead> <tbody> <tr> <td colspan="3">Legal</td> </tr> <tr> <td colspan="3">Lot Block Subdivision</td> </tr> <tr> <td colspan="3">Section Township Range</td> </tr> <tr> <td>21</td> <td>08S</td> <td>26E</td> </tr> <tr> <td colspan="3">Parcel ID</td> </tr> <tr> <td colspan="3">106-24-060C</td> </tr> <tr> <td colspan="3">Street City</td> </tr> <tr> <td colspan="3">Recording Fees</td> </tr> <tr> <td style="text-align: left;">Fee Name</td> <td style="text-align: right;">Amount</td> <td colspan="1"></td> </tr> <tr> <td>Recording</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>Real Property Transfer</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>Affidavit</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>Other Fees</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>Assessor Surcharge</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>County Surcharge</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td>State Surcharge</td> <td style="text-align: right;">\$0.00</td> <td></td> </tr> <tr> <td colspan="2" style="border-top: 1px solid black;">Total Fee</td> <td style="text-align: right; border-top: 1px solid black;">\$0.00</td> </tr> </tbody> </table>			Reception#	Document Type	Relationship	Legal			Lot Block Subdivision			Section Township Range			21	08S	26E	Parcel ID			106-24-060C			Street City			Recording Fees			Fee Name	Amount		Recording	\$0.00		Real Property Transfer	\$0.00		Affidavit	\$0.00		Other Fees	\$0.00		Assessor Surcharge	\$0.00		County Surcharge	\$0.00		State Surcharge	\$0.00		Total Fee		\$0.00
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STATE OF ARIZONA, I hereby certify that the within instrument was filed
 County of _____ } SS. and recorded _____, 20____, at _____ M.
 In Docket No. _____, Page _____
 at the request of _____
 When recorded mail to: _____
 Witness my hand and official seal.
 _____ County Recorder
 By _____ Deputy Recorder
 Fee No: _____
 Fee: \$ _____



QUIT-CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations, I or we,

MATHEW E. GIBSON & MYRTLE E. GIBSON - CO-TRUSTEES

hereby quit-claim to M.E. GIBSON 1983 REVOCABLE TRUST
 GRAHAM COUNTY

all right, title, or interest in the following real property situated in GRAHAM COUNTY
 County, State of Arizona:

REF: RIGHT-OF-WAY FOR ROADWAY PURPOSES
 EAST SWIFT TRAIL
 APN 106-24-060C

2004-01147
 Page 1 of 3
 Requested By: GRAHAM COUNTY
 Wendy Johar, Graham County Recorder
 03-01-2004 09:33 AM Recording Fee \$0.00

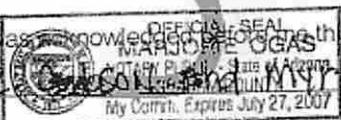
SEE EXHIBIT "A"

Date 2/24/2004

STATE OF ARIZONA
 County of Graham } SS.

Matthew E. Gibson
Myrtle E. Gibson

This instrument was acknowledged before me this 24th day of February, 2004, by
Matthew E. Gibson and Myrtle E. Gibson
 My Commission expires July 27, 2007
Marjorie Ogas
 Notary Public



2004-01147 03-01-2004 Page 2 of 3

EXHIBIT "A"

REF: ~~RIGHT-OF-WAY FOR ROADWAY PURPOSES~~
EAST SWIFT TRAIL
APN 106-24-060C

LEGAL DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 21, T. 8 S., R. 26 E.,
G. & S.R.B. & M., GRAHAM COUNTY, ARIZONA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS,

THE NORTH 50.00 FEET OF THE FOLLOWING DESCRIBED PARCEL;

COMMENCING AT THE WEST 1/16 CORNER OF SAID SECTION 21;

THENCE SOUTH, A DISTANCE OF 80 RODS TO THE SOUTH LINE OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER;

THENCE WEST, A DISTANCE OF 30 RODS;

THENCE NORTH, A DISTANCE OF 80 RODS;

THENCE EAST, A DISTANCE OF 30 RODS TO THE POINT OF BEGINNING;

ALSO THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER
OF THE NORTHWEST QUARTER OF SAID SECTION 21.

EXCEPT COMMENCING AT THE WEST 1/16 CORNER OF SECTION 21;

THENCE S 89°37'12" W, A DISTANCE OF 358.18 FEET TO THE POINT OF
BEGINNING;

THENCE S 08°31'08" W, A DISTANCE OF 429.77 FEET;

THENCE S 09°31'23" W, A DISTANCE OF 379.79 FEET;

THENCE N 00°32'55" W, A DISTANCE OF 798.74 FEET;

THENCE N 89°37'12" E, A DISTANCE OF 134.15 FEET TO THE POINT OF
BEGINNING.

ALSO COMMENCING AT THE WEST 1/16 CORNER OF SECTION 21;

THENCE S 89°37'12" W, A DISTANCE OF 492.33 FEET;

(CONT'D)

THENCE S 00°32'55" E, A DISTANCE OF 798.74 TO THE POINT OF BEGINNING;

THENCE S 00°32'55" E, A DISTANCE OF 519.29 FEET;

THENCE S 89°45'59" W, A DISTANCE OF 72.98 FEET;

THENCE N 02°39'27" E, A DISTANCE OF 174.75 FEET;

THENCE N 15°44'33" E, A DISTANCE OF 38.05 FEET;

THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 240.69 FEET,
A CENTRAL ANGLE OF 32°03'25", AN ARC LENGTH OF 134.67 FEET, AND A C

(SEE ATTACHED SKETCH)

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Document Identifier	2000-06019	Prev Doc	Next Doc
Book-Page			
Recording Date-Time	11-17-2000 02:28:00 PM		
Document Type	QUIT CLAIM DEED		
Page Count	2		
View Image	View Image		
Description			
Grantor	FLOYD MELBA B		
Grantee	GIBSON MATTHEW E TRUSTEE GIBSON MYRTLE E TRUSTEE		
Related Documents	Reception#	Document Type	Relationship
Legal	Lot Block Subdivision		
	Section	Township	Range
	21	08S	26E
	Parcel ID		
	Street City		
Recording Fees	<u>Fee Name</u>	<u>Amount</u>	
	Recording	\$0.00	
	Real Property Transfer	\$0.00	
	Affidavit	\$0.00	
	Other Fees	\$0.00	
	Assessor Surcharge	\$0.00	
	County Surcharge	\$0.00	
	State Surcharge	\$0.00	
	Total Fee	\$9.00	
Requested By			

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http://www.thecountyrecorder.com/Document.aspx?DK=109471

12/16/2016

WHEN RECORDED, MAIL TO:

Safford Title Agency, Inc.
P.O. Box 748
Safford, AZ 85548



Escrow Number:

QUIT CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations,

^D
MELBA B. FLOYD, a single woman

hereby quit-claim to

Matthew E. Gibson and Myrtle E. Gibson, as Co-Trustees of THE M. E. GIBSON 1983 REVOCABLE TRUST, dated July 19, 1983

all right, title, or interest in the following real property situated in Graham County, Arizona:

See Attached Legal Description and by this reference made a part hereof

Dated this 19th day of May, 2000.

Melba B. Floyd
Melba B. Floyd

STATE OF Arizona

County of Graham

My commission will expire:



This instrument was acknowledged before me this 7 day of August, 192000 by Melba B. Floyd, a single woman.

W. E. Griffin
Notary Public

STATE OF

County of

My commission will expire: 8

This instrument was acknowledged before me this ____ day of _____, 19____, by

Notary Public

GRAHAM COUNTY, AZ, WENDY JOHN - RECORDER BY: MYRTLE E GIBSON
DATE: 11/17/2000 TIME: 02:28 PAGE #: 0001 OF 0002 FEE #: 2000 6019 **

LEGAL DESCRIPTION

That part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

Commencing at the West Sixteenth Corner of said Section 21;

THENCE South 89 degrees 37 minutes 12 seconds West, along the north boundary of said Section 21 and the basis for bearing, a distance of 492.33 feet ;

THENCE South 00 degrees 32 minutes 55 seconds East a distance of 798.74 feet to the POINT OF BEGINNING;

THENCE South 00 degrees 32 minutes 55 seconds East a distance of 519.29 feet to a point on the east-west center line of said Northwest Quarter;

THENCE South 89 degrees 45 minutes 59 seconds West, along said center line, a distance of 72.98 feet ;

THENCE North 02 degrees 39 minutes 27 seconds East a distance of 174.75 feet;

THENCE North 15 degrees 44 minutes 33 seconds East a distance of 38.05 feet to a point on a non-tangent curve;

THENCE along a curve to the left having a radius of 240.69 feet, a central angle of 032 degrees 03 minutes 25 seconds , an arc length of 134.67 feet, and a chord which bears North 19 degrees 58 minutes 23 seconds East to a point on a line;

THENCE North 05 degrees 24 minutes 40 seconds West a distance of 101.78 feet;

THENCE North 09 degrees 31 minutes 23 seconds East a distance of 83.28 feet to the POINT OF BEGINNING.

*Melba B. Floyd a smg6 woman
WBS T (2)*

ERD m

GRAHAM COUNTY, AZ, WENDY JOHN - RECORDER BY: MYRTLE E GIBSON
DATE: 11/17/2000 TIME: 02:28 PAGE #: 0002 OF 0002 FEE #: 2000 6019

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Book-Page									
Recording Date-Time	07-27-2000 03:11:00 PM								
Document Type	QUIT CLAIM DEED								
Page Count	2								
View Image	View Image								
Description									
Grantor	GIBSON MATTHEW E TRUSTEE GIBSON MYRTLE E TRUSTEE								
Grantee	FLOYD MELDA B								
Related Documents	Reception#	Document Type	Relationship						
Legal	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Lot</td> <td style="text-align: center;">Block</td> <td style="text-align: center;">Subdivision</td> </tr> <tr> <td style="text-align: center;">21</td> <td style="text-align: center;">08S</td> <td style="text-align: center;">26E</td> </tr> </table>			Lot	Block	Subdivision	21	08S	26E
Lot	Block	Subdivision							
21	08S	26E							
	Section	Township	Range						
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	Parcel ID								
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Recording Fees	Fee Name	Amount							
	Recording	\$0.00							
	Real Property Transfer	\$0.00							
	Affidavit	\$0.00							
	Other Fees	\$0.00							
	Assessor Surcharge	\$0.00							
	County Surcharge	\$0.00							
	State Surcharge	\$0.00							
	Total Fee	\$9.00							
Requested By									

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Select County

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12/16/2016

GRAHAM COUNTY, AZ, WENDY JOHN - RECORDER BY: MATTHEW GIBSON
DATE: 07/27/2000 TIME: 03:11 PAGE #: 0001 OF 0002 FEE #: 2000 3996 **

WHEN RECORDED, MAIL TO:

Safford Title Agency, Inc.
P.O. Box 748
Safford, AZ 85548



Escrow Number:

QUIT CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations,

Matthew E. Gibson and Myrtle E. Gibson, as Co-Trustees of THE M. E. GIBSON 1983 REVOCABLE TRUST, dated July 19, 1983

hereby quit-claim to

MELBA B. FLOYD, a single woman

all right, title, or interest in the following real property situated in Graham County, Arizona:

See Attached Legal Description and by this reference made a part hereof

Dated this 19th day of May, 2000.

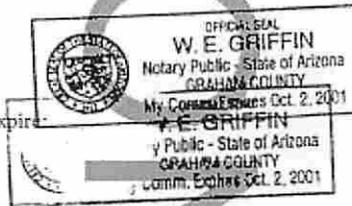
THE M. E. GIBSON 1983 REVOCABLE TRUST

Matthew E. Gibson
Matthew E. Gibson - Trustee
Myrtle E. Gibson
Myrtle E. Gibson - Trustee

STATE OF Arizona

County of Graham

My commission will expire:



This instrument was acknowledged before me this 25 day of May, 192000 by Matthew E. Gibson and Myrtle E. Gibson, as Trustees.

W. E. Griffin
Notary Public

STATE OF

County of

My commission will expire:

This instrument was acknowledged before me this ____ day of _____, 19____, by

Notary Public

GRAHAM COUNTY, AZ, WENDY JOHN - RECORDER BY: MATTHEW GIBSON
DATE: 07/27/2000 TIME: 03:11 PAGE #: 0002 OF 0002 FEE #: 2000 3996

LEGAL DESCRIPTION

That part of the Northwest Quarter of Section 21, Township 8 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona, more particularly described as follows:

Commencing at the West Sixteenth Corner of said Section 21;

THENCE South 89 degrees 37 minutes 12 seconds West, along the north boundary of said Section 21 and the basis for bearing, a distance of 358.18 feet to the POINT OF BEGINNING;

THENCE South 08 degrees 31 minutes 08 seconds West a distance of 429.77 feet;

THENCE South 09 degrees 31 minutes 23 seconds West a distance of 379.79 feet;

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Document Identifier	1984-02972	Prev Doc	Next Doc
Book-Page	DOCKET-367-778		
Recording Date-Time	07-20-1984 02:40:00 PM		
Document Type	QUIT CLAIM DEED		
Page Count	1		
View Image	View Image		
Description			
Grantor	GIBSON MATTHEW		
Grantee	GIBSON, MATTHEW E TRUSTEE GIBSON, MYRTLE E TRUSTEE ME GIBSON 1983 REVOCABLE TRUST		
Related Documents	<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>
Legal	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>
	<u>Section</u>	<u>Township</u>	<u>Range</u>
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Requested By			

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http://www.thecountyrecorder.com/Document.aspx?DK=2971

12/16/2016

STATE OF ARIZONA,) I hereby certify that the within instrument was filed and recorded
 County of Graham) ss. July 20, 1984, at 2:40 P. M. Fee No.: 2972

In Docket No. 367 Page 778, at the request of Matthew Gibson Indexed:

When recorded mail to: Matthew E. and Myrtle E. Gibson Witness my hand and official seal. Compared:
P.O. Box 293 Shirley Angle Photostated:
Safford, AZ 85548-0293 County Recorder
 By Shirley Angle Fee: \$ 5.00
 Deputy Recorder I.R.S.: \$

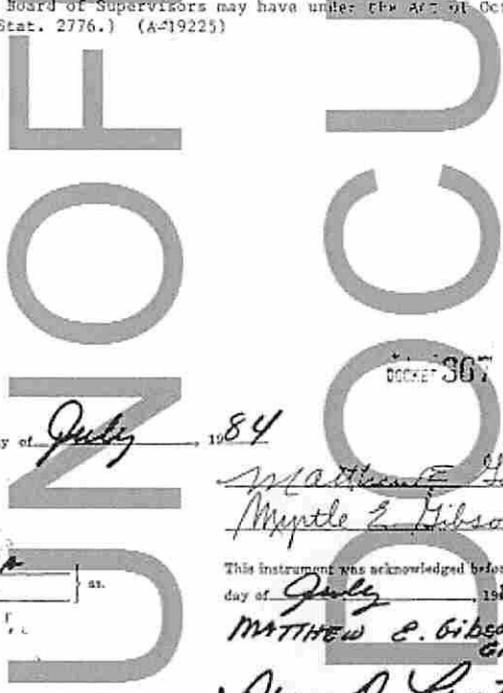
Quit-Claim Deed

For the consideration of Ten Dollars, and other valuable considerations, I, Matthew E. Gibson and Myrtle E. Gibson

hereby quit-claim to Matthew E. Gibson and Myrtle E. Gibson, Co-Trustees of that Trust executed on July 19, 1983, entitled THE M.E. GIBSON 1983 REVOCABLE TRUST, and to our successors as Trustee under the terms of said Trust all right, title, or interest in the following real property situated in Graham County, Arizona: and identified to wit: Gila and Salt River Meridian, Arizona
T. 8 S., R. 26 E.,
Sec. 21, W. 1/2 NE 1/4,

containing 10.00 acres;

TO HAVE AND TO HOLD the said land with all rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said claimants, their successors and assigns forever; EXCEPT AND RESERVING TO THE UNITED STATES: 1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1960, 26 Stat. 391; 43 U.S.C. 944. 2. All oil, gas, sodium, phosphate, coal and geothermal in the land so patented, and to it or persons authorized by it, with the right to prospect for, mine, and remove the same, subject to such conditions as are or may hereafter be provided by such laws reserving such deposits. (30 U.S.C. 121-124, 181, 195, 1992.) SUBJECT TO: Such rights for roadway easement purposes as the Graham County Board of Supervisors may have under EPW Act of October 21, 1976 (43 U.S.C. 1761; 90 Stat. 2776.) (A-19225)



DOCKET 367 PAGE 778

Dated this 20th day of July, 1984

Matthew E. Gibson
Myrtle E. Gibson

STATE OF ARIZONA
County of GRAHAM
My commission will expire 9-2087

This instrument was acknowledged before me this 20th day of July, 1984, by MATTHEW E. GIBSON & MYRTLE E. GIBSON
Shirley Angle
Notary Public.

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Book-Page	DOCKET 367-780		
Recording Date-Time	07-20-1984 02:42:00 PM		
Document Type	PATENT		
Page Count	2		
View Image	View Image		
Description			
Grantor	UNITED STATES OF AMERICA		
Grantee	GIBSON MATTHEW GIBSON MYRTLE		
Related Documents	Reception#	Document Type	Relationship
Legal	Lot Block Subdivision		
	Section	Township	Range
	21	08S	26E
	Parcel ID		
	Street City		
Recording Fees	<u>Fee Name</u>	<u>Amount</u>	
	Recording	\$0.00	
	Real Property Transfer	\$0.00	
	Affidavit	\$0.00	
	Other Fees	\$0.00	
	Assessor Surcharge	\$0.00	
	County Surcharge	\$0.00	
	State Surcharge	\$0.00	
	Total Fee	\$0.00	
Requested By			

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12/16/2016

Form 1860-2
(March 1965)
(formerly 4-1043)
A-14965

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS

Matthew E. Gibson and Myrtle E. Gibson

are entitled to a Land Patent pursuant to Sections 203 and 209 of the Federal Land Policy and Management Act of 1976, 90 Stat. 2750, 2757; 43 U.S.C. 1713, 1719 (1976), for the following described land:

Gila and Salt River Meridian, Arizona

T. 8 S., R. 26 E.,
Sec. 21, ~~MANE'S MAPS,~~

containing 20.00 acres;

NOW KNOW YE, that there is therefore, granted by the UNITED STATES unto the above-named claimants the land above described; TO HAVE AND TO HOLD the said land with all rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All oil, gas, sodium, phosphate, coal and geothermal in the land so patented, and to it or persons authorized by it, with the right to prospect for, mine, and remove the same, subject to such conditions as are or may hereafter be provided by such laws reserving such deposits. (30 U.S.C. 121-124, 181, 186, 1002).

Patent Number ~~02-50-0050~~

COVER 507 780

GPO 827-811

Form 1860-10
(July 1975)
A-14965

SUBJECT TO:

Such rights for roadway easement purposes as
the Graham County Board of Supervisors may
have under the Act of October 21, 1976
(43 U.S.C. 1761; 90 Stat. 2776). (A-19225)

NOTICE
OF
PATENT
RIGHTS

STATE OF ARIZONA, County of Graham, ss Fee \$5.00 No. 2974
I hereby certify that this within instrument was filed and recorded
at request of Matthew Gibson 7-20-84 2:42 P.M.
in Docket No. 367 Page 780-781 and indexed in Patents
Witness my hand and official seal the day and year aforesaid.
SHERLEY ANGLE
COUNTY RECORDER BY Cheris Olson Deputy

DOCKET 367 PAGE 781

IN TESTIMONY WHEREOF, the undersigned authorized officer of the
Bureau of Land Management, in accordance with the provisions
of the Act of June 17, 1949 (62 Stat. 476), has, in the name of the
United States, caused these letters to be made Patent, and the
Seal of the Bureau to be hereunto affixed.

GIVEN under my hand in PHOENIX, ARIZONA
the EIGHTH day of JUNE in the year
of our Lord one thousand nine hundred and EIGHTY-FOUR
and of the Independence of the United States the two hundred
and EIGHTH.

By Glehdon E. Collins
Glehdon E. Collins
Deputy State Director for Operations

Patent Number 2974-3050

U.S. GOVERNMENT PRINTING OFFICE: 1963 O-776-642

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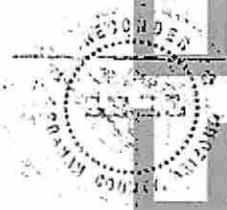
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Book-Page	DOCKET-361-444		
Recording Date-Time	12/20/1983 12:25:00 PM		
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Page Count	1		
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Description			
Grantor	GIBSON, MYRTLE E		
Grantee	GIBSON, MATTHEW E TRUSTEE GIBSON, MYRTLE E TRUSTEE ME GIBSON 1983 REVOCABLE TRUST		
Related Documents Affecting	<u>Reception#</u>	<u>Document Type</u>	<u>Relationship</u>
	1983-03180	QUIT CLAIM DEED	OTHER
Legal	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>
	<u>Section</u>	<u>Township</u>	<u>Range</u>
	21	08S	26E
	<u>Parcel ID</u>		
	<u>Street</u>	<u>City</u>	
Recording Fees	<u>Fee Name</u>		<u>Amount</u>
	Recording		\$0.00
	Real Property Transfer		\$0.00
	Affidavit		\$0.00
	Other Fees		\$0.00
	Assessor Surcharge		\$0.00
	County Surcharge		\$0.00
	State Surcharge		\$0.00
	Total Fee		\$0.00
Requested By			

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STATE OF ARIZONA, I hereby certify that the within instrument was filed and recorded
 County of Graham July 20, 19 83 at 10:55 A.M. Fee No.: 3180
 In Docket No. 358 Page 87 at the request of Matthew E. Gibson Indexed:
 When recorded mail to: Witness my hand and official seal. Compared:
 SHIRLEY ANGLE County Recorder Photostated:
 By Jemie Duvier Deputy Recorder Fee: \$ 5.00
 I.R.S. \$

Quit-Claim Deed

For the consideration of Ten Dollars, and other valuable considerations, ~~4-9~~ by Matthew K. Gibson and Myrtle E. Gibson hereby quit-claim to Matthew E. Gibson and Myrtle E. Gibson, Co-Trustees of the M.E. Gibson 1983 Revocable Trust all right, title, or interest in the following real property situated in Graham County, Arizona: That parcel of real property described as that parcel of land and its improvements beginning at the northeast corner of the northwest quarter of the northwest quarter thence south 80 rods to the south line of the northwest quarter of the northwest quarter; then 30 rods; then north 60 rods; then east 30 rods to point of beginning of Section 21E, Township 6, Range 26, containing 15 acres more or less.
Re-recorded to correct section number in legal description.



STATE OF ARIZONA, County of Graham, ss Fee \$ 5.00 No 6030
 I hereby certify that the within instrument was filed and recorded at request of Matthew Gibson 12-20-83 12:25 P.M.
 in Docket No. 361 Page 444 and indexed in Deeds.
 Witness my hand and official seal the day and year abovesaid.
 SHIRLEY ANGLE
 COUNTY RECORDER BY Jemie Duvier Deputy

DOCKET 361 PAGE 444

DOCKET 358 PAGE 87

Dated this 20th day of July 19 83

Matthew E. Gibson
Myrtle E. Gibson

STATE OF ARIZONA
 County of Graham
 My commission will expire June 22, 1984

This instrument was acknowledged before me this 20th day of July 19 83, by MATTHEW E. GIBSON & MYRTLE E. GIBSON
Amelia Long
 Notary Public