

Run Date: 11/04/2005

AZ DEPARTMENT OF WATER RESOURCES

WELL REGISTRY REPORT - WELLS55

Location A 6.0 4.0 26 C C A Well Reg.No 55 - 085289 AMA PHOENIX AMA

Registered Name DRAKE,D 1029 MANITOU File Type NEW WELLS (INTENTS OR APPLICATIONS) Application/Issue Date 09/24/1997

BOISE ID 83706

Owner OWNER
Driller No. 127
Driller Name SPUR CROSS DEVELOPMENT, INC.
Driller Phone
County MARICOPA

Well Type EXEMPT
SubBasin CAREFREE
Watershed SALT RIVER
Registered Water Uses DOMESTIC
Registered Well Uses WATER PRODUCTION
Discharge Method NONE
Power ELECTRIC MOTOR < 1 HP

Intended Capacity GPM 0.00

Well Depth 200.00
Pump Cap. 0.00
Draw Down 15.00

Case Diam 5.00
Case Depth 203.00
Water Level 150.00
Acres Irrig 0.00

Tested Cap 0.00
CRT
Log
Finish PLASTIC OR PVC

Contamination Site: NO - NOT IN ANY WQARF SITE

Comments

Current Action

Action Comment:

Action History

1/1/1980 755 WELL CONSTRUCTION COMPLETED

Action Comment:

1/1/1980 805 COMPLETION REPORT RECEIVED

Action Comment:

1/1/1980 750 WELL LOG RECEIVED

Action Comment:

80-03-PV

7-1-80

Brian Kirby - wrote attached memorandum to Mr. Richard Gessner, regarding a telephone call to Mr. Jim Councilman who indicated: Mr. Dick Drake, Boise Idaho contacted him to drill a domestic well in the SW $\frac{1}{4}$, Section 26, Township 6 North, Range 4 East. Mr. Drake indicated to Mr. Councilman that he had a "Permit". Councilman later found out that Mr. Drake did not have a permit. Mr. Councilman immediately filed a Notice of Intent

55-085289

MEMORANDUM

TO: Dick Gessner
FROM: Brian Kirby
DATE: July 1, 1980
SUBJECT: Possible Violation

Attached letter was handed to the undersigned this date.

Mr. Jim Councilman was contacted at approximately 3:00 P.M., July 1, 1980. Mr. Councilman indicated:

1. Mr. Dick Drake, Boise, Idaho contacted him to drill a domestic well in the SW $\frac{1}{4}$, Section 26, Township 6 North, Range 4 East.
2. Mr. Drake indicated to Mr. Councilman that he had a "Permit".
3. Mr. Councilman, who has license C-53-40890, under Spur Cross Development, drilled this well in 3 hours to 200 feet. Well is making 15 gallons per minute.
4. Councilman later found out that Mr. Drake did not have a permit.
5. Mr. Councilman immediately filed a Notice of Intent. It should be in this office.

Request guidance from this point.

B. KIRBY
7-2-80

br

WELL DRILLER REPORT

This report should be prepared by the driller in all detail and filed with the Department within 30 days following completion of the well.

- 1. Owner Dick Drake
Name Dick Drake
Address 1029 Mantow, Bouse, Idaho 83706
- 2. Lessee or Operator _____
Name _____
Address _____
- 3. Driller Spur Cross Dev. Inc.,
Name Spur Cross Dev. Inc.,
Address Box 1632, Cave Creek, Az. 85331

4. Location of well: NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ T6N R4E S26

5. Permit No. A(6-4)26cca
(if issued)

DESCRIPTION OF WELL

- 6. Total depth of hole 200 ft.
- 7. Type of Casing PVC
- 8. Diameter and length of casing 8 in. from 0 to 15', 50PC in from 0 to 203.
- 9. Method of sealing at reduction points _____
- 10. Perforated from 240 to 280, from _____ to _____, from _____ to _____
- 11. Size of cuts 1/8" x 4" Number of cuts per foot 4
- 12. If screen was installed: Length _____ ft. Diam _____ in. Type _____
- 13. Method of construction drilled
drilled, dug, driven, bored, jetted, etc.
- 14. Date started June 27, 1980
Month day year
- 15. Date completed June 28, 1980
Month day year
- 16. Depth to water 150' ft. (If flowing well, so state.)
- 17. Describe point from which depth measurements were made, and give sea-level elevation if available.

18. If flowing well, state method of flow regulation _____

19. REMARKS: _____

DO NOT WRITE IN THIS SPACE	
OFFICE RECORD	
Registration No.	<u>55-85289</u>
Received _____	By _____
Entered <u>8-14-80</u>	By <u>Pat</u>
File No.	<u>A(6-4)26cca</u>
	<u>26</u>

(Well log to appear on Reverse side)

MICROFILMED

NOTICE OF INTENTION TO DRILL WELL

EXEMPT

LAND DEPARTMENT
WATER DIVISION
STATE OF ARIZONA

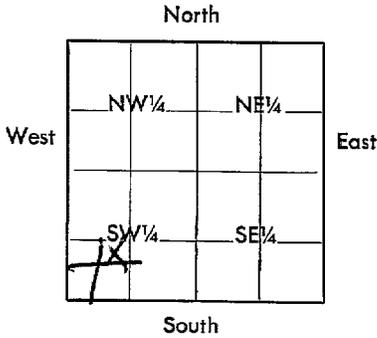
By Law, no person shall drill, or cause to be drilled, any well for the development and use of Ground Water in Arizona without first filing Notice of Intention to Drill with the State Land Department. The only exceptions are for those irrigation wells within critical Ground Water areas for which Drilling Permits are required. No well shall be drilled by other than the owner without the driller being licensed with the Registrar of Contractors. The driller's license number must be included before the State Land Department will process the filing.

FILING FEE \$3.00

SEE REVERSE SIDE

MICROFILMED

LOCATION OF WELL



Indicate Well Location by X
(Above diagram represents one
640 acre section)

1. Twp. 6N
2. Rge. 4E
3. Section 26
4. NE 1/4 SW 1/4 SW 1/4
10-acre subdivision
5. Owner of Well Site DICK DRAKE

INSTRUCTIONS

Fill out both copies and mail to Water Division, State Land Department, 1624 W Adams, Phoenix, Arizona, 85007
Duplicate will be returned to Filer, together with Drilling Card

DESCRIPTION OF WELL

- 6 Diameter 6 in. depth 200 ft.
- 7 Type of casing PVC
- 8 Estimated depth to water 150 ft.
9. Proposed use DOMESTIC
10. Drilling will start about JULY 1980
Month Year
11. Driller SPUR CROSS DEV, INC
Name
BOX 1632
CAVE CREEK, AZ 85331
Address
Driller's License No. TEMP LIC 0127

PLACE OF USE

13. Twp. 6N
14. Rge. 4E
15. Section 26
16. SW 1/4, NE 1/4, SW 1/4, SE 1/4
Legal Description of Land to be Irrigated or place of other use.
17. Acres (if irrigation) _____
18. Owner DICK DRAKE
Name
1029 MANITOU
Address
19. BOISE, IDAHO 83706
Address

- 12 Water will be applied to use about AUG 1980
Month Year

20 This notice filed by:

- Check one } Owner
 Lessee
 Driller

Name JIM COUNTELLMAN
Address BOX 1632
CAVE CREEK, AZ 85331

Phoenix AMA
DO NOT WRITE IN THIS SPACE
OFFICE RECORD

Received 7-21-80 By h

Filed 7-22-80 By But

Duplicate JUL 24 1980

Mailed _____ By _____

File Number A(64) 26 cca
85289

DEPARTMENT OF WATER RESOURCES
222 North Central Ave., Suite 850
Phoenix, Arizona 85004

Registration No. 55-85289
Owner of Well Site Drake
File No. A(6-4)26cca

COMPLETION REPORT

1. Completion Report to be filed with the Department within 30 days after installation of pump equipment.
2. The tested pumping capacity of the well in gallons per minute for a non-flowing well should be determined by measuring the discharge of the pump after continuous operation for at least 4 hours and for a flowing well by measuring the natural flow at the land surface.
3. Drawdown of the water level for a non-flowing well should be measured in feet after not less than 4 hours of continuous operation and while still in operation and for a flowing well the shut-in pressure should be measured in feet above the land or in pounds per square inch at the land surface.
4. The static groundwater level should be measured in feet from the land surface immediately prior to the well capacity test.

LOCATION OF THE WELL

SW4, NE4, SEW4, SW4

Date Well Completed 6/28/80 Depth of Well 200 ft.

1. Well Test: not test pumped
Test Pumping Capacity _____ Date Well Tested _____
(Gal. per min.)

Method of Discharge Measurement _____
(weir, orifice, current meter, etc.)

Static Groundwater Level 75 ft. Drawdown 15 ft.
Total Pumping Lift 90 ft. Drawdown _____ lbs.
(Flowing Well)

2. Equipment Installed:

Kind of Pump Submersible
(turbine, centrifugal, etc.)

Kind of Power elec H.P. Rating of Motor 1 HP
(Elec., Nat. Gas, Etc.)

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

[Signature]
Signature

1632
Address

Cool Creek, Az. 85331
City State Zip

Aug 8, 1980
Date

MICROFILMED

Spur Cross Development, Inc.
 For: Dick Drake
 P. O. Box 1632
 Cave Creek, AZ 85331

STATE OF ARIZONA
 ARIZONA WATER COMMISSION
 WATER RIGHTS ADMINISTRATION
 222 N. CENTRAL AVE - SUITE 550
 PHOENIX, ARIZONA 85004

MICROFILMED

RECEIPT - FILE

No 5116

KIND ENTRY	FILE REFERENCE NO.
55	85289
	THRU

D R C E	ACCOUNT NO.			INT. ACCT.	ITEM DESCRIPTION	RATE	\$ AMOUNT
	AGENCY	CHAPTER	DIV.				
					Filing fee for Notice of Intention to Drill Well (Exempt)		3.00
					Water Rights (CW)		
					File #A(6-4)26 cca		
					Registration No. 55-85289		
					Check #3489		
							WATER PAYMENT GUESTS 1 CHK NO 3489 35-I 3.00 TAX 0.00 TOTL 3.00 GEN.CHEK 3.00
							# 741 D 9:50

07-22-80

TOTAL

\$ 3.00