An amended report was filed by the original filer or another seperate report was filed for authority: 58-102033.0010

Note created: 4/14/2016

--- The document starts on the next page. ---

ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105

A 1
W1 1
W2 1
W3 1
W4 1

ANNUAL WATER WITHDRAWAL AND USE REPORT
GROUNDWATER SUMMARY 2015

TYPE OF RIGHT

IRRIGATION USE

RIGHT / PERMIT NO.

58-102033.0010

OWNER OF GROUNDWATER RIGHT

SELLA RONDA DUE LLC
ATTN: RICK COLE
11811 N TATUM BLVD STE 1051
PHOENIX, AZ 85028-1654

RECEIVED MAR 31 2016 ADWR

REPORTING PARTY

58-102033.0010
WADDELL, TOM
PO BOX 737
TOLLESON, AZ 85353

PHOENIX (602) 771-8585
LOCATION: SW 04 2.0S 2.0W
ALLOTMENT: 184.16 AF ACRES: 40.00

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 11 Schedule A or Box14 Schedule A-GSF attached
Complete this section only if you operate a non-exempt well.

144 ACRE - FEET X $ 3.00 Withdrawal Fee = $ 432.00

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II CU 70% Eff

144 ACRE - FEET 20ac alfalfa 5ac cotton

PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late ____ (Maximum of 6)

2) Calculate Late Report Fee _____ $ ____
($25.00 X number of months late)

3) Calculate Late Payment Fee _____ $ ____
(10 % X number of months late X withdrawal fee calculated in Part I above)

PART VI TOTAL FEES DUE

Add amounts from Parts I and V $432.00

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2016. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2016.

REPORTS FILED AFTER MARCH 31, 2016 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [signature] President 3/29/16
AUTHORIZED SIGNATURE TITLE DATE

Tom R. Waddell 623-974-2324
PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.