

This is the original annual report for authority: 56-000035.0000

Note created: 6/11/2014

--- The document starts on the next page. ---

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2013

OWNER OF GROUNDWATER RIGHT

CORTARO-MARANA IRRIGATION DIST
ATTN: LAURIE HUGHES
12253 WEST GRIER RD
MARANA AZ 85653

TYPE OF RIGHT
LARGE MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000035.0000

REPORTING PARTY
56-000035.0000
CORTARO-MARANA IRRIGATION DIST
ATTN: LAURIE HUGHES
12253 WEST GRIER RD
MARANA AZ 85653

ARIZONA DEPARTMENT
OF WATER RESOURCES



TUCSON AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14. Schedule A attached
 x \$ 3.00 = \$
 ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached
 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached
 ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late (Maximum of 6)

 2) Calculate Late Report Fee (\$25.00 X number of months late)

 3) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2014. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2014.

REPORTS FILED AFTER MARCH 31, 2014 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Laurie Hughes AUTHORIZED SIGNATURE Office Manager TITLE 3/27/14 DATE
LAURIE HUGHES PRINTED NAME 520-682-3233 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE A

REPORT OF PUMPING

ARIZONA DEPARTMENT OF WATER RESOURCES

Owner

CORTARO-MARANA IRRIGATION DIST

ANNUAL REPORT 2013

RIGHT/PERMIT/BMP Farm Unit NO.

56-000035.0000

Note: Pumpage for each well must be shown on the attached well worksheets.
Information for up to four wells may be shown on each worksheet.

2		3		4		5				6	
DWR WELL		Depth to Static Water Level (Designated Providers Only)		Ground -water Pumped		RECOVERED WATER PUMPED				Total Water Pumped	
10	40	160	LOCATION	Date # 1	Msmnt # 1	5	6	7	8		
Q	Q	Q	SEC TWN RNG	Date # 2	Msmnt # 2	CAP	SW	EFF/ N	EFF/ OUT		
		55-594508									
			34.1								
		NE NW NE	34	11.0S	11.0E						
		55-603548									
			20.5								
		NE SE NE	26	12.0S	12.0E						
		55-603549									
			26	12.0S	12.0E						
		SE SE NE	26	12.0S	12.0E						
		55-604832									
			17	12.0S	12.0E						
		SE SE SE	17	12.0S	12.0E						
		55-604839									
			22	11.0S	11.0E						
		NE NE SW	22	11.0S	11.0E						
		55-604840									
			17	12.0S	12.0E						
		SE SE SE	17	12.0S	12.0E						
		55-604844									
			28	11.0S	11.0E						
		NE NE NE	28	11.0S	11.0E						
		55-604845									
			8	12.0S	12.0E						
		SW NE SE	8	12.0S	12.0E						
TOTAL WATER WITHDRAWN (acre-feet)											10*
											11**

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.
** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV.D. 1 OF THE SCHEDULE AWS.

SCHEDULE A

REPORT OF PUMPING

Owner

CORTARO-MARANA IRRIGATION DIST

ANNUAL REPORT 2013

RIGHT/PERMIT/BMP Farm Unit NO.

56-000035.0000

Note: Pumpage for each well must be shown on the attached well worksheets.
Information for up to four wells may be shown on each worksheet.

2 DWR WELL		3 Depth to Static Water Level (Designated Providers Only)			4 Ground -water Pumped				RECOVERED WATER PUMPED				9 Total Water Pumped	
REGISTRATION NO.		10 40	160	LOCATION	Date # 1	Mmnt # 1	Well Running? (Y/N)	5 CAP	6 SW	7 EFF/ N	8 EFF/ OUT			
Q	Q	Q	SEC	TWN	RNG	Date # 2	Mmnt # 2							
55-604836														
NE	SE	NW	1	13.0S	12.0E									
55-632633														
NE	SE	NW	33	11.0S	11.0E									
55-632634														
NW	SW	NE	33	11.0S	11.0E									
TOTAL WATER WITHDRAWN (acre-feet)					10*								11**	

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.
** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV D. 1 OF THE SCHEDULE AWS.

SCHEDULE D

REPORT OF WATER DELIVERIES
TO OTHER WATER RIGHTS

ANNUAL REPORT 2013

ARIZONA DEPARTMENT OF WATER RESOURCES

Owner

CORTARO-MARANA IRRIGATION DIST

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-000035.0000

2 RIGHT NO. DELIVERED TO	4 DWR WELL NUMBER	5 CUSTOMER ACCOUNT NUMBER	6 FILING ON BEHALF	7 HOW MEASURED OR ESTIMATED	A ACRE-FEET DELIVERED BY TYPE OF WATER					14 TOTAL ACRE-FEET DELIVERED	
					9 GW	10 CAP	11 EFF	12 SRP	13 Other SW		
00-000000.0000	55-503331	PIMA COUNTY CORTARO 1805006		METERED 10-00333-03						33.66	33.66
NO RIGHT TYPE CODE LISTED	55-604834	CONSTRUCTION		LOAD COUNT FROM CANAL					.70		.70
NO RIGHT TYPE CODE LISTED	55-604856	PIMA COUNTY SPEER PARK 1F		METERED 74-6-342						32.22	32.22
56-000107.0000	55-603548										0
LARGE MUNICIPAL PROVIDER	56-000107.0000										0
LARGE MUNICIPAL PROVIDER	55-603549										0
LARGE MUNICIPAL PROVIDER	56-000107.0000										0
LARGE MUNICIPAL PROVIDER	55-604839										0
LARGE MUNICIPAL PROVIDER	56-000107.0000										0
LARGE MUNICIPAL PROVIDER	55-604840										0
Note: If you delivered water to a storage facility, enter the amounts on a UWS - Schedule.					TOTAL ACRE-FEET DELIVERED					66.58	

15 EXCHANGE NO. RECEIVING WATER	16 DWR WELL NO. IF APPLICABLE	TOTAL ACRE-FEET EXCHANGED	B ACRE-FEET EXCHANGED BY TYPE OF WATER					TOTAL ACRE-FEET EXCHANGED
			18 TOT. GW	19 TOT. CAP	20 TOT. EFF	21 TOT. SRP	22 TOT. O. SW	
67-								
68-								
69-								
TOTAL ACRE-FEET EXCHANGED			66.58					66.58

ENTER BOX 24 IN PART II OF THE SUMMARY PAGE

SCHEDULE E Part A -- All Users

ARIZONA DEPARTMENT OF WATER RESOURCES

Do not include any water sent directly to a storage facility on a municipal provider's behalf in Part A. Report water sent directly to storage facility on Part B.

WATER RECEIVED FROM OTHER SOURCES

Owner
CORTARO-MARANA IRRIGATION DIST

ANNUAL REPORT 2013

RIGHT/PERMIT/BMP Farm Unit NO.
56-000035.0000

Part I -- Water Received from Primary Irrigation Districts / Municipal Providers

Irrigation District / Provider Number _____ Your District User / Account Number _____
 Provider / District Name _____ Number of acres eligible to receive surface water _____

Water Storage Permit if applicable (enter 73-xxxxxx.xxxx)	Measurement Method	Acre-feet Received by Water Type					Total Received		
		Groundwater	In-fieu Groundwater	Decreed/ Appropri -ative	Normal Flow	Spillwater		CAP	Other (Describe Other water)
Part I Total Acre-feet Received									

Part II -- Water Received or Diverted from Sources Other Than Irrigation Districts / Municipal Providers

Right / Permit Number Supplying Water	Measurement Method	Acre-feet Received by Water Type							Total Received
		Groundwater		Decreed/ Appropri -ative	Normal Flow	Spillwater	CAP	Other (Describe Other water)	
SW 05DT #1892				✓					166.58
Part II Total Acre-feet Received									

Part III - Water Received Pursuant to a Permitted or Enrolled Exchange Agreement

Exchange No. Supplying Water	Measurement Method	Exchange outside service area?	Payback for			Acre-feet Received in Exchange by Water Type					Total Received	
			Quantity	Type	Year Given	GW	SRP	CAP	Effluent	Other SW		
67-												
68-												
69-												
Part III Total Acre-feet Received in Exchange												

Sch. E Part A Total acre-feet of Water Received or Diverted from Other Sources (Part I + Part II + Part III) Enter Total on Part III of the Summary Page Part III 166.58

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2013

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CORTARO-MARANA IRRIGATION DIST

RIGHT/PERMIT NO.

56-000035.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

2013 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2014 along with your 2013 ANNUAL WATER WITHDRAWAL & USE REPORT.

Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to data_management@azwater.gov.

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system since within the last year? Yes No

WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year? Yes No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2014. If you would like to submit your map by uploading to ADWR's ftp or DocuShare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at data_management@azwater.gov.

DAVID BATEMAN
Name-Printed

OPERATIONS
MANAGER
520-682-3233
Title Phone

David Bateman
Signature

3/19/14
Date
CM1012253@COMCAST.NET
Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585