

This is the original annual report for authority: 56-000045.0000

Note created: 6/2/2015

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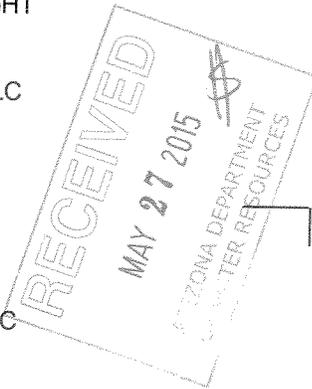
ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2014

A 1
FIS 1
S 1
W1 1

OWNER OF GROUNDWATER RIGHT

COLONIAL MHP
STAGMO INVESTMENTS LLC
2019 N. BELL AVE
TUCSON AZ 85712

REPORTING PARTY
56-000045.0000
COLONIAL MHP
STAGMO INVESTMENTS LLC
2019 N. BELL AVE
TUCSON AZ 85712



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000045.0000



TUCSON AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10. Schedule A attached

11.36 X \$ 3.00 = \$ 34.08

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late
(Maximum of 6)

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(Maximum of 6)

2) Calculate Late Report Fee
(\$25.00 X number of months late)

2) Calculate Late Report Fee
(\$25.00 X number of months late)

3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 34.08

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

Property Manager 5/8/15
TITLE DATE

EC Swamith
PRINTED NAME

520-891-8867
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

COLONIAL MHP

RIGHT/PERMIT NO.

56-000045.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

2014 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2015 along with your 2014 ANNUAL WATER WITHDRAWAL & USE REPORT.

Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to data_management@azwater.gov.

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system within the last year? Yes No

WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year? Yes No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- .pdf File
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2015. If you would like to submit your map by uploading to ADWR's ftp or Infoshare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at data_management@azwater.gov.

Name-Printed E. Jaramilla

Title Property Manager (520) 891-8869 Phone

Signature [Handwritten Signature]

Date 5/8/15 Email

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

SCHEDULE F-1S

SMALL WATER PROVIDER

ANNUAL REPORT 2014

PROVIDER NAME

COLONIAL MHP

RIGHT/PERMIT NO.

56-000045.0000

CONTACT NAME: _____

CONTACT PHONE: _____

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2014.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Single Family: Metered	_____	acre-feet	Unmetered	_____	acre-feet	Total	_____	acre-feet	Service Connections	_____
Multi - Family: Metered	11.36	acre-feet	Unmetered	_____	acre-feet	Total	11.36	acre-feet	Service Connections	_____
Group Quarters: Metered	_____	acre-feet	Unmetered	_____	acre-feet	Total	_____	acre-feet	Service Connections	_____
						(a) Total Sum	_____	acre-feet		

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include non-potable deliveries or deliveries to irrigation rights or other service area rights.

Non-residential: Metered	_____	acre-feet	Unmetered	_____	acre-feet	(a) Total Sum	_____	acre-feet	Service Connections	_____
						(b) Total Sum	_____	acre-feet		
						(a) + (b)	_____	acre-feet		

c. Total deliveries (add amounts in a and b above)

d. Turf-related facilities - include all water delivered via your potable system to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2014. The G-2 form should include ALL water you delivered to the turf facility, by water type, including BOTH potable and non-potable water delivered.

_____ acre-feet

SCHEDULE F-1S

SMALL WATER PROVIDER

ANNUAL REPORT 2014

PROVIDER NAME

COLONIAL MHP

RIGHT/PERMIT NO.

56-000045.0000

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Non-potable deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): 11.96 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): _____ acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): _____ acre-feet
- d) Percent of lost and unaccounted for water: _____ AF / _____ AF x 100 = _____ Percent
lost and unaccounted for water (Part 2c) total used (Part 2a)

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.
Indicate net change in single family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units
- b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.
Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units
- c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.
Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units

Please contact the AMA Office if you need assistance completing this form.

WORKSHEET W-1 2014

GROUNDWATER RIGHT/PERMIT/ **56-000045.0000**
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO. 55-606493	10	40	160	LOCATION		
		Q	Q	Q	Sec	Twn	Rng
		NE	SW	SE	12	15.0S	13.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL NEPTUNE T-10					
	SIZE	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME TUCSON ELECTRIC POWER	ACCOUNT NO. 0971-4713-3			POWER METER NO.		
	ENERGY CONSUMPTION				UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
33612000	37314005	3702005

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	3702005 325.851
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Enter total Acre-feet
Shown in 10 in one of
Columns 4-8 of Schedule A

10 TOTAL IN ACRE-FEET	11.34
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1	DWR WELL REGISTRATION NO. 55-606493	10	40	160	LOCATION		
		Q	Q	Q	Sec	Twn	Rng
		1	2		12	15	03130E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.			POWER METER NO.		
	ENERGY CONSUMPTION				UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
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8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in one of
Columns 4-8 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10	40	160	LOCATION		
		Q	Q	Q	Sec	Twn	Rng
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.			POWER METER NO.		
	ENERGY CONSUMPTION				UNITS		

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		Q	Q	Q	Sec	Twn	Rng
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	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.			POWER METER NO.		
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8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in one of
Columns 4-8 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

DOUGLAS A. DUCEY
Governor



THOMAS BUSCHATZKE
Director

ARIZONA DEPARTMENT OF WATER RESOURCES
PO Box 36020
PHOENIX, ARIZONA 85067-36020
(602) 771-8585

April 17, 2015

Reporting Party
56-000045.0000
COLONIAL MHP
STAGMO INVESTMENTS LLC
2019 N. BELL AVE
TUCSON, AZ 85712



NOTICE OF VIOLATION FAILURE TO FILE 2014 ANNUAL REPORT

Arizona Department of Water Resources ("Department") records indicate that the 2014 Annual Report for the right or permit listed above has not been filed. The Annual Report must be filed with the Director of the Department no later than March 31st of each year for the preceding calendar year. The Annual Report must be filed regardless of whether or not water was used pursuant to the right or permit. You are in receipt of this Notice of Violation for failure to file an Annual Report for one of the following statutes:

Pursuant to A.R.S. § 45-632(O) an Annual Water Withdrawal and Use Report must be filed no later than March 31 of each year for the preceding calendar year. This includes Annual Reports filed for service area rights, grandfathered groundwater rights, groundwater withdrawal permits, irrigation district and BMP groundwater summaries, recovery well reports and BMP enrollees, among others.

The penalty for failure to file an Annual Report pursuant to A.R.S. § 45-632(O) is \$25.00 for each month or portion of a month that the Annual Report is delinquent. The total penalty assessed for violations of A.R.S. § 45-632(O) shall not exceed \$150.00. If groundwater was withdrawn in 2014, you are also subject to a late payment fee of ten percent of the unpaid groundwater withdrawal fee for each month or portion of a month that the Annual Report is delinquent, not to exceed sixty percent of the unpaid fee. A.R.S. § 45-614(E). Water Quality Assurance Revolving Fund fees for groundwater withdrawals, if applicable, are also due at this time. A.R.S. § 45-616.

Or

Pursuant to A.R.S. § 45-875.01, an Annual Water Withdrawal and Use Report must be filed no later than March 31 of each year for the preceding calendar year. This includes Annual Reports for water storage facility permits, e.g., GSF, USF, UWS and WS summaries, among others.

The penalty for failure to file an Annual Report pursuant to A.R.S. § 45-875.01(E) is \$25.00 for each month or portion of a month that the Annual Report is delinquent. The total penalty assessed for violations of A.R.S. § 45-875.01(E) shall not exceed \$150.00.

Please contact the Department at (602) 771-8585 if you believe this Notice of Violation was mailed in error.

To obtain annual report forms, please go to
www.azwater.gov/azdwr/WaterManagement/AMAs/phoenixAMA/AMAWithdrawalandUseAnnualReport.htm
or call us at 602-771-8585, or email us at earp@azwater.gov and please include your right or permit number.

DOUGLAS A. DUCEY
Governor



THOMAS BUSCHATZKE
Director

April 17, 2015

ARIZONA DEPARTMENT OF WATER RESOURCES
PO Box 36020
PHOENIX, ARIZONA 85067-36020
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To obtain annual report forms, please go to
www.azwater.gov/azdwr/WaterManagement/AMAs/phoenixAMA/AMAWithdrawalandUseAnnualReport.htm
or call us at 602-771-8585, or email us at earp@azwater.gov and please include your right or permit number.

