This is the original annual report for authority: 58-160080.0001

Note created: 4/1/2015

--- The document starts on the next page. ---

ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105

A 1
D 1
E 1
W1 1
W6 1
WQ 1

ANNUAL WATER WITHDRAWAL AND USE REPORT
GROUNDWATER SUMMARY - WQ 2014

TYPE OF RIGHT

TYPE 2 NON-IRRIGATION GFR

OWNER OF GROUNDWATER RIGHT

CASTLE ROCK HOMEOWNERS ASSN
9425 E. CASTLE ROCK DR.
TUCSON AZ 85749

RIGHT / PERMIT NO.

58-160080.0001

REPORTING PARTY
58-160080.0001

MAR 31 2015

CADDEN MANAGEMENT
ATT: DANIEL CASTILLO, MANAGER
1870 W. PRINCE ROAD, SUITE 47
TUCSON AZ 85705

TUCSON AMA (602) 771-8585
LOCATION: 34 13.0S 15.0E
WITHDRAWAL AUTHORITY ALLOTMENT: 37.00 AF

FACILITY NAME:
LAKES AT CASTLE ROCK HOA

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10 Schedule A attached
Complete this section only if you operate a non-exempt well.

0 **ACRE - FEET X Withdrawal Fee =** $ **3.00** $ 0

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 **ACRE - FEET**

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 **ACRE - FEET**

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

0 **ACRE - FEET**

PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0 (Maximum of 6)

2) Calculate Late Report Fee _____ $
($25.00 X number of months late)

3) Calculate Late Payment Fee _____ $
(10 % X number of months late X withdrawal fee calculated in Part I above)

PART VI WATER QUALITY

From WQARF Worksheet attached $ 0

PART VII TOTAL FEES DUE

Add amounts from Parts I, V and VI $ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X _____ AUTHORIZED SIGNATURE

Manager TITLE

3-16-15 DATE

Daniel Castillo PRINTED NAME

520-297-0797 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.