

An amended report was filed by the original filer or another separate report was filed for authority: 58-102033.0013

Note created: 4/19/2016

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A 1  
W1 1  
W2 1  
W3 1  
W4 1

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## GROUNDWATER SUMMARY 2015

### OWNER OF GROUNDWATER RIGHT

MONEY PURCHASE PENSION PLAN OF UNION SEAFOOD INC  
3719 E BASELINE RD  
PHOENIX, AZ 85042-7211

### TYPE OF RIGHT

IRRIGATION USE

### RIGHT / PERMIT NO.

58-102033.0013



### REPORTING PARTY

58-102033.0013  
WADDELL, TOM  
PO BOX 737  
TOLLESON, AZ 85353

RECEIVED  
MAR 31 2016  
ADWR

PHOENIX (602) 771-8585  
LOCATION: S2 SE NE 08 2.0S 2.0W  
ALLOTMENT: 92.20 AF ACRES: 20.00

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 11 Schedule A or Box 14 Schedule A-GSF attached  
Complete this section only if you operate a non-exempt well.

122 ACRE - FEET X Withdrawal Fee = \$ 3.00 \$ 366.00

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

### PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

### PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II *CU 70% eff*  
122 ACRE - FEET *20 ac alfalfa*

### PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late  (Maximum of 6)
- 2) Calculate Late Report Fee  \$  
(\$25.00 X number of months late)
- 3) Calculate Late Payment Fee  \$  
(10 % X number of months late X withdrawal fee calculated in Part I above)

### PART VI TOTAL FEES DUE

Add amounts from Parts I and V  \$ 366.00

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2016. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2016.

REPORTS FILED AFTER MARCH 31, 2016 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X *Tom R. Waddell* President 3/29/16  
AUTHORIZED SIGNATURE TITLE DATE  
Tom R. Waddell 623-974-2324  
PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

IMAGED

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