



Arizona Department of Water Resources
 Information Management Unit
 PO Box 36020 • Phoenix, Arizona 85067-36020
 (602) 771-8527 • 602-771-8500

**Well Driller Report
 and
 Well Log**

10/20/16

THIS REPORT MUST BE FILED WITHIN **30 DAYS** OF COMPLETING THE WELL.

PLEASE PRINT CLEARLY USING BLACK OR BLUE INK

FILE NUMBER D(11-26) 9 BBB
WELL REGISTRATION NUMBER 55 - 226295
PERMIT NUMBER (IF ISSUED)

SECTION 1. DRILLING AUTHORIZATION

Drilling Firm

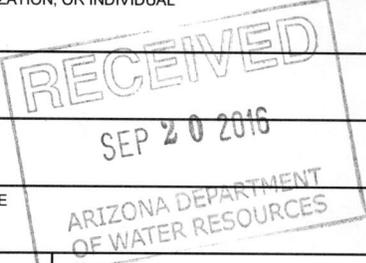
Mail To:	NAME ELBROCK DRILLING, LLC	DWR LICENSE NUMBER 676
	ADDRESS P.O. BOX 67	TELEPHONE NUMBER 505-548-2453
	CITY / STATE / ZIP ANIMAS, NM, 88020-0067	FAX

SECTION 1. REGISTRY INFORMATION

Well Owner

Location of Well

FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL LAMB, JOHN FREDERICK		WELL LOCATION ADDRESS (IF ANY) <i>John Fredrick Lamb Ranch</i>					
MAILING ADDRESS 22968 S. US HWY 191		TOWNSHIP (T15S)	RANGE (R26E)	SECTION (S9)	160 ACRE (NW 1/4)	40 ACRE (NW 1/4)	10 ACRE (NW 1/4)
CITY / STATE / ZIP SAFFORD, AZ, 85546		LATITUDE (32°)			LONGITUDE (109°)		
CONTACT PERSON NAME AND TITLE <i>Same</i>		METHOD OF LATITUDE/LONGITUDE (CHECK ONE)			<input checked="" type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade		
TELEPHONE NUMBER 949 310-5897	FAX	LAND SURFACE ELEVATION AT WELL 4790 Feet Above Sea Level					
WELL NAME (e.g., MW-1, PZ-3, lot 25 Well, Smith Well, etc.)		METHOD OF ELEVATION (CHECK ONE)			<input checked="" type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade		
*IF GPS WAS USED, GEOGRAPHIC COORDINATE DATUM (CHECK ONE)							
<input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify)							
COUNTY <i>Southern Graham</i>				ASSESSOR'S PARCEL ID NUMBER (MOST RECENT)			
		BOOK 113	MAP 27	PARCEL 001			



SECTION 3. WELL CONSTRUCTION DETAILS

Drilling Method

Method of Well Development

Method of Sealing at Reduction Points

CHECK ONE <input checked="" type="checkbox"/> Air Rotary <input type="checkbox"/> Bored or Augered <input type="checkbox"/> Cable Tool <input type="checkbox"/> Dual Rotary <input type="checkbox"/> Mud Rotary <input type="checkbox"/> Reverse Circulation <input type="checkbox"/> Driven <input type="checkbox"/> Jetted <input type="checkbox"/> Air Percussion / Odex Tubing <input type="checkbox"/> Other (please specify)	CHECK ONE <input checked="" type="checkbox"/> Airlift <input type="checkbox"/> Bail <input type="checkbox"/> Surge Block <input type="checkbox"/> Surge Pump <input type="checkbox"/> Other (please specify)	CHECK ONE <input checked="" type="checkbox"/> None <input type="checkbox"/> Packed <input type="checkbox"/> Swedged <input type="checkbox"/> Welded <input type="checkbox"/> Other (please specify)
	Condition of Well	
	CHECK ONE <input checked="" type="checkbox"/> Capped <input type="checkbox"/> Pump Installed	Construction Dates
		DATE WELL CONSTRUCTION STARTED 9-6-16
		DATE WELL CONSTRUCTION COMPLETED 9-14-16

I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and belief.

SIGNATURE OF QUALIFYING PARTY

Edward Elbrock

DATE

9-15-16

Well Driller Report and Well Log

WELL REGISTRATION NUMBER
55 - 226295

SECTION 4. WELL CONSTRUCTION DESIGN (AS BUILT) (attach additional page if needed)

Depth	
DEPTH OF BORING 145 Feet Below Land Surface	DEPTH OF COMPLETED WELL 145 Feet Below Land Surface

Water Level Information

STATIC WATER LEVEL 98 Feet Below Land Surface	DATE MEASURED 9-14-16	TIME MEASURED 10:00 AM	IF FLOWING WELL, METHOD OF FLOW REGULATION <input type="checkbox"/> Valve <input type="checkbox"/> Other:
--	---------------------------------	----------------------------------	--

Borehole			Installed Casing														
DEPTH FROM SURFACE		BOREHOLE DIAMETER (inches)	DEPTH FROM SURFACE		OUTER (inches)	MATERIAL TYPE (T)				PERFORATION TYPE (T)					SLOT SIZE (inches)		
FROM (feet)	TO (feet)		FROM (feet)	TO (feet)		STEEL	PVC	ABS	IF OTHER TYPE, DESCRIBE	BLANK OR NONE	WIRE WRAP	SHUTTER SCREEN	MILLS KNIFE	SLOTTED		IF OTHER TYPE, DESCRIBE	
0	20	14 3/4"	0	20	10 3/4"	X				X							
20	105	8"	20	105	5"		X			X							
105	146	8"	105	145	5"		X						X				.032

Installed Annular Material

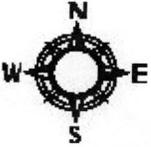
DEPTH FROM SURFACE		ANNULAR MATERIAL TYPE (T)							FILTER PACK			
FROM (feet)	TO (feet)	NONE	CONCRETE	NEAT CEMENT OR CEMENT GROUT	CEMENT-BENTONITE GROUT	BENTONITE			IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE	SAND	GRAVEL	SIZE
						GROUT	CHIPS	PELLETS				
0	20		X									

Well Driller Report and Well Log

WELL REGISTRATION NUMBER
55 - 226295

SECTION 6. WELL SITE PLAN			
NAME OF WELL OWNER		COUNTY ASSESSOR'S PARCEL ID NUMBER (MOST RECENT)	
LAMB, JOHN FREDERICK		BOOK 113	MAP 27
			PARCEL 001

- ❖ Please draw the following: (1) the boundaries of property on which the well was located; (2) the well location; (3) the locations of all septic tank systems and sewer systems on the property or within 100 feet of the well location, even if on neighboring properties; and (4) any permanent structures on the property that may aid in locating the well.
- ❖ Please indicate the distance between the well location and any septic tank system or sewer system.

						
						1" = _____ ft <i>NOT TO SCALE</i>
			<i>40 ACRES VACANT LAND</i>			

Run Date: 08/17/2016

AZ DEPARTMENT OF WATER RESOURCES

WELL REGISTRY REPORT - WELLS55

Location D 11.0 26.0 9 B B B Well Reg.No 55 - 226295 AMA NOT WITHIN ANY AMA OR INA

Registered Name JOHN FREDERICK LAMB
22968 S. US HWY 191
SAFFORD AZ 85546
File Type NEW WELLS (INTENTS OR APPLICATIONS)
Application/Issue Date 08/02/2016

Owner OWNER Well Type EXEMPT
Driller No. 676 SubBasin GILA VALLEY
Driller Name ELBROCK DRILLING, LLC Watershed UPPER GILA RIVER
Driller Phone 505-548-2453 Registered Water Uses STOCK
County GRAHAM Registered Well Uses WATER PRODUCTION
Parcel No. 113-27-001 Discharge Method NO DISCHARGE METHOD LISTED
Intended Capacity GPM 35.00 Power NO POWER CODE LISTED

Well Depth 0.00 Case Diam 0.00 Tested Cap 0.00
Pump Cap. 0.00 Case Depth 0.00 CRT
Draw Down 0.00 Water Level 0.00 Log
Acres Irrig 0.00 Finish NO CASING CODE LISTED

Contamination Site: NO - NOT IN ANY REMEDIAL ACTION SITE

Tribe: GRIC Maintenance area

Comments

Places Of Use

D 11 0 26 0 9 B B B

Current Action

8/17/2016 555 DRILLER & OWNER PACKETS MAILED
Action Comment: af

Action History

8/11/2016 855 CHANGE OF WELL LEGAL DESCRIPTION
Action Comment: OLD LEGAL DESC: D(11.0-26.0) 9 BB0
8/9/2016 550 DRILLING AUTHORITY ISSUED
Action Comment: af
8/9/2016 360 APP SENT TO LEGAL FOR REVIEW
Action Comment: GRIC Maintenance Area - af
8/9/2016 415 LEGAL APPLICATION REVIEW COMPLETE
Action Comment: af
8/2/2016 150 NOI RECEIVED FOR A NEW PRODUCTION WELL
Action Comment: af

ARIZONA DEPARTMENT OF WATER RESOURCES
1110 W. Washington St. Suite 310
Phoenix, Arizona 85007

THIS AUTHORIZATION SHALL BE IN POSSESSION OF THE DRILLER DURING ALL DRILLING OPERATIONS

WELL REGISTRATION NO: 55-226295

AUTHORIZED DRILLER: ELBROCK DRILLING, LLC

LICENSE NO: 676

NOTICE OF INTENTION TO DRILL EXEMPT WELL(S) HAS BEEN FILED WITH THE DEPARTMENT BY:

WELL OWNER: JOHN FREDERICK LAMB 22968 S. US HWY 191 SAFFORD, AZ, 85546

THE WELL(S) IS/ARE TO BE LOCATED IN THE:

NW 1/4 of the NW 1/4 of the NW 1/4 Section 9 Township 11.0 SOUTH Range 26.0 EAST

NO. OF WELLS IN THIS PROJECT: 1

ASSESSOR'S PARCEL NO: 113-27-001

THIS AUTHORIZATION EXPIRES AT MIDNIGHT ON THE DAY OF August 3, 2017

Stella M. Wulff

GROUNDWATER PERMITTING AND WELLS

THE DRILLER MUST FILE A LOG OF THE WELL WITHIN 30 DAYS OF COMPLETION OF DRILLING.

NOTICE! The Authorization to drill this well DOES NOT constitute or guarantee an approval to use the well for the purpose of withdrawing groundwater for transportation to an Active Management Area (AMA) pursuant to A.R.S. § 45-552, 45-553, 45-554 or 45-555(A) without official prior approval from the Department.



ARIZONA DEPARTMENT of WATER RESOURCES

1110 W. Washington St. Suite 310

Phoenix, AZ 85007

602-771-8500

azwater.gov

August 11, 2016

JOHN FREDERICK LAMB

22968 S. US HWY 191

SAFFORD, AZ 85546

Registration No. 55- 226295

File Number: D(11-26) 9 BBB

Dear Well Applicant:

Enclosed is a copy of the Notice of Intention to Drill (NOI) a well which you or your driller recently filed with the Department of Water Resources. This letter is to inform you that the Department has approved the NOI and has mailed, or made available for download, a drilling authorization card to your designated well drilling contractor. The driller may not begin drilling until he/she has received the authorization, and must keep it in their possession at the well site during drilling. Although the issuance of this drill card authorizes you to drill the proposed well under state law, the drilling of the well may be subject to restrictions or regulations imposed by other entities.

Well drilling activities must be completed within one year after the date the NOI was filed with the Department. If drilling is not completed within one year, a new NOI must be filed and authorization from this Department received before proceeding with drilling. If the well cannot be successfully completed as initially intended (dry hole, cave in, lost tools, etc.), the well must be properly abandoned and a Well Abandonment Completion Report must be filed by your driller [as required by A.A.C. R12-15-816(F)].

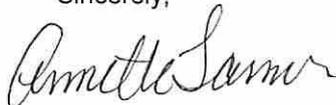
If you change drillers, you must notify the Department of the new driller's identity on a Request to Change Well Information (form 55-71A). Please ensure that the new driller is licensed by the Department to drill the type of well you require. A new driller may not begin drilling until he/she receives a new drilling authorization card from the Department.

If you find it necessary to change the location of the proposed well(s), you may not proceed with drilling until you file an amended NOI with the Department. An amended drilling authorization card will then be issued to the well drilling contractor, which must be in their possession before drilling begins.

Arizona statute [A.R.S. § 45-600] requires registered well owners to file a Pump Installation Completion Report (form 55-56) with the Department within 30 days after the installation of pumping equipment, if authorized. A blank report is enclosed for your convenience. State statute also requires the driller to file a complete and accurate Well Drillers Report and Well Log (form 55-55) within 30 days after completion of drilling. A blank report form was provided to your driller with the drilling authorization card. You should insist and ensure that all of the required reports are accurately completed and timely filed with the Department.

Please be advised that Arizona statute [A.R.S. § 45-593(C)] requires a registered well owner to notify the Department of a change in ownership of the well and/or information pertaining to the physical characteristics of the well in order to keep this well registration file current and accurate. Any change in well information or a request to change well driller must be filed on a Request to Change Well Information form (form 55-71A) that may be downloaded from the ADWR Internet website at www.azwater.gov.

Sincerely,



Groundwater Permitting and Wells Section



DOUGLAS A. DUCEY
Governor

THOMAS BUSCHATZKE
Director

Notice of Intent to Drill, Deepen, Replace or Modify a Well

SECTION 4.			
Questions	Yes	No	If Yes:
1. Is the proposed well site within 100 feet of a septic tank system, sewer disposal area, landfill, hazardous materials or petroleum storage area or tank?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	You must also request a variance (A.A.C. R12-15-818).
2. Is there another well name or identification number associated with this well (e.g., Lot 35 Well, Smith Well, etc.)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(please state)
3. Is the proposed well a NEW well to be located within an Active Management Area? (See instructions)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	You must also file a supplemental form A.R.S. § 45-454(C) & (D), unless the well is a replacement well and the total number of operable exempt wells on the land is not increasing.
4. Is the proposed well the second exempt well on this parcel for the same use?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	You must also file a supplemental form A.R.S. § 45-454(I) if the proposed well is in an Active Management Area.

SECTION 5. DRILLING AUTHORIZATION		SECTION 6. WATER / SITE INFORMATION	
Drilling Firm		Principal Use of Water	Other Uses of Water
NAME Elbrock Drilling LLC		CHECK ONE	CHECK ALL THAT APPLY
DWR LICENSE NUMBER 676	ROC LICENSE CATEGORY C53-R53	<input type="checkbox"/> Irrigation*	<input type="checkbox"/> Irrigation
TELEPHONE NUMBER (575)548-2429	FAX NUMBER (575)548-2591	<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial
MAILING ADDRESS P.O. Box 67		<input type="checkbox"/> Domestic	<input type="checkbox"/> Domestic
CITY / STATE / ZIP CODE Animas, N.M. 88020		<input type="checkbox"/> Municipal	<input type="checkbox"/> Municipal
DRILLERS EMAIL ews@utco.net		<input type="checkbox"/> Industrial	<input type="checkbox"/> Industrial
DATE CONSTRUCTION IS SCHEDULED TO BEGIN Sept. 1, 2016		<input checked="" type="checkbox"/> Stock	<input checked="" type="checkbox"/> Stock
		<input type="checkbox"/> Remediation	<input type="checkbox"/> Remediation
		<input type="checkbox"/> Dewatering	<input type="checkbox"/> Dewatering
		<input type="checkbox"/> Other (please specify):	<input type="checkbox"/> Other (please specify):

*Pursuant to ARS § 45-402(23) Irrigation is defined as applying water to two or more acres of land to produce plants or parts of plants for sale or human consumption, or for use as feed for livestock, range livestock or poultry.

NOTE: If this is a Notice of Intent to construct a new well that will be used for the purpose of withdrawing groundwater for transportation to an Active Management Area (AMA) pursuant to A.R.S. § 45-552, 45-553, 45-554 or 45-555(A), the authorization to drill the well issued in association with this Notice shall not be considered the approval to transport groundwater to an AMA. (See instructions)

SECTION 7. PROPOSED WELL CONSTRUCTION DESIGN (attach separate sheet if needed)																
Borehole			Casing													
DEPTH FROM SURFACE		BOREHOLE DIAMETER (inches)	DEPTH FROM SURFACE		OUTER DIAMETER (inches)	MATERIAL TYPE (T)				PERFORATION TYPE (T)				GROUTING MATERIAL		
FROM (feet)	TO (feet)		FROM (feet)	TO (feet)		STEEL	PVC	ABS	IF OTHER TYPE, DESCRIBE	BLANK OR NONE	WIRE WRAP	SHUTTER SCREEN	MILLS KNIFE		SLOTTED	IF OTHER TYPE, DESCRIBE
0	20	14"	0	20	10 5/8	X*										CEMENT
20	300	8 1/2"	0	260'	5"		X			X						
			260	300	5"		X							X		

* ADWR well construction standards require a surface seal consisting of a minimum of 20 feet of steel casing. Cement grout must be used to fill the annular space between the surface casing and the borehole. (A.A.C. R12-15-811(B))

The Department's issuance of an authorization to drill a well is not a determination of whether water withdrawn from the well is legally surface water or groundwater. The legal nature of the water withdrawn from the well may be the subject of court action in the future as part of a determination of surface water rights in your area. If there are court proceedings that could affect your well, you will be notified and be given the opportunity to participate. If you have questions regarding the legal nature of the water to be withdrawn from your proposed well, please consult with an experienced civil engineer, hydrologist or water rights attorney.

For the purposes of determining appropriate fees outside AMAs or INAs, "domestic purposes" is defined as "uses related to the supply, service and activities of households and private residences and includes the application of water to less than 2 acres of land to produce plants or parts of plants for sale or human consumption, or for use as feed for livestock, range livestock or poultry, as such terms are defined in A.R.S. § 3-1201."

Notice of Intent to Drill, Deepen, Replace or Modify a Well

SECTION 8. PERMISSION TO ACCESS

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. Advance notice can be provided. (See Instructions)

SECTION 9. WELL SITE PLAN

- ❖ If this well will be a domestic well on 5 acres or less, please draw the following: (1) the boundaries of your property; (2) the proposed well location; (3) the locations of all septic tank systems and sewer systems on the property or within 100 feet of the well location, even if on neighboring properties; and (4) any permanent structures on the property that may aid in locating the well. If the parcel is vacant land or lacks a septic tank or sewer system, please indicate this.
- ❖ Indicate the distance between the proposed well location and any septic tank system or sewer system. County Assessor's ID# _____ - _____ - _____

COUNTY OR LOCAL HEALTH AUTHORITY APPROVAL CODE

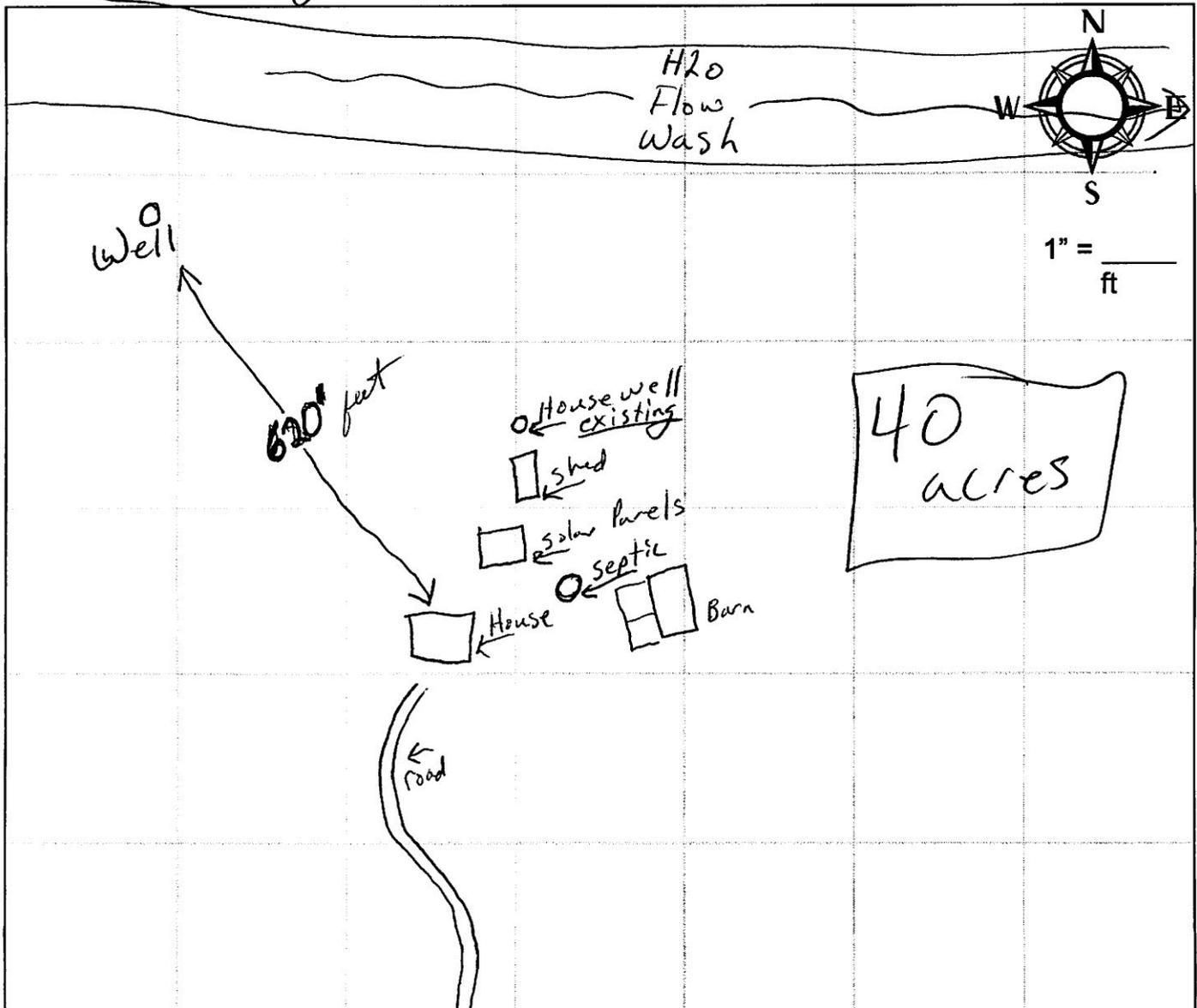
If applicant is filing this NOI electronically via the ADWR website and County approval is required, please indicate approval by providing a County Approval Code.

COUNTY APPROVAL CODE

SECTION 10. LAND OWNER AND WELL OWNER SIGNATURE

I state that this notice is filed in compliance with A.R.S. § 45-596 and is complete and correct to the best of my knowledge and belief.

Land Owner	Well Owner (if different from Land Owner; See instructions)
PRINT NAME AND TITLE John Lamb, Owner	PRINT NAME AND TITLE
SIGNATURE OF LAND OWNER <i>John Lamb</i>	SIGNATURE OF WELL OWNER
DATE 7/29/2016	DATE
<input checked="" type="checkbox"/> By checking this box, you agree to allow ADWR to contact you via electronic mail.	<input type="checkbox"/> By checking this box, you agree to allow ADWR to contact you via electronic mail.
EMAIL ADDRESS johnlamb@ocfa.org	EMAIL ADDRESS



113-27-001

Parcel/Tax ID	113-27-001
Tax Year	2015
Site Address	
Owner Name	LAMB JOHN (BD)
Owner Address	PO BOX 957
Owner City	SAFFORD,AZ855480957
Improvements	
Tax Area	0100
Land Value	306
Improvement Value	43882
Full Cash Value	44188
Assessed Full Cash Value	4437
Limited Value	42460.95
Assessed Limited Value	4264
Value Method	Cost
Exempt Amount	0
Exempt Type	Widow
Use Code	1
Property Use	
Property Type	REAL
Class Code	MIXED
Assessment Ratio	10.04
Sale Price	0.00
Sale Date	9/18/2013 12:00:00 AM
Reception Number	
Instrument Type	DISD
Book	
Page	
Parcel Size	40.00
Township, Range, Section	11S-26E-0009
Legal Description	NW4 NW4 SEC 9 11 26 40AC
Account Number	R000019776
Parcel Clean	11327001

Bldg ID	Occupancy	Built As	Quality	Sq Ft	Year	Cash Value
1	Single Family Residential - Average	Ranch 1 Story	Fair	1418	2001	\$43881.81

Annette M. Farmer

From: Timm Klump <ranchertimm@yahoo.com>
Sent: Friday, August 12, 2016 5:16 PM
To: Annette M. Farmer
Subject: Re: Notice of Intent to Drill a Well

Yes that is the correct. So confirmed.

Timothy B> Klump

On Thursday, August 11, 2016 1:18 PM, Annette M. Farmer <amfarmer@azwater.gov> wrote:

Hello Mr. Klump,
Per our phone conversation today August 11, 2016 would you confirm that the legal description for parcel 113-27-001 is located in the NW1/4, NW1/4, NW1/4 Township 11 South Range 26 East Section 9?

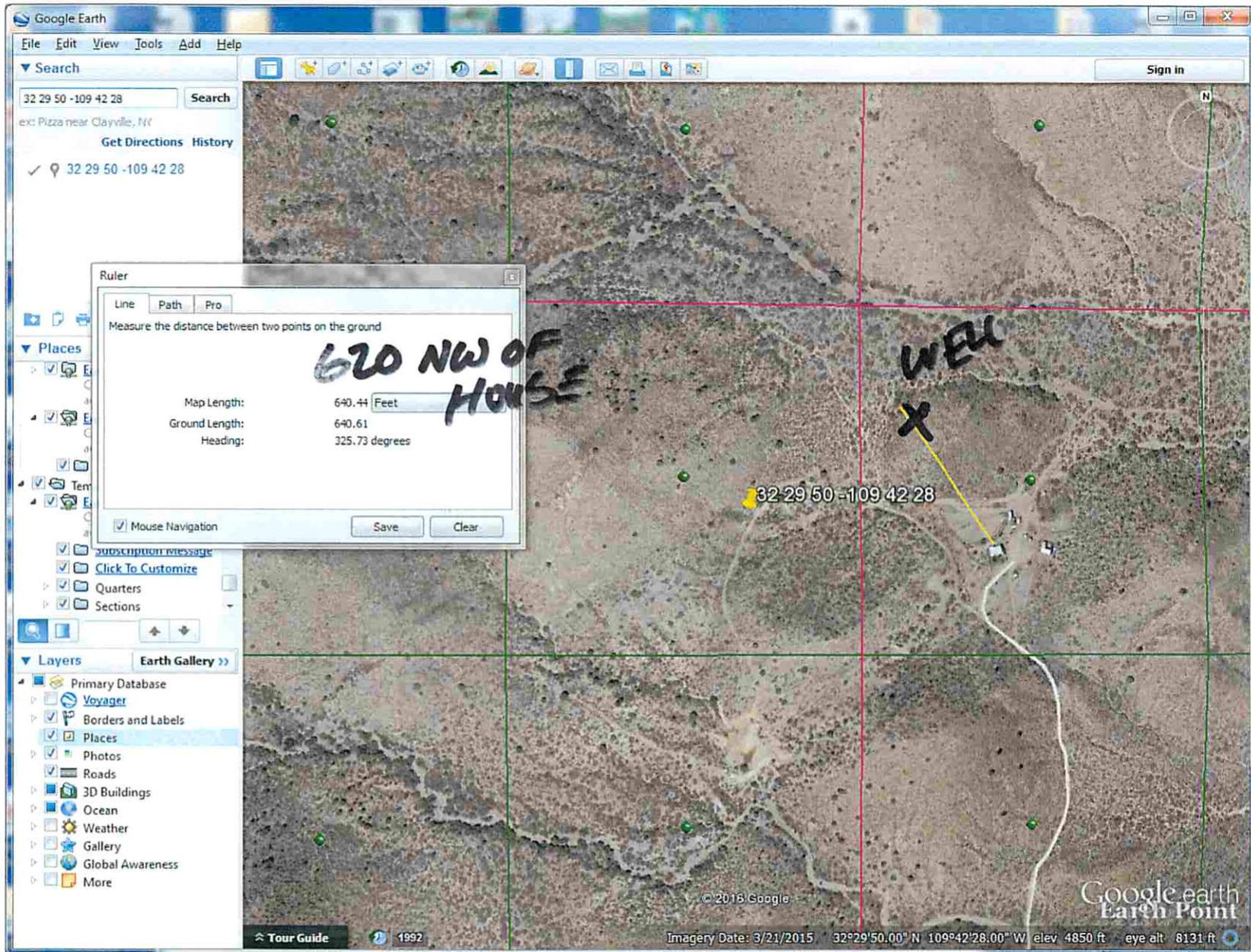
Thank you

*Annette Farmer
Groundwater Permitting and Wells Division*

***We've Moved - our new office is located at:
1110 W. Washington St. Suite 310, Phoenix, AZ 85007
Mailing Address: PO BOX 36020, Phoenix, AZ 85067
*Our staff's phone numbers and email addresses will stay the same***



PROTECTING ARIZONA'S
WATER SUPPLIES
for ITS NEXT CENTURY



VERIFY 620' NW OF HOUSE = D(11-26)9 BBB
WRONG. LAT/LONG ≠ ON PARCEL

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 113-27-001
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Terry J. Burgess
22968 S. US Hwy 191
Safford, AZ 85546

3. (a) BUYER'S NAME AND ADDRESS:

John Lamb
33142 Mesa Vista Dr.
Dana Pointe, CA 92629

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

22968 S. US Hwy 191
AZ Safford AZ 85546

5. MAIL TAX BILL TO:

John Lamb
PO Box 957
Safford AZ 85548

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
- i. Other Use, Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- To be used as a primary residence
- To be used as a primary residence by Owner occupied, not a family member.
- To be rented to someone other than a "family member."

See reverse side for definition of a "primary residence" or "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box)

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: [Signature]
State of Arizona County of Graham
Subscribed and sworn to before me on this 22 day of May 2013
Notary Public: [Signature]
Notary Expiration Date: _____

FOR RECORDER'S USE ONLY

Page 1 of 2
Graham
05-30-2013 02:06 PM
2013-02857

10. SALE PRICE: \$ 184,000.00

11. DATE OF SALE (Numerical Digits): 05/20/13
Month / Year

12. DOWN PAYMENT \$ 54,000.00

13. METHOD OF FINANCING:
- a. Cash (100% of Sale Price)
 - b. Barter or trade
 - c. Assumption of existing loan(s)
 - d. Seller Loan (Carryback)
 - e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
 - f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item 10 include Personal Property that Impacted the Sale Price by 5 percent or more? Yes No
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

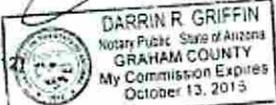
16. SOLAR / ENERGY EFFICIENT COMPONENTS:
(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Safford Title Agency, Inc.
811 W. South Court St., Safford, AZ 85546
(928) 428-0542

18. LEGAL DESCRIPTION (attach copy if necessary):
See Exhibit A attached hereto and made a part hereof.

Signature of Buyer / Agent: [Signature]
State of Arizona County of Graham
Subscribed and sworn to before me on this 22 day of May 2013
Notary Public: [Signature]
Notary Expiration Date: _____

DOR FORM 82162 (01/2012)



2013-02857RP
Page 2 of 2
Graham
05-30-2013 02:06 PM
2013-02857

Exhibit A

The Northwest Quarter of the Northwest Quarter of Section 9, township 11 South, Range 26 East, Gila and Salt River Meridian, Graham County, Arizona.

EXCEPT all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, as reserved in Patent from United States of America.

UNOFFICIAL
DOCUMENT

NOTICE

226285

A.R.S. § 41-1030(B), (D), (E) and (F) provide as follows:

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. This section may be enforced in a private civil action and relief may be awarded against the state. The court may award reasonable attorney fees, damages and all fees associated with the license application to a party that prevails in an action against the state for a violation of this section.

E. A state employee may not intentionally or knowingly violate this section. A violation of this section is cause for disciplinary action or dismissal pursuant to the agency's adopted personnel policy.

F. This section does not abrogate the immunity provided by section 12-820.01 or 12-820.02.

Transaction Receipt - Success

Arizona Water Resources
Arizona Water Resources
MID:347501639533
1700 W Washington St
Phoenix , AZ 85012
602-771-8454

08/02/2016 03:32PM
Remittance ID
Arizona080216182002548Ald
Transaction ID:
169420382

TIMMOTHY KLUMP
22968 S. US Hwy 191
SAFFORD, Arizona 85546
United States
MasterCard Debit - 4833
Approval Code: 082377

Sale
Amount: \$50.00

55-226295
N/A
Time Tracking
0
palder@azwater.gov

Cardmember acknowledges
receipt of goods and/or
services in the amount of
the total shown hereon and
agrees to perform the
obligations set forth by the
cardmember's agreement with
the issuer.

Signature _____
[click here](#) to continue.

Arizona Department of Water Resources

3550 N Central Ave.
Phoenix AZ 85012

Customer:

WESTERN BANK
PO BOX 440
LORDSBURG, NM 88045

Receipt #: 17-46601
Office: MAIN OFFICE
Receipt Date: 08/02/2016
Sale Type: IN_PERSON
Cashier: WRPXA

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
67488	15245	4439-TT	Notice of intention to drill a well other than a well described in subsection (A)(1)(h) of this Section	226295	1	100.00	100.00
RECEIPT TOTAL:							100.00

Payment type: CHECK

Amount Paid: \$100.00

Payment Received Date: 08/02/2016

Check #	0
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Notes: FROM TTA.

Arizona Department of Water Resources

3550 N Central Ave.

Phoenix AZ 85012

Customer:

TIMMOTHY KLUMP
22968 S. US HWY 191
SAFFORD, AZ 85546

Receipt #: 17-46600
Office: MAIN OFFICE
Receipt Date: 08/02/2016
Sale Type: IN_PERSON
Cashier: WRPXA

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
67488	15245	4439-TT	Notice of intention to drill a well other than a well described in subsection (A)(1)(h) of this Section	226295	1	50.00	50.00
RECEIPT TOTAL:							50.00

Payment type: CREDIT CARD

Amount Paid: \$50.00

Payment Received Date: 08/02/2016

Notes: FROM TTA.

Authorization 169420382
