

This is the original annual report for authority: 56-000038.0000

Note created: 2/6/2015

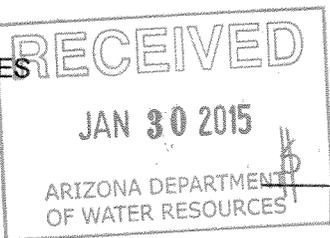
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# ANNUAL WATER WITHDRAWAL AND USE REPORT

## PROVIDER SUMMARY 2014

OWNER OF GROUNDWATER RIGHT

CATALINA COUNTRY MHP  
ATTN: BARBARA JEFFERIES  
15770 N. ORACLE ROAD  
TUCSON AZ 85737



**TYPE OF RIGHT**  
SMALL MUNICIPAL PROVIDER

**RIGHT / PERMIT NO.**  
56-000038.0000



TUCSON AMA (602) 771-8585

REPORTING PARTY  
56-000038.0000  
CATALINA COUNTRY MHP  
ATTN: BARBARA JEFFERIES  
15770 N. ORACLE ROAD  
TUCSON AZ 85737

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 10. Schedule A attached

1.03 x \$ 3.00 = \$ 3.09

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late  
(Maximum of 6)

1) Enter number of months late  
(Maximum of 6)

2) Calculate Late Report Fee  
(\$25.00 X number of months late)

2) Calculate Late Report Fee  
(\$25.00 X number of months late)

3) Calculate Late Payment Fee  
(10 % X number of months late X  
withdrawal fee calculated in Part I)

3) Calculate Late Payment Fee  
(10 % X number of months late X  
withdrawal fee calculated in Part I)

### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 3.09

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2015. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2015.

REPORTS FILED AFTER MARCH 31, 2015 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Barbara Jefferies  
AUTHORIZED SIGNATURE

Owner  
TITLE

1/27/15  
DATE

Barbara Jefferies  
PRINTED NAME

(520) 444-4796  
TELEPHONE NUMBER

# WORKSHEET W-1 2014

GROUNDWATER RIGHT/PERMIT/ **56-000038.0000**  
BMP Farm Unit NO.

|                               |                           |                        |                 |          |                         |       |       |
|-------------------------------|---------------------------|------------------------|-----------------|----------|-------------------------|-------|-------|
| 1                             | DWR WELL REGISTRATION NO. | 10<br>Q                | 40<br>Q         | 160<br>Q | LOCATION<br>Sec Twn Rng |       |       |
|                               | 55-617615                 | NW                     | SW              | NE       | 9                       | 11.0S | 14.0E |
| 2                             | TYPE OF MEASURING DEVICE  | MAKE / MODEL           |                 |          |                         |       |       |
|                               | TOTALIZER                 |                        |                 |          |                         |       |       |
|                               | SIZE                      | UNITS MEASURED<br>GALS |                 |          |                         |       |       |
| INSTALLATION OR OVERHAUL DATE |                           |                        |                 |          |                         |       |       |
| 3                             | POWER CO. NAME            | ACCOUNT NO.            | POWER METER NO. |          |                         |       |       |
|                               | TUCSON ELECTRIC POWER     | 1448 2580 3            | AA 727          |          |                         |       |       |
| ENERGY CONSUMPTION UNITS      |                           |                        |                 |          |                         |       |       |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS |          |              |
|---------------------------------|----------|--------------|
| 5 INITIAL                       | 6 ENDING | 7 DIFFERENCE |
| 9009243                         | 9345201  | 335958       |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

|             |      |                      |  |
|-------------|------|----------------------|--|
| 8 ACRE FEET | 1.03 | 9 BREAKDOWN ESTIMATE |  |
|-------------|------|----------------------|--|

Enter total Acre-feet  
Shown in **10** in one of  
Columns 4-8 of Schedule A

|                       |      |
|-----------------------|------|
| 10 TOTAL IN ACRE-FEET | 1.03 |
|-----------------------|------|

|                               |                           |                |                 |          |                         |  |  |
|-------------------------------|---------------------------|----------------|-----------------|----------|-------------------------|--|--|
| 1                             | DWR WELL REGISTRATION NO. | 10<br>Q        | 40<br>Q         | 160<br>Q | LOCATION<br>Sec Twn Rng |  |  |
|                               |                           |                |                 |          |                         |  |  |
| 2                             | TYPE OF MEASURING DEVICE  | MAKE / MODEL   |                 |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
|                               | SIZE                      | UNITS MEASURED |                 |          |                         |  |  |
| INSTALLATION OR OVERHAUL DATE |                           |                |                 |          |                         |  |  |
| 3                             | POWER CO. NAME            | ACCOUNT NO.    | POWER METER NO. |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
| ENERGY CONSUMPTION UNITS      |                           |                |                 |          |                         |  |  |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No

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|---------------------------------|----------|--------------|
| 5 INITIAL                       | 6 ENDING | 7 DIFFERENCE |
|                                 |          |              |

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|                               |                           |                |                 |          |                         |  |  |
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|                               |                           |                |                 |          |                         |  |  |
| 2                             | TYPE OF MEASURING DEVICE  | MAKE / MODEL   |                 |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
|                               | SIZE                      | UNITS MEASURED |                 |          |                         |  |  |
| INSTALLATION OR OVERHAUL DATE |                           |                |                 |          |                         |  |  |
| 3                             | POWER CO. NAME            | ACCOUNT NO.    | POWER METER NO. |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
| ENERGY CONSUMPTION UNITS      |                           |                |                 |          |                         |  |  |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

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|---------------------------------|----------|--------------|
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|                                 |          |              |

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|-----------------------|--|

|                               |                           |                |                 |          |                         |  |  |
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|                               |                           |                |                 |          |                         |  |  |
| 2                             | TYPE OF MEASURING DEVICE  | MAKE / MODEL   |                 |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
|                               | SIZE                      | UNITS MEASURED |                 |          |                         |  |  |
| INSTALLATION OR OVERHAUL DATE |                           |                |                 |          |                         |  |  |
| 3                             | POWER CO. NAME            | ACCOUNT NO.    | POWER METER NO. |          |                         |  |  |
|                               |                           |                |                 |          |                         |  |  |
| ENERGY CONSUMPTION UNITS      |                           |                |                 |          |                         |  |  |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

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|---------------------------------|----------|--------------|
| 5 INITIAL                       | 6 ENDING | 7 DIFFERENCE |
|                                 |          |              |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

|             |  |                      |  |
|-------------|--|----------------------|--|
| 8 ACRE FEET |  | 9 BREAKDOWN ESTIMATE |  |
|-------------|--|----------------------|--|

Enter total Acre-feet  
Shown in **10** in one of  
Columns 4-8 of Schedule A

|                       |  |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET |  |
|-----------------------|--|



# SCHEDULE F-1S

## SMALL WATER PROVIDER

### ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

#### PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2014.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

|                         |       |           |           |       |           |               |       |           |                     |       |
|-------------------------|-------|-----------|-----------|-------|-----------|---------------|-------|-----------|---------------------|-------|
| Single Family: Metered  | _____ | acre-feet | Unmetered | _____ | acre-feet | Total         | _____ | acre-feet | Service Connections | _____ |
| Multi - Family: Metered | _____ | acre-feet | Unmetered | _____ | acre-feet | Total         | _____ | acre-feet | Service Connections | _____ |
| Group Quarters: Metered | _____ | acre-feet | Unmetered | _____ | acre-feet | Total         | _____ | acre-feet | Service Connections | _____ |
|                         |       |           |           |       |           | (a) Total Sum | _____ | acre-feet |                     |       |

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include non-potable deliveries or deliveries to irrigation rights or other service area rights.

|                          |       |           |           |       |           |           |       |           |                     |       |
|--------------------------|-------|-----------|-----------|-------|-----------|-----------|-------|-----------|---------------------|-------|
| Non-residential: Metered | _____ | acre-feet | Unmetered | _____ | acre-feet | Total Sum | _____ | acre-feet | Service Connections | _____ |
|                          |       |           |           |       |           | (a) + (b) | _____ | acre-feet |                     |       |

d. Turf-related facilities - include all water delivered via your potable system to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2014. The G-2 form should include ALL water you delivered to the turf facility, by water type, including BOTH potable and non-potable water delivered.

1.03 acre-feet

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

# SCHEDULE F-1S

## SMALL WATER PROVIDER

### ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

#### PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Non-potable deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): 1.03 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): \_\_\_\_\_ acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): \_\_\_\_\_ acre-feet
- d) Percent of lost and unaccounted for water:  $\frac{\text{AF lost and unaccounted for water (Part 2c)}}{\text{AF total used (Part 2a)}} \times 100 =$  \_\_\_\_\_ Percent

#### PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : \_\_\_\_\_ units

- b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : \_\_\_\_\_ units

- c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2013 and July 31, 2014 : \_\_\_\_\_ units

Please contact the AMA Office if you need assistance completing this form.

(602) 771-8585

# SCHEDULE S

## SERVICE AREA MAP UPDATE

### ANNUAL REPORT 2014

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

#### 2014 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2015 along with your 2014 ANNUAL WATER WITHDRAWAL & USE REPORT.**

#### Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to [data\\_management@azwater.gov](mailto:data_management@azwater.gov).

#### Please check the appropriate boxes:

##### OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system within the last year?

( ) Yes  No

##### WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year ?

( ) Yes  No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- .pdf File
- Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2015. If you would like to submit your map by uploading to ADWR's ftp or Infoshare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at [data\\_management@azwater.gov](mailto:data_management@azwater.gov).**

Barbara Jefferies

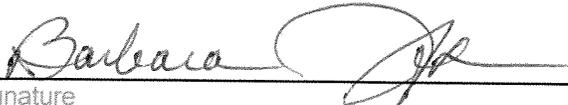
Name-Printed

Owner

Title

(520) 444-4796

Phone



Signature

1/27/15

Date

[bjjefferies@comcast.net](mailto:bjjefferies@comcast.net)

Email