

This is the original annual report for authority: 56-000041.0000

Note created: 3/31/2015

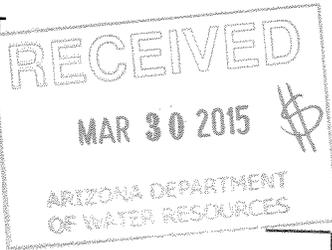
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# ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2014

ASCR 1  
CER 1  
D 1  
F1 1  
S 1  
W1 2

OWNER OF WATER RIGHT

RIO RICO UTILITIES INC.  
ATTN: DARA MORA  
1225 W. FRONTAGE RD.  
RIO RICO AZ 85648



**TYPE OF RIGHT**  
LARGE MUNICIPAL PROVIDER MNPCCP

**RIGHT / PERMIT NO.**  
56-000041.0000

**REPORTING PARTY**  
56-000041.0000  
RIO RICO UTILITIES INC.  
ATTN: DARA MORA  
1225 W. FRONTAGE RD.  
RIO RICO AZ 85648



SANTA CRUZ AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

**PART I WATER, OTHER THAN STORED WATER, WITHDRAWN FROM A WELL**

From Box 10 Schedule A attached

2,487.8 X \$ 3.00 = \$ 7463.40

ACRE - FEET X Withdrawal Fee =

**PART II WATER DELIVERED TO OTHER RIGHTS**

From Box 10 Schedule D attached

19.042 ACRE - FEET

**PART III WATER RECEIVED FROM OTHER RIGHTS**

Total from Schedule E attached

0 ACRE - FEET

**PART IV LATE FEES**

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

0

1) Enter number of months late  
(Maximum of 6)

\$ /

2) Calculate Late Report Fee  
(\$25.00 X number of months late)

\$ /

3) Calculate Late Payment Fee  
(10 % X number of months late X withdrawal fee calculated in Part I)

**PART V TOTAL FEES DUE**

Add amounts from Parts I and IV

\$ 7463.40

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

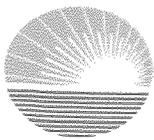
X Dara Mora  
AUTHORIZED SIGNATURE

OPERATIONS MANAGER TITLE 3-10-2015 DATE

DARA MORA  
PRINTED NAME

520-281-7000  
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.



# Liberty Utilities<sup>SM</sup>

WATER | GAS | ELECTRIC

## CHECK REQUEST

12725 W. Indian School Rd, Suite D101  
Avondale, AZ 85323  
(623) 935-9367

AWS  
 BMSC  
 GCSC  
 BVWC

TTUC  
 WMUC  
 LPSCO  
 RRUI

Date of Requisition

3/10/2015

Amount

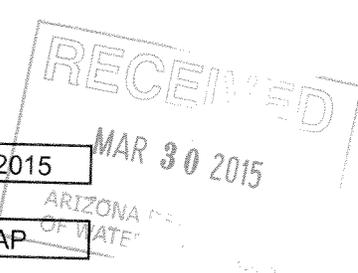
\$7,463.40

Date Required

ASAP

Requested By

Dara Mora



VENDOR Arizona Department of Water Resources

ADDRESS 3550 North Central Ave  
Phoenix, AZ 85012-2105

DESCRIPTION Annual Water Withdrawal and Use Report Fee

Special  
Instructions

### CODING DETAIL

Job Code & Cost Code OR G/L code	\$ Amount
8134-2-0100-69-5660-0000	\$7,463.40

Signature

*Dara Mora*

Manager Approval

\_\_\_\_\_

# SCHEDULE A

REPORT OF WATER, OTHER THAN STORED WATER, FROM WELLS

OWNER/OPERATOR

RIO RICO UTILITIES INC.

ANNUAL REPORT 2014

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-000041.0000

Note: Pumpage for each well must be shown on the attached worksheet. Information for up to four wells may be shown on each worksheet.

2 DWR WELL				3 POWER COMPANY NAME				FOR DEVICE TYPE 2 thru 6 ONLY			
REGISTRATION NO.				ACCOUNT NUMBER	METER NO.	4 DV TYPE	5 OTH USES	6 ENERGY CONSUMED	7 AVERAGE DISCHARGE	8 DIVIDER TOTAL HRS	9 *WATER WITHDRAWN IN ACRE-FEET
10 Q	40 Q	160 Q	LOCATION SEC TWN RNG								
55-206176	Well 6	UNISOURCE ENERGY SYSTEMS									
SE	NW	NW	27 22.0S 13.0E	1359320000	TR9-6016	1	N	29,680			44.465
55-502579	Well 86	UNISOURCE ENERGY SYSTEMS									
SE	NW	NE	5 22.0S 13.0E	8020810000	122486	1	N	781,040			960.528
55-587292	Well 15	UNISOURCE ENERGY SYSTEMS									
SE	SE	SW	26 22.0S 13.0E	690680	123516	1	N	325,200			518.973
55-604362	Well 21	UNISOURCE ENERGY SYSTEMS									
SW	NE	SW	1 23.0S 13.0E	34-135-00	1-13174	1	N	NOT IN USE			- 0 -
55-604363	Well 5	UNISOURCE ENERGY SYSTEMS									
NE	SW	SE	35 22.0S 13.0E	6598510000	1-18682	1	N	250,757			423.442
55-604364	Well 8	UNISOURCE ENERGY SYSTEMS									
SE	NW	SE	34 22.0S 13.0E	5838420000	121945	1	N	93,762			158.916
55-604366	Well 9	UNISOURCE ENERGY SYSTEMS									
SE	SW	SW	35 22.0S 13.0E	33-432-00-0	13998	1	N	NOT IN USE			- 0 -
55-619359	Well 52	UNISOURCE ENERGY SYSTEMS									
NW	NW	NE	34 22.0S 13.0E	5880232	124817	1	N	190,815			381.478

\* WATER, OTHER THAN STORED WATER, WITHDRAWN FROM WELLS.

ENTER TOTAL ACRE-FEET FROM BOX 10 IN PART I OF SUMMARY PAGE

10 TOTAL ACRE-FEET WITHDRAWN	2,487.8
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# SCHEDULE F-1 PART 1

POPULATION

## ANNUAL REPORT 2014

PROVIDER NAME

1 RIO RICO UTILITIES INC.

RIGHT/PERMIT NO.

56-000041.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

### DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

### SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes **not** located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2013.	2 6491
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2013 and July 1, 2014.	3 +18
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2014.	4 6509

### MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2013.	5 10
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2013 and July 1, 2014.	6 -0-
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2014.	7 10

Please contact the AMA Office if you need assistance completing this form.

# SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

## ANNUAL REPORT 2014

1

PROVIDER NAME

RIO RICO UTILITIES INC.

RIGHT/PERMIT NO.

56-000041.0000

Total Production 2487.8 ACF

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET										TOTAL
	RESIDENTIAL <b>A</b>		NON-RESIDENTIAL <b>B</b>								
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction	Other ***		
Jan	113.17			44.53						3.96	161.66
Feb	106.61			38.15						3.68	148.44
Mar	107.00			33.32						3.91	144.23
Apr	150.08			37.08						5.01	192.17
May	136.96			50.11						8.10	195.17
Jun	174.68			77.88						22.03	274.59
Jul	195.40			64.35						15.01	274.76
Aug	142.17			44.16						10.13	196.46
Sep	136.61			41.80						9.94	188.35
Oct	118.03			40.40						6.44	164.87
Nov	111.93			46.92						3.96	162.81
Dec	106.92			45.68						3.65	156.25
Total Deliveries	2 1599.55	3	4	5 564.31	6	7	8	9	10	11 95.81	11 2259.76
Total Active Connections	12 6178	13	14	15 226	16	17	18	19	20	21 6404	21

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact the AMA Office if you need assistance completing this form.

# SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

## ANNUAL REPORT 2014

PROVIDER NAME

RIO RICO UTILITIES INC.

RIGHT/PERMIT NO.

56-000041.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2014. Please attach a list of all the plants at which wastewater generated by uses of water within your service area is treated. List the volume of effluent produced at each plant from uses of water within your service area during calendar year 2014.

*Please include all effluent produced in your service area, even if it is sent to a regional or other wastewater treatment facility not owned or operated by you.*

### PART 1 - TOTAL AVAILABLE EFFLUENT

A. Effluent Produced from Uses of Water within your Service Area:

1.	Effluent produced within service area (include wastewater processed at all treatment plants/entities)	16.206	af
2.	Effluent used as process water at treatment plants	/	af
3.	Part A.1 - Part A.2 (total effluent produced within service area during CY 2014)	16.206	af

B. Additional Effluent Sources:

1.	Effluent received from other water right holders	/	af
2.	Effluent recovered as long-term storage credits pursuant to a Recovery Well (74) Permit (sum of recovered from all 74s)	/	af
3.	Part B.1 + Part B.2 (total effluent used during CY 2014 that was not produced within the service area during CY 2014 )	/	af

C. Total Available Effluent:

1.	Total from Part 1.A.3 above + Total from Part 1.B.3 above:	16.206	af
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### PART 2 - TOTAL EFFLUENT USE

A. Effluent Delivered/Used within your Service Area:

1.	Effluent delivered/used within your service area for landscape watering	/	af
2.	Effluent delivered/used within service area for other purposes (please attach additional sheets and list and describe each use separately)	/	af
3.	Part 2.A.1 + Part 2.A.2 (total effluent use within your service area during 2014)	/	af

B. Effluent Delivered to Other Rights/Permits (as shown on your Schedule D form):

1.	Total Effluent delivered to other water rights/permits	/	af
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C. Total Available Effluent:

1.	Effluent delivered to recharge projects as reported on Water Storage Reports (73s)	/	af
2.	Effluent delivered/used (from Part 2.A) that is recovered annual storage credits:	/	af
3.	Part 2.C.1 - Part 2.C.2 (total effluent used for storage projects before evaporation or cuts to the aquifer)	/	af

D. Effluent Delivered to Entities Other than Rights/Permits/Water Storage Uses:

1.	Effluent delivered for additional uses not associated with a right/permit/water storage use <i>Please explain:</i>	/	af
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### PART 3 - TOTAL EFFLUENT DISCHARGED

A. Effluent Discharged:

1.	Total effluent discharged (not recharged, delivered, or used)	16.206	af
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# SCHEDULE S

## SERVICE AREA MAP UPDATE

### ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

RIO RICO UTILITIES INC.

RIGHT/PERMIT NO.

56-000041.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

#### 2014 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2015 along with your 2014 ANNUAL WATER WITHDRAWAL & USE REPORT.**

#### Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to [data\\_management@azwater.gov](mailto:data_management@azwater.gov).

#### Please check the appropriate boxes:

##### OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system within the last year?

( ) Yes  No

##### WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year?

( ) Yes  No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- .pdf File
- Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2015.** If you would like to submit your map by uploading to ADWR's ftp or Infoshare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at [data\\_management@azwater.gov](mailto:data_management@azwater.gov).

DARA MORA  
 Name-Printed OPERATIONS MGR 520-281-7000  
 Title Phone

Dara Mora  
 Signature 3-10-15 dara.mora@libertyutilities.com  
 Date Email

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

# WORKSHEET W-1 2014

WATER RIGHT/PERMIT/ BMP 56-000041.0000  
Farm Unit NO.

1 DWR WELL REGISTRATION NO. 55-206176	10	40	160	LOCATION		
	Q	Q	Q	Sec	Tw	Rng
	SE	NW	NW	27	22.0S	13.0E

2 TYPE OF MEASURING DEVICE TOTALIZER <i>Well 6</i>	MAKE / MODEL <i>BADGER</i>
	UNITS MEASURED GAL X 1000
SIZE <i>10"</i>	INSTALLATION OR OVERHAUL DATE <i>4-20-2006</i>

3 POWER CO. NAME UNISOURCE ENERGY SYSTEMS	ACCOUNT NO. 1359320000	POWER METER NO. TR9-6016
--	---------------------------	-----------------------------

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION <i>29,680</i>	UNITS <i>KWH</i>
-------------------------------------	---------------------

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS			
5 INITIAL	6 ENDING	7 DIFFERENCE	
<i>699171</i>	<i>669171</i>	<i>683.660</i>	
			<i>14.489</i>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET <i>44.465</i>	9 BREAKDOWN ESTIMATE <i>N/A</i>
------------------------------	------------------------------------

Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

10 TOTAL IN ACRE-FEET <i>44.465</i>
--

1 DWR WELL REGISTRATION NO. 55-502579 <i>Well 86</i>	10	40	160	LOCATION		
	Q	Q	Q	Sec	Tw	Rng
	SE	NW	NE	5	22.0S	13.0E

2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL <i>BADGER</i>
	UNITS MEASURED GAL X 1000
SIZE <i>10"</i>	INSTALLATION OR OVERHAUL DATE <i>12-19-2008</i>

3 POWER CO. NAME UNISOURCE ENERGY SYSTEMS	ACCOUNT NO. 8020810000	POWER METER NO. 122486
--	---------------------------	---------------------------

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION <i>781,040</i>	UNITS <i>KWH</i>
--------------------------------------	---------------------

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
<i>3803078</i>	<i>4116067</i>	<i>312.989</i>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET <i>960.528</i>	9 BREAKDOWN ESTIMATE <i>N/A</i>
-------------------------------	------------------------------------

Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

10 TOTAL IN ACRE-FEET <i>960.528</i>
---

1 DWR WELL REGISTRATION NO. 55-587292 <i>Well 15</i>	10	40	160	LOCATION		
	Q	Q	Q	Sec	Tw	Rng
	SE	SE	SW	26	22.0S	13.0E

2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL <i>McCrometer</i>
	UNITS MEASURED GAL X 1000
SIZE <i>10"</i>	INSTALLATION OR OVERHAUL DATE <i>3-11-2004</i>

3 POWER CO. NAME UNISOURCE ENERGY SYSTEMS	ACCOUNT NO. 690680	POWER METER NO. 123516
--	-----------------------	---------------------------

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION <i>325,200</i>	UNITS <i>KWH</i>
--------------------------------------	---------------------

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
<i>1815944</i>	<i>1985052</i>	<i>169.108</i>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET <i>518.973</i>	9 BREAKDOWN ESTIMATE <i>N/A</i>
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Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

10 TOTAL IN ACRE-FEET <i>518.973</i>
---

1 DWR WELL REGISTRATION NO. 55-604362 <i>WELL 21</i>	10	40	160	LOCATION		
	Q	Q	Q	Sec	Tw	Rng
	SW	NE	SW	1	23.0S	13.0E

2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL <i>NEPTUNE</i>
	UNITS MEASURED GAL
SIZE <i>2"</i>	INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME UNISOURCE ENERGY SYSTEMS	ACCOUNT NO. 34-135-00	POWER METER NO. 1-13174
--	--------------------------	----------------------------

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION <i>-0-</i>	UNITS <i>KWH</i>
----------------------------------	---------------------

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
<i>NOT</i>	<i>IN</i>	<i>USE</i>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET <i>-0-</i>	9 BREAKDOWN ESTIMATE <i>N/A</i>
---------------------------	------------------------------------

Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

10 TOTAL IN ACRE-FEET <i>-0-</i>
-------------------------------------

# WORKSHEET W-1 2014

WATER RIGHT/PERMIT/ BMP Farm Unit NO. **56-00041.0000**

**1** DWR WELL REGISTRATION NO. 55-604363 *WELL 5*

10 Q	40 Q	160 Q	LOCATION		
NE	SW	SE	35	22.0S	13.0E

**2** TYPE OF MEASURING DEVICE: TOTALIZER  
 MAKE / MODEL: *Mc CROMETER*  
 SIZE: *8"*  
 UNITS MEASURED: GAL X 1000  
 INSTALLATION OR OVERHAUL DATE: *7-15-1999*

**3** POWER CO. NAME: UNISOURCE ENERGY SYSTEMS  
 ACCOUNT NO.: 6598510000  
 POWER METER NO.: 1-18682

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION	UNITS
<i>250,757</i>	<i>KWH</i>

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
13272789	13410.768	137.979

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

<b>8</b> ACRE FEET	<i>423.442</i>	<b>9</b> BREAKDOWN ESTIMATE	<i>N/A</i>
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Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	<i>423.442</i>
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**1** DWR WELL REGISTRATION NO. 55-604364 *WELL 8*

10 Q	40 Q	160 Q	LOCATION		
SE	NW	SE	34	22.0S	13.0E

**2** TYPE OF MEASURING DEVICE: TOTALIZER  
 MAKE / MODEL: *Mc CROMETER*  
 SIZE: *6"*  
 UNITS MEASURED: GAL X 1000  
 INSTALLATION OR OVERHAUL DATE: *8-23-2002*

**3** POWER CO. NAME: UNISOURCE ENERGY SYSTEMS  
 ACCOUNT NO.: 5838420000  
 POWER METER NO.: 121945

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION	UNITS
<i>93,762</i>	<i>KWH</i>

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
452549	504332	51.783

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

<b>8</b> ACRE FEET	<i>158.916</i>	<b>9</b> BREAKDOWN ESTIMATE	<i>N/A</i>
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Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	<i>158.916</i>
------------------------------	----------------

**1** DWR WELL REGISTRATION NO. 55-604366 *WELL 9*

10 Q	40 Q	160 Q	LOCATION		
SE	SW	SW	35	22.0S	13.0E

**2** TYPE OF MEASURING DEVICE: TOTALIZER  
 MAKE / MODEL: *NEPTUNE 90187*  
 SIZE: *2"*  
 UNITS MEASURED: GAL  
 INSTALLATION OR OVERHAUL DATE:

**3** POWER CO. NAME: UNISOURCE ENERGY SYSTEMS  
 ACCOUNT NO.: 33-432-00-0  
 POWER METER NO.: 13998

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION	UNITS
<i>-0-</i>	<i>KWH</i>

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
<i>NOT</i>	<i>IN</i>	<i>USE</i>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

<b>8</b> ACRE FEET	<i>-0-</i>	<b>9</b> BREAKDOWN ESTIMATE	<i>N/A</i>
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Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	<i>-0-</i>
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**1** DWR WELL REGISTRATION NO. 55-619359 *WELL 5Z*

10 Q	40 Q	160 Q	LOCATION		
NW	NW	NE	34	22.0S	13.0E

**2** TYPE OF MEASURING DEVICE: TOTALIZER  
 MAKE / MODEL: *Mc CROMETER*  
 SIZE: *6"*  
 UNITS MEASURED: GAL X 1000  
 INSTALLATION OR OVERHAUL DATE: *8-12-2003*

**3** POWER CO. NAME: UNISOURCE ENERGY SYSTEMS  
 ACCOUNT NO.: 5880232  
 POWER METER NO.: 124817

Enter Total Energy Consumption in Column 6 of Schedule A

ENERGY CONSUMPTION	UNITS
<i>196,815</i>	<i>KWH</i>

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
2707151	2831456	124.305

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE

<b>8</b> ACRE FEET	<i>381.478</i>	<b>9</b> BREAKDOWN ESTIMATE	<i>N/A</i>
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Enter total Acre-feet Shown in **10** in Column **9** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	<i>381.478</i>
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# SCHEDULE CER 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

## CONSERVATION EFFORTS REPORT MODIFIED NON-PER CAPITA CONSERVATION PROGRAM ANNUAL REPORT 2014

LIBERTY UTILITIES RIO RICO (Water and Sewer) Inc.  
1225 W. Frontage Road, Rio Rico, AZ 85648

56-000041.0000

### SERVICE AREA INFORMATION

Total residential and non-residential connections reported on your most recent Provider Profile:	6360	<input type="checkbox"/> Tier 1 (1 – 5000) <input checked="" type="checkbox"/> Tier 2 (5001 – 30,000) <input type="checkbox"/> Tier 3 (more than 30,000)
Total residential and non-residential connections as of December 31, 2014: (See Schedule F1, Part 2, Box 21)	6404	<input type="checkbox"/> Tier 1 (1 – 5000) <input checked="" type="checkbox"/> Tier 2 (5001 – 30,000) <input type="checkbox"/> Tier 3 (more than 30,000)
Did your system transition to a higher tier during this reporting year? If yes, has a new Provider Profile been submitted?	Yes <input type="checkbox"/> Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> No <input type="checkbox"/> If no, please attach
Have you submitted a copy of your current rate structure to ADWR?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/> If no, please attach.

### PUBLIC EDUCATION PROGRAM

You may attach additional pages, information, or materials.

**1. Communication to Customers:** Describe how you communicated to customers (at least twice per year) about the importance of conservation and the availability of water conservation information. Please include the following information:

- Our Customer Confidence Report contains conservation information and is posted on our website, available in our office and the public library branch, mailed to each customer when produced and mailed or faxed upon request throughout the year.
- Printed materials are displayed in our lobby and mailed upon request.
- Conservation information including a usage calculator are available on our website.
- We set up a booth with conservation information at several community events during the year, (including the Lucky Clover Run, Public Safety Day, and the local Farmer's Market).

**2. Written Materials:** Describe the free written conservation information you have available for customers and the locations where available. Please include the following information:

- We have an enclosed bulletin board at the front of our office so conservation information is available even if the office is closed.
- There is a literature display rack in the lobby with several brochures and booklets such as: *Wise Water Use Outdoors*, *Ways to Be Water Wise*, *The ABC's of Conservation* (in English and Spanish), *Protecting Ground Water Sources*, and *Xeriscape Landscaping*. These materials are also displayed at the public library and are mailed upon request.

# SCHEDULE CER 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

## BEST MANAGEMENT PRACTICES (BMPs) IMPLEMENTED PER YOUR MNPCCP REQUIREMENTS

Describe the following for each BMP:

**1. Activities** - What was developed, created or implemented, such as the processes, methods or events undertaken; where and how a program was made available; the participants or target audience.

Note: For a BMP implemented through participation in a partnership, describe the nature of your participationsuch as staff time, funding, and/or provision of supplies.

**2. Results** - What was accomplished, such as the number of activities, programs or materials created, the participants reached and their response, and other quantitative data.

**3. Assessment** - What worked and what needs modification or improvement; reasons for continuing or discontinuing an activity, such as whether or not a target audience was reached, materials or activities were effective, or the level of participation was adequate.

**4. Plans** - Whether or not a program or activity will be continued, discontinued, increased, decreased, or modified.

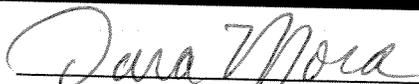
**5. Explanation of Substitution (if applicable)** - Identify any substitute BMPs, and describe the reasons for the substitution, when it was made and the relevance of the substitute BMP to your service area characteristics or water use patterns.

BMP Number	BMP Title	Activities, Results, Assessment, Plans, Substitutions
1.2	Special Events	Lucky Clover Run, Public Safety Day, Septic Tank Care and Proper Grease Disposal Clinics, Pipe Insulation Clinic, provided literature and staff was available to answer questions at all events.
2.2	Youth Conservation Education	Coloring books are available in our office, mailed upon request, and games are staffed at our community events.
2.3	New Homeowner	Printed materials on conservation and low water use landscaping are available in our office and mailed upon request.
2.4	Xeriscape garden	The front entrance of our office is landscaped using only low water use native plant species.
3.6	High use resolution	All meters with abnormally high usage are double checked before billing. If customers request an investigation, a representative will help them check for leaks and can field test meters for accuracy.
4.2	Meter repair/replacement	All residential meters are scheduled for replacement after 10 years.

## OPTIONAL: BMPs IMPLEMENTED IN ADDITION TO THOSE DESCRIBED ABOVE

If you implemented more BMPs than required, please list and/or describe them. This will enable ADWR to assess and document water conservation efforts around the state

## SIGN AND CERTIFY

  
SIGNATURE OF PERSON COMPLETING THIS FORM

OPERATIONS MANAGER  
TITLE

3-13-15  
DATE

DARA MORA  
PRINTED NAME

dara.mora@libertyutilities.com  
EMAIL ADDRESS

More Information:

Description of the BMPs

Another copy of the Schedule CER form

Contact ADWR Water Management Division at (602) 771-8585 or Ruth Greenhouse <mailto:rgreenhouse@azwater.gov>

## Rio Rico Utilities Inc., Sold and Unaccounted for Water, 2014

Month	Total Pumped		Total Sold		Comm. Sold		Residential Sold		Company Use		Accounted For		Unaccounted For		Unacct. %
	MG's	Ac. Ft	MG's	Ac. Ft.	MG's	Ac. Ft	MG's	Ac. Ft.	MG	Ac. Ft.	MG's	Ac. Ft.	MG's	Ac. Ft.	
Jan	63,443	194,70	52,166	160,09	14,509	44.53	36,876	113.17	1,290	3,96	53,456	164,05	9,987	30.65	15.74
Feb	55,075	169,02	48,010	147,34	12,430	38.15	34,740	106.61	1,200	3.68	49,210	151,02	5,865	18.00	10.65
Mar	63,608	195,21	46,465	142,60	10,858	33.32	34,865	107.00	1,275	3.91	47,740	146,51	15,868	48.70	24.95
Apr	77,024	236,38	61,914	190,01	12,081	37.08	48,905	150.08	1,634	5.01	63,548	195,02	13,476	41.36	29.50
May	76,296	234,14	62,110	190,61	16,330	50.11	44,630	136.96	2,640	8.10	64,750	198,71	11,546	35.43	29.50
June	85,109	261.19	83,708	256,89	25,377	77.88	56,919	174.68	7,180	22.03	90,888	278.93	-5,779	-17.74	15.13
July	70,339	215.86	86,865	266,58	20,967	64.35	63,670	195.40	4,892	15.01	91,757	281.59	-21,418	-65.73	-6.79
Aug	74,693	229.22	61,562	188,93	14,390	44.16	46,326	142.17	3,300	10.13	64,862	199.05	9,831	30.17	-30.45
Sept	62,113	190.62	59,152	181.53	13,621	41.80	44,513	136.61	3,240	9.94	62,392	191.47	-0,279	-0.86	13.16
Oct	65,700	201.63	52,346	160.64	13,163	40.40	38,461	118.03	2,100	6.44	54,446	167,09	11,254	34.54	-0.45
Nov	62,354	191.36	52,757	161.91	15,288	46.92	36,471	111.93	1,290	3.96	54,047	165.86	8,307	25.49	17.13
Dec	54,899	168.48	50,471	154.89	14,885	45.68	34,840	106.92	1,190	3.65	51,661	158.54	3,238	9.94	13.32
<b>Totals</b>	<b>810,653</b>	<b>2487.80</b>	<b>717,526</b>	<b>2202.01</b>	<b>183,899</b>	<b>564.37</b>	<b>521,216</b>	<b>1599.55</b>	<b>31,231</b>	<b>95.84</b>	<b>748,757</b>	<b>2297.85</b>	<b>61,896</b>	<b>189.95</b>	<b>7.64</b>

Bulk sales are included in the Comm. Sold category

Rio Rico Utilities Inc., Well Production, 2014

Month	Well No. 5				Well No. 6				Well No. 8				Well No. 32				Well No. 86				Well No. 15				Total Pumped	
	Beg	End	MGS	Ac. Ft.	Beg	End	MGS	Ac. Ft.	Beg	End	MGS	Ac. Ft.	Beg	End	MGS	Ac. Ft.	Beg	End	MGS	Ac. Ft.	Beg	End	MGS	Ac. Ft.	Ac. Ft.	Ac. Ft.
Jan	13272.789	13281.781	10.997	33.723	669.171	672.876	3.705	11.370	452.549	455.492	2.943	9.032	2707.151	2713.246	6.095	18.705	3805.078	3826.493	23.415	71.858	1815.944	1832.237	16.293	50.001	63.443	194.70
Feb	13283.781	13291.502	7.721	23.695	672.876	677.238	4.362	13.386	455.492	461.590	6.098	18.714	2713.246	2722.409	9.163	28.120	3826.493	3835.612	9.119	27.985	1832.237	1850.849	18.612	57.118	55.075	166.02
Mar	13291.502	13306.826	15.324	47.028	677.238	678.652	1.414	4.339	461.590	461.986	0.396	1.215	2722.409	2727.729	5.320	16.326	3835.612	3862.332	26.720	82.001	1850.849	1865.283	14.434	44.296	63.608	195.21
Apr	13306.826	13323.027	16.201	49.719	678.652	679.671	1.022	3.136	461.986	462.263	0.277	0.850	2727.729	2739.570	11.841	36.339	3862.332	3891.690	29.358	90.096	1865.283	1883.608	18.325	56.237	77.024	236.38
May	13323.027	13341.838	18.811	57.729	679.671	680.030	0.356	1.093	462.263	467.213	4.950	15.191	2739.570	2751.930	12.360	37.931	3891.690	3927.906	36.216	111.143	1883.608	1887.211	3.603	11.057	76.296	234.14
June	13341.838	13359.897	18.059	55.421	680.030	681.583	1.553	4.766	467.213	475.264	8.051	24.768	2751.930	2765.761	13.831	42.446	3927.906	3958.581	30.675	94.138	1887.211	1900.151	12.940	39.711	85.109	264.19
July	13359.897	13368.357	8.460	25.963	681.583	683.126	1.543	4.735	475.264	478.001	2.737	8.400	2765.761	2783.955	18.194	40.359	3958.581	3981.510	22.929	70.567	1900.151	1916.627	16.476	50.563	70.339	215.86
Aug	13368.357	13374.816	6.409	19.945	683.126	683.295	0.169	0.519	478.001	478.668	0.667	2.047	2783.955	2797.106	13.151	40.359	3981.510	4017.880	36.370	111.615	1916.627	1934.464	17.837	54.740	74.693	229.22
Sept	13374.816	13389.421	7.565	23.216	683.295	683.295	0.000	0.000	478.668	480.768	2.100	6.445	2797.106	2810.356	13.250	40.663	4017.880	4036.340	18.460	80.966	1934.464	1955.202	20.738	63.643	62.113	190.62
Oct	13389.421	13399.825	17.404	53.411	683.295	683.465	0.170	0.522	480.768	490.152	9.384	28.798	2810.356	2818.432	8.076	24.784	4036.340	4062.723	26.383	86.693	1955.202	1972.599	4.283	13.144	65.700	201.63
Nov	13399.825	13406.046	6.221	19.092	683.465	683.557	0.092	0.282	490.152	491.833	1.681	5.159	2818.432	2831.429	12.997	39.886	4062.723	4090.972	28.249	86.693	1972.599	1972.599	13.114	40.245	62.354	191.36
Dec	13406.046	13410.768	4.722	14.491	683.557	683.660	0.103	0.316	491.833	491.512	12.999	38.358	2831.429	2831.456	0.027	0.083	4090.972	4116.067	25.095	77.014	1972.599	1985.057	12.453	38.217	54.899	168.48
<b>Totals</b>			<b>137,979</b>	<b>423,442</b>			<b>14,489</b>	<b>44,265</b>			<b>31,283</b>	<b>158,916</b>			<b>124,405</b>	<b>384,478</b>			<b>312,989</b>	<b>960,528</b>			<b>169,168</b>	<b>578,973</b>	<b>810,653</b>	<b>248,80</b>