

This is the original annual report for authority: 58-102034.0014

Note created: 1/27/2016

--- The document starts on the next page. ---

ANNUAL WATER WITHDRAWAL AND USE REPORT

GROUNDWATER SUMMARY - WQ ~~2014~~ 2012

OWNER OF GROUNDWATER RIGHT

ESTRELLA 131, LLC
C/O RICHARD C. DOLE
11811 N. TATUM BLVD. #1051
PHOENIX AZ 85028

REPORTING PARTY

58-102034.0014

ESTRELLA 131, LLC
C/O RICHARD C. DOLE
11811 N. TATUM BLVD. #1051
PHOENIX AZ 85028

RECEIVED

Amended

JAN 25 2016

ADWR

TYPE OF RIGHT

TYPE 1 GFR

RIGHT / PERMIT NO.

58-102034.0014



PHOENIX AMA (602) 771-8585

LOCATION: N2 SW NW 9 2.0S 2.0W

WITHDRAWAL AUTHORITY ALLOTMENT: 52.28 AF

FACILITY NAME:

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10 Schedule A attached

Complete this section only if you operate a non-exempt well.

\$ **3.00**

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

ACRE - FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II *70% Eff*

ACRE - FEET *all 10ac cotton*

PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee _____ \$
($\$25.00 \times$ number of months late)

3) Calculate Late Payment Fee _____ \$
($10\% \times$ number of months late \times withdrawal fee calculated in Part I above)

PART VI WATER QUALITY

From WQARF Worksheet attached \$

PART VII TOTAL FEES DUE

Add amounts from Parts I, V and VI \$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. §45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X *Tom R. Waddell* PRESIDENT 1/13/16
AUTHORIZED SIGNATURE TITLE DATE

TOM R. WADDEN 623-934-3263
PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.