

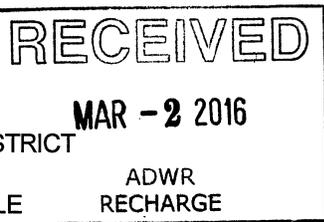
This is the original annual report for authority:
70-441175.0000. This report also affects the following right
numbers: 70-441175.0000,71-591940.0001,73-591940.0000

Note created: 3/17/2016

--- The document starts on the next page. ---

ANNUAL UNDERGROUND WATER STORAGE REPORT

UWS - SUMMARY 2015



OWNER NAME
 FOUNTAIN HILLS SANITARY DISTRICT
 ATTN: RONALD HUBER
 16491 E. PEPPERWOOD CIRCLE
 FOUNTAIN HILLS AZ 85268

LONG TERM STORAGE ACCOUNT NO.

70-441175.0000



REPORTING PARTY
 70-441175.0000
 FOUNTAIN HILLS SANITARY DISTRICT
 ATTN: RONALD HUBER
 16491 E. PEPPERWOOD CIRCLE
 FOUNTAIN HILLS AZ 85268

PHOENIX AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I PERMIT SUMMARY

Filing the UWS Summary and UWS Schedule will satisfy the annual reporting requirements for the associated permits listed below.

- 71-591940.0001
- 73-591940.0000

PART II LATE FEES

Complete this section if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

List Permit No.	No. of months late (Maximum of 6 months)	Calculate Late Report Fee (\$25.00 for each permit X number of months)
_____	<input type="checkbox"/>	\$ _____
_____	<input type="checkbox"/>	\$ _____

Mail or hand deliver this report, together with the appropriate schedules, worksheets, supplemental material and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2016. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2016.

REPORTS FILED AFTER MARCH 31, 2016 ARE SUBJECT TO LATE FEES [A.R.S. § 45-875.01.(E)].

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Ronald D. Huber General Manager 2/12/16
 AUTHORIZED SIGNATURE TITLE DATE

Ronald D. Huber 480-837-3444
 PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THE PERMIT(S) LISTED IN PART 1.

UWS - SCHEDULE ANNUAL REPORT 2015

LTSA NO.

70-441175.0000

FOUNTAIN HILLS SANITARY DISTRICT

PERMIT HOLDER:

STORAGE/SAVINGS FACILITY INFORMATION

PLEASE ATTACH 2 COPIES OF ANY SUPPLEMENTAL MATERIAL REQUIRED BY THE PERMITS

Facility Permit No. (1)	Facility Name (2)	Water Storage Permit No. (3)	Water Storage Permit Holder (4)	Volume of Water Delivered to Facility (Acre-Feet) (5)			Total Volume Delivered By Each Storer (Acre-feet) (6)	
				CAP	EFFLUENT	SURFACE		SPILL
71-591940.0001	FOUNTAIN HILLS SANITARY D	73-591940.0000	FOUNTAIN HILLS SANITARY DIST.		1104			1104
<i>Total volume of water delivered to this facility [Enter zero if water was not delivered].</i>								1104

WATER STORAGE INFORMATION

Water Storage Permit No. (1)	Facility Permit No. (2)	Facility Name (3)	Volume of Water Delivered to Facility (Acre-Feet) (4)			Total Volume of Water Delivered (Acre-feet)	
			CAP	EFFLUENT	SURFACE		SPILL
73-591940.0000	71-591940.0001	FOUNTAIN HILLS SANITARY DISTRICT		1104			1104
TOTAL WATER DELIVERED				1104			1104

A zero must be entered if water was not delivered pursuant to a water storage permit