

This is the original annual report for authority: 56-000025.0000

Note created: 4/9/2015

--- The document starts on the next page. ---

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2014

A 1
EMNI 1
FIS 1
S 1
WI 1

OWNER OF GROUNDWATER RIGHT

DIAMOND GROVE ESTATES
ATTN: MANAGER
5151 N KAIN AVE
TUCSON AZ 85705

REPORTING PARTY
56-000025.0000
DIAMOND GROVE ESTATES
ATTN: MANAGER
5151 N KAIN AVE
TUCSON AZ 85705

TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000025.0000



TUCSON AMA (602) 771-8585

RECEIVED
APR 02 2015
ADWR
MAR 31 2015

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached

44.20 x \$ 3.00 = \$ 132.60

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late (Maximum of 6)
- 2) Calculate Late Report Fee (\$25.00 X number of months late)
- 3) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 132.60

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Georganna Duncan manager 3/27/15
AUTHORIZED SIGNATURE TITLE DATE

Georganna Duncan 520-888-2260
PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

DIAMOND GROVE ESTATES

RIGHT/PERMIT NO.

56-000025.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

2014 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2015 along with your 2014 ANNUAL WATER WITHDRAWAL & USE REPORT.

Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to data_management@azwater.gov.

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system within the last year?

() Yes (X) No

WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year ?

() Yes (X) No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- .pdf File
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2015. If you would like to submit your map by uploading to ADWR's ftp or Infoshare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at data_management@azwater.gov.

Georganna Duncan

Name-Printed

Community manager

Title

(520) 888-2260

Phone

Georganna Duncan

Signature

3/27/15

Date

diamondgrove@continental

Email Communities.com

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

WORKSHEET W-1 2014

GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. 56-00025.0000

1 DWR WELL REGISTRATION NO. 55-801206	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	SE	NE	SW	16	13.0S	13.0E
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE INSTALLATION OR OVERHAUL DATE	MAKE / MODEL					
	UNITS MEASURED GALS X 100					
3 POWER CO. NAME TUCSON ELECTRIC POWER	ACCOUNT NO. 133029003	POWER METER NO. 55474640				
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
39622000	54022200	14400200

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

8 ACRE FEET 44.20	9 BREAKDOWN ESTIMATE
----------------------	----------------------

Enter total Acre-feet
Shown in 10 in one of
Columns 4-8 of Schedule A

10 TOTAL IN ACRE-FEET 44.20

1 DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2 TYPE OF MEASURING DEVICE MAKE / MODEL SIZE INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

8 ACRE FEET	9 BREAKDOWN ESTIMATE
-------------	----------------------

Enter total Acre-feet
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Columns 4-8 of Schedule A

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	ENERGY CONSUMPTION		UNITS			

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Enter total Acre-feet
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10 TOTAL IN ACRE-FEET

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2 TYPE OF MEASURING DEVICE MAKE / MODEL SIZE INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

8 ACRE FEET	9 BREAKDOWN ESTIMATE
-------------	----------------------

Enter total Acre-feet
Shown in 10 in one of
Columns 4-8 of Schedule A

10 TOTAL IN ACRE-FEET

SCHEDULE F-1S

SMALL WATER PROVIDER

ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

DIAMOND GROVE ESTATES

RIGHT/PERMIT NO.

56-000025.0000

CONTACT NAME:

CONTACT PHONE:

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2014.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Single Family: Metered	acre-feet	Unmetered	acre-feet	Total	acre-feet	Service Connections
Multi - Family: Metered	4420	Unmetered	acre-feet	Total	acre-feet	Service Connections
Group Quarters: Metered	acre-feet	Unmetered	acre-feet	Total	acre-feet	Service Connections
				(a) Total Sum	acre-feet	

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include non-potable deliveries or deliveries to irrigation rights or other service area rights.

Non-residential: Metered	acre-feet	Unmetered	acre-feet	Total Sum	acre-feet	Service Connections
c. Total deliveries (add amounts in a and b above)						
				(a) + (b)	acre-feet	

d. Turf-related facilities - include all water delivered via your potable system to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2014. The G-2 form should include ALL water you delivered to the turf facility, by water type, including BOTH potable and non-potable water delivered.

acre-feet

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

SCHEDULE A

REPORT OF PUMPING

ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

Owner

DIAMOND GROVE ESTATES

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-000025.0000

Note: Pumpage for each well must be shown on the attached well worksheets.
Information for up to four wells may be shown on each worksheet.

2 DWR WELL		3 Depth to Static Water Level (Designated Providers Only)			4 Ground -water Pumped		5 RECOVERED WATER PUMPED			6 CAP	7 SW	8 EFF/ OUT	9 Total Water Pumped					
10	40	160	LOCATION	Date # 1	Mmnt # 1	Well Running? (Y/N)												
Q	Q	Q	SEC	TWN	RNG	Date # 2	Mmnt # 2											
55-801206																		
SE	NE	SW	16	13.0S	13.0E													
TOTAL WATER WITHDRAWN (acre-feet)												10*						11**

rev. 10/14 * ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART OF THE SUMMARY PAGE.
** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART 4.D.1 OF THE SCHEDULE AWS.

SCHEDULE E Part A -- Municipal

ARIZONA DEPARTMENT OF WATER RESOURCES

Note: If any information pre-printed on this form is incorrect, please make the necessary corrections. For information not already pre-printed on this form, please follow the directions below.

WATER RECEIVED FROM OTHER SOURCES

ANNUAL REPORT 2014

Part I -- Water Received from Primary Irrigation Districts / Municipal Providers

Irrigation District / Provider Number: _____ Your District User/ Account Number: _____
 Provider/District Name: _____ Number of acres eligible to receive surface water: _____

Owner: DIAMOND GROVE ESTATES
 RIGHT NO. 56-000025.0000

Right / Permit Number Supplying Water	Measurement Method	Acre-feet Received by Water Type						Total Received
		Groundwater	In-lieu Groundwater	Decreed/ Appropri -ative	Normal Flow	Spillwater	CAP	
Part I Total Acre-feet Received								

Part II -- Water Received or Diverted from Sources Other Than Irrigation Districts / Municipal Providers

Right / Permit Number Supplying Water	Measurement Method	Acre-feet Received by Water Type						Total Received
		Groundwater	Decreed/ Appropri -ative	Normal Flow	Spillwater	CAP	Other (Describe Other water)	
56-000001.0000								
Part II Total Acre-feet Received								

Part III - Water Received Pursuant to a Permitted, Enrolled or Noticed Exchange Agreement

Exchange No. Supplying Water	Measurement Method	Exchange outside service area?	Payback for			Acre-feet Received in Exchange by Water Type					Total Received	
			Quantity	Type	Year Given	GW	SRP	CAP	Effluent	Other SW		
67-												
68-												
69-												
Part III Total Acre-feet Received in Exchange												

Sch. E Part A Total acre-feet of Water Received or Diverted from Other Sources (Part I + Part II + Part III)

SCHEDULE F-1S

SMALL WATER PROVIDER

ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

DIAMOND GROVE ESTATES

RIGHT/PERMIT NO.

56-000025.0000

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Non-potable deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): _____ acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): _____ acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): _____ acre-feet
- d) Percent of lost and unaccounted for water: $\frac{\text{AF lost and unaccounted for water (Part 2c)}}{\text{AF total used (Part 2a)}} \times 100 =$ _____ Percent

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home, or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units

b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units

c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : _____ units

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585