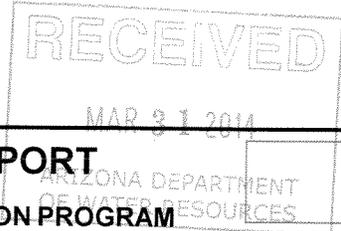


This is the original annual report for authority: 56-000016.0000

Note created: 4/25/2014

--- The document starts on the next page. ---

SCHEDULE CER 2013



ARIZONA DEPARTMENT OF WATER RESOURCES

CONSERVATION EFFORTS REPORT MODIFIED NON-PER CAPITA CONSERVATION PROGRAM

ARIZONA WATER COMPANY – ORACLE

ANNUAL REPORT 2013

56-000016.0000

SERVICE AREA INFORMATION

| | | |
|--|--|--|
| Total residential and non-residential connections reported on your most recent Provider Profile: | 1,551 | <input checked="" type="checkbox"/> Tier 1 (1 – 5000) <input type="checkbox"/> Tier 2 (5001 – 30,000) <input type="checkbox"/> Tier 3 (more than 30,000) |
| Total residential and non-residential connections as of December 31, 2013: (See Schedule F1, Part 2, Box 21) | 1,792 | <input checked="" type="checkbox"/> Tier 1 (1 – 5000) <input type="checkbox"/> Tier 2 (5001 – 30,000) <input type="checkbox"/> Tier 3 (more than 30,000) |
| Did your system transition to a higher tier during this reporting year? If yes, has a new Provider Profile been submitted? | Yes <input type="checkbox"/> Yes <input type="checkbox"/> N/A | No <input checked="" type="checkbox"/> No <input type="checkbox"/> If no, please attach |
| Have you submitted a copy of your current rate structure to ADWR? | Yes <input type="checkbox"/> _____ Date | No <input checked="" type="checkbox"/> Please attach. |

PUBLIC EDUCATION PROGRAM

See page 3 for additional instructions. You may attach additional pages, information, or materials.

1. Communication to Customers: Describe how you communicated to customers (at least twice per year) about the importance of conservation and the availability of water conservation information. Please include the following information:

- The way messages are provided, such as on water bills, bill inserts, newsletters, websites, etc.
- How often the communication channel was used
- Number of customers reached (or an estimate)
- What worked and what will be modified or discontinued
- Plans for the current calendar year

Please see the attached information for Oracle's Public Education Program and Written Water Conservation Information.

2. Written Materials: Describe the free written conservation information you have available for customers and the locations where available. Please include the following information:

- Brief description of materials available
- How customers obtain the information, e.g. mailed upon request; available in office, etc.
- Locations where available
- Plans for the current calendar year

SCHEDULE CER 2013

BEST MANAGEMENT PRACTICES (BMPs) IMPLEMENTED PER YOUR MNPCCP REQUIREMENTS

Describe the following for each BMP:

- 1. Activities** - What was developed, created or implemented, such as the processes, methods or events undertaken; where and how a program was made available; the participants or target audience.
Note: For a BMP implemented through participation in a partnership, describe the nature of your participation such as staff time, funding, and/or provision of supplies.
- 2. Results** - What was accomplished, such as the number of activities, programs or materials created, the participants reached and their response, and other quantitative data.
- 3. Assessment** - What worked and what needs modification or improvement; reasons for continuing or discontinuing an activity, such as whether or not a target audience was reached, materials or activities were effective, or the level of participation was adequate.
- 4. Plans** - Whether or not a program or activity will be continued, discontinued, increased, decreased, or modified.
- 5. Explanation of Substitution (if applicable)** - Identify any substitute BMPs, and describe the reasons for the substitution, when it was made and the relevance of the substitute BMP to your service area characteristics or water use patterns.

| BMP Number | BMP Title/Name | Activities, Results, Assessment, Plans, Substitutions |
|------------|---|--|
| 4.2 | Meter Repair and/or Replacement Program | Please see the attached information detailing the activities, results and assessments of Oracle's Best Management Practices. |

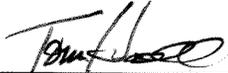
OPTIONAL: BMPs IMPLEMENTED IN ADDITION TO THOSE DESCRIBED ABOVE

If you implemented more BMPs than required, please list and/or describe them. This will enable ADWR to assess and document water conservation efforts around the state.

In addition to those described above, the following BMPs have been implemented in the Oracle water system:

- BMP 3.6 – Customer High Water Use Inquiry Resolution
- BMP 3.8 – Water Waste Investigations and Information
- BMP 4.1 – Leak Detection Program

SIGN AND CERTIFY

| | | |
|---|------------------------------------|------------------|
|  | <u>WATER RESOURCES COORDINATOR</u> | <u>3/31/2014</u> |
| SIGNATURE OF PERSON COMPLETING THIS FORM | TITLE | DATE |
| <u>TOM HARRELL</u> | <u>THARRELL@AZWATER.COM</u> | |
| PRINTED NAME | EMAIL ADDRESS | |

More Information:

- [Description of the BMPs](#)
- [Another copy of the Schedule CER form](#)

Contact ADWR Water Management Division at (602) 771-8585 or Ruth Greenhouse <mailto:rgreenhouse@azwater.gov>

SCHEDULE CER 2013

ARIZONA DEPARTMENT OF WATER RESOURCES

PUBLIC EDUCATION PROGRAM

The following messages scroll across the top of the Company's conservation page on its website:

If you use an automatic dishwasher, be sure it is fully loaded each time it is used. A dishwasher uses about 12 gallons for each use and is the biggest water use in the kitchen.

A conventional toilet uses about seven gallons of water per flush. You can save water by reducing the amount of water used per flush and by not using the toilet as a trash can.

Plant drought resistant, low water-use trees and plants for your landscaping. Many beautiful trees and plants thrive with far less watering than other species.

Surround the plants in your landscape with a bed of mulch or other organic material or gravel. This bed will slow evaporation and discourage weed growth.

Water your lawn only when needed. A good way to see if your lawn needs watering is to step on the grass and if it springs back, it does not need water.

Most leaks, aside from toilets, are from worn or damaged washers in your faucets. Check all faucets inside and outside your house at least twice a year and replace faulty washers as necessary.

Water your landscape during the coolest part of the day. Automatic sprinkler and bubbler systems which operate during the night reduce the loss of water due to evaporation.

Conserve water when cleaning your sidewalk, patio, and driveway by using a broom or blower instead of washing them off with the garden hose.

Conserve water by taking shorter showers. Long, hot showers can waste five to ten gallons of water for every unneeded minute.

Do not let your hose run constantly when washing your car. Use a bucket for soapy water to wash with and only use the hose for rinsing.

Many different kinds of water saving devices are available today. When replacing devices such as toilets and showerheads, use the low-flow types. Inexpensive restrictors are also available to improve existing fixtures.

A little leak can waste a lot of water. Just a slow drip can waste up to 15 to 20 gallons per day. A hose left running outside can waste thousands of gallons in a single day.

Water Conservation Programs are available for all customers. Information and Appointments for home visits and water audits can be obtained by calling the Division Office.

Customer bills include Arizona Water Company's website address (www.azwater.com) which has a page dedicated solely to water conservation (www.azwater.com/set_wc.html). The conservation page contains information on water conservation, available publications and links to other conservation-oriented websites from organizations such as the American Water Works Association (AWWA), the Arizona Department of Water Resources (ADWR), and the Environmental Protection Agency (EPA).

SCHEDULE CER 2013

ARIZONA DEPARTMENT OF WATER RESOURCES

The following brochures, activity books, handouts and giveaways were available for the Company's Oracle customers in 2013:

BROCHURES

25 Things You Can Do To Prevent Water Waste
55 Facts, Figures & Follies of Water Conservation
About Groundwater Protection
About Water Emergencies
Go Ahead, Call Me Cheap
Drip Irrigation*
Drought? What Drought?
Go Green With a Water Smart Lawn
How Low Can You Flow, The Inside Story
Interior Plumbing Retrofits*
It's a Natural ...
Landscape Plants of the Desert
Landscaping to Save Water
Landscape Watering by the Numbers
Rainwater Harvesting
Water Conservation for Multi-Family Users*
Water Conservation for Non-Residential Users*
Water – Our Most Valuable Resource
Water Saving Tips for Apartment Dwellers*
Water Saving Tips for Your Household*
Watering Schedule*
Who Knew? Fascinating Facts About Water
Why Does My Tap Water Look Milky?*
Why Repair Leaks?*
Wise Water Use Outdoors
Xeriscape*

ACTIVITY BOOKS

Let's Learn About Saving Water Inside and Out
Water Conservation
Know What? We Use Water Wisely
Discover the Waters of Arizona

HANDOUTS & GIVEAWAYS

Balloons
Bookmarks
Jar Opener
Litter Bag
Water Bottles
Mini Fun Kit with Drip Gauge
Water Conservation Kit
Water Awareness Kit
Stained Glass Coloring Sheet
Zip-top School Pouch (includes pen, pencil and ruler)
Aerators
Flow Restrictor Kit
Sprinkler Gauge

*Can be downloaded from the Company's conservation web page

In 2013, over 1,500 pieces of written information and giveaways were distributed by the San Manuel water system. The San Manuel water system coordinates the distribution of written information and giveaways for the San Manuel, Oracle and Winkelman water systems.

The Company is satisfied with the number of customers reached and the quantity of materials distributed in the Oracle water system in 2013. As always, the Company will look to improve upon the amount of written information and giveaways distributed. The San Manuel local office will also continue to provide materials for local school events and other organizations in the Oracle water system upon request. In addition, the Company will continue to improve on its conservation web page in order to provide customers with additional downloadable material, seasonal conservation newsletters, and conservation oriented websites.

METER REPAIR AND/OR REPLACEMENT PROGRAM (4.2)

Activities Undertaken to Implement the BMP:

The Company's meter repair and replacement program establishes criteria for meter removal and replacement. The Company's Meter Shop has established specific replacement criteria based on total gallons (primary) and length of time in service (secondary) for meters in the Oracle water system (see chart). The Meter Shop also performs periodic tests on the Oracle water system's meters to provide an ongoing assessment of the suitability of meter replacement criteria. Meters are tested during their time in service and after they have been replaced, and this information, coupled with water quality data is used to make adjustments to the replacement schedules. In this manner, the Company ensures that meter accuracy is maintained within limits and confirmed through meter testing.

| METER SIZE | CHANGE-OUT SCHEDULE |
|-------------|---------------------|
| 5/8" | 1 MG/10 YEARS |
| 1" | 3 MG/10 YEARS |
| 1.5" | 6 MG/ 4 YEARS |
| 2" | 8 MG/4 YEARS |
| 2" TURBO | 15 MG/4 YEARS |
| 3" TURBO | 25 MG/4 YEARS |
| 4" TURBO | 35 MG/ 4 YEARS |
| 6" TURBO | 50 MG/4 YEARS |
| 8" TURBO | 70 MG/4 YEARS |
| 2" COMPOUND | 3.5 MG/4 YEARS |
| 3" COMPOUND | 3.5 MG/4 YEARS |
| 4" COMPOUND | 6 MG/4 YEARS |
| 6" COMPOUND | 8.5 MG/4 YEARS |

MG=MILLION GALLONS

| METER SIZE | CHANGE-OUT SCHEDULE |
|------------------|---------------------|
| 2" OMNI TURBO | 40 MG/10 YEARS |
| 3" OMNI TURBO | 60 MG/10 YEARS |
| 4" OMNI TURBO | 75 MG/10 YEARS |
| 6" OMNI TURBO | 200 MG/10 YEARS |
| 2" OMNI COMPOUND | 7 MG/5 YEARS |
| 3" OMNI COMPOUND | 10 MG/5 YEARS |
| 4" OMNI COMPOUND | 15 MG/5 YEARS |
| 6" OMNI COMPOUND | 20 MG/5 YEARS |

Results/Accomplishments:

In 2013, there were 125 meters either repaired or replaced for the Oracle water system. In addition, Meter Shop personnel field calls on a regular basis from other water utilities and professional organizations to discuss aspects of the Company's meter repair and replacement program.

Assessment and Future Plans:

This has been a very successful BMP for the Company. Due to the recent introduction of a new 5/8" meter, the Sensus accuStream, the Company's Meter Shop has increased the number of periodic tests for these meters in the Oracle water system to determine if modifications to the change-out schedule need to be made.

This is the original annual report for authority: 56-000016.0000

Note created: 4/9/2014

--- The document starts on the next page. ---

ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY 2013

OWNER OF GROUNDWATER RIGHT

ARIZONA WATER COMPANY - ORACLE
ATTN: ~~GARFIELD~~, WILLIAM ~~GARFIELD~~
PO BOX 29006
PHOENIX AZ 85038

TYPE OF RIGHT

LARGE MUNICIPAL PROVIDER MNPCCP

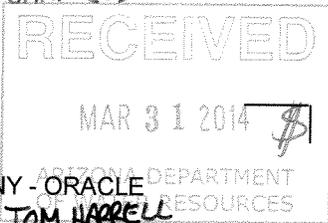
RIGHT / PERMIT NO.

56-000016.0000

REPORTING PARTY
56-000016.0000

ARIZONA WATER COMPANY - ORACLE
ATTN: ~~GARFIELD~~, WILLIAM ~~GARFIELD~~ TOM HARRELL

PO BOX 29006
PHOENIX AZ 85038



TUCSON AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14. Schedule A attached

470.98 X \$ 3.00 = \$ 1,412.94

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee (\$25.00 X number of months late)

3) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

4) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

5) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

6) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 1,412.94

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2014. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2014.

REPORTS FILED AFTER MARCH 31, 2014 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Frederick K. Schweitzer
AUTHORIZED SIGNATURE

VP - Engineering
TITLE

3-31-2014
DATE

FREDERICK K. SCHWEITZER
PRINTED NAME

(602) 240-6860
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE A

REPORT OF PUMPING

Owner

ARIZONA WATER COMPANY - ORACLE

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-000016.0000

ANNUAL REPORT 2013

Note: Pumpage for each well must be shown on the attached well worksheets. Information for up to four wells may be shown on each worksheet.

| 2 DWR WELL REGISTRATION NO. | | | | 3 Depth to Static Water Level (Designated Providers Only) | | | | 4 Ground -water Pumped | | | | 5 RECOVERED WATER PUMPED | | | | 9 Total Water Pumped |
|-----------------------------------|------|-------|----------------|---|----------|---------------------|--|------------------------|------|----------|------------|--------------------------|--|------------|--|----------------------|
| 10 Q | 40 Q | 160 Q | LOCATION | Date # 1 | Mgmt # 1 | Well Running? (Y/N) | | 5 CAP | 6 SW | 7 EFF/ N | 8 EFF/ OUT | | | | | |
| 55-209389 #6 | | | | | | | | | | | | | | 25.27 | | |
| NE | NE | NE | 8 10.0S 14.0E | | | | | | | | | | | | | |
| 55-506551 | | | | | | | | | | | | | | | | |
| NW | NE | NE | 19 10.0S 14.0E | | | | | | | | | | | | | |
| 55-506552 | | | | | | | | | | | | | | | | |
| SE | NE | NE | 19 10.0S 14.0E | | | | | | | | | | | | | |
| 55-522318 #4 | | | | | | | | | | | | | | 5.82 | | |
| NE | NE | NE | 19 10.0S 14.0E | | | | | | | | | | | | | |
| 55-547316 #5 | | | | | | | | | | | | | | 62.97 | | |
| NW | SW | NW | 5 10.0S 14.0E | | | | | | | | | | | | | |
| 55-616636 #2 | | | | | | | | | | | | | | 211.21 | | |
| NW | NW | NE | 19 10.0S 14.0E | | | | | | | | | | | | | |
| 55-616638 #3 | | | | | | | | | | | | | | 165.71 | | |
| SW | NE | NE | 19 10.0S 14.0E | | | | | | | | | | | | | |
| TOTAL WATER WITHDRAWN (acre-feet) | | | | | | | | | | | | | | 10* 470.98 | | |

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.

** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV D. 1 OF THE SCHEDULE AWS.

SCHEDULE F-1 PART 1**POPULATION****ANNUAL REPORT 2013****PROVIDER NAME****1**

ARIZONA WATER COMPANY - ORACLE

RIGHT/PERMIT NO.

56-000016.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

| Single-Family Housing | Housing Units |
|---|----------------|
| Single-family housing units (<i>not service connections</i>) as of July 1, 2012. | 2 1,777 |
| Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2012 and July 1, 2013. | 3 +73 |
| Total single-family housing units (<i>not service connections</i>) as of July 1, 2013. | 4 1,850 |

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

| Multi-Family Housing | Housing Units |
|--|---------------|
| Multi-family housing units (<i>not service connections</i>) as of July 1, 2012. | 5 343 |
| Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2012 and July 1, 2013. | 6 0 |
| Total multi-family housing units (<i>not service connections</i>) as of July 1, 2013. | 7 343 |

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 2

**WATER PROVIDER NO.: 56-000016.0000
 PROVIDER NAME: AWC - ORACLE**

**ARIZONA DEPARTMENT OF WATER RESOURCES
 ANNUAL REPORT 2013**

MUNICIPAL PROVIDER WATER DELIVERIES

TOTAL PRODUCTION 470.98

Pursuant to the Third Management Plan (TMP), and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (Please use Part 3 of Schedule F-1).

| MONTH | DELIVERIES IN ACRE-FEET (AF) | | | | | | | | TOTAL |
|--------------------------|------------------------------|---------------|-----------------|-------------|--------------------------|--------------|--------------|--------------|---------------|
| | RESIDENTIAL | | NON-RESIDENTIAL | | | | | | |
| | Single Family | Multi- Family | Commercial | Industrial | Turf Related Facilities* | Other Turf** | Construction | Other*** | |
| JANUARY | 22.30 | 2.19 | 4.68 | 0.00 | 0.00 | 0.00 | 0.26 | 2.01 | 31.44 |
| FEBRUARY | 19.61 | 1.56 | 3.29 | 0.00 | 0.00 | 0.00 | 0.34 | 1.09 | 25.89 |
| MARCH | 18.21 | 1.66 | 3.52 | 0.00 | 0.00 | 0.00 | 1.14 | 1.06 | 25.59 |
| APRIL | 25.24 | 1.89 | 5.23 | 0.00 | 0.00 | 0.00 | 1.38 | 1.51 | 35.25 |
| MAY | 29.18 | 1.90 | 7.42 | 0.00 | 0.00 | 0.00 | 2.48 | 1.92 | 42.90 |
| JUNE | 38.45 | 2.16 | 9.55 | 0.00 | 0.00 | 0.00 | 1.73 | 2.29 | 54.18 |
| JULY | 33.65 | 2.17 | 8.96 | 0.00 | 0.00 | 0.00 | 1.30 | 2.31 | 48.39 |
| AUGUST | 27.68 | 2.08 | 7.32 | 0.00 | 0.00 | 0.00 | 0.83 | 2.48 | 40.39 |
| SEPTEMBER | 29.45 | 2.30 | 5.03 | 0.00 | 0.00 | 0.00 | 0.72 | 2.37 | 39.88 |
| OCTOBER | 29.34 | 2.00 | 8.09 | 0.00 | 0.00 | 0.00 | 1.37 | 3.35 | 44.15 |
| NOVEMBER | 22.88 | 1.78 | 4.36 | 0.00 | 0.00 | 0.00 | 1.17 | 1.22 | 31.41 |
| DECEMBER | 21.04 | 2.03 | 4.14 | 0.00 | 0.00 | 0.00 | 0.95 | 1.41 | 29.57 |
| TOTAL DELIVERIES | 317.03 | 23.72 | 71.59 | 0.00 | 0.00 | 0.00 | 13.67 | 23.03 | 449.04 |
| TOTAL CONNECTIONS | 1,655 | 19 | 113 | 0 | 0 | 0 | 4 | 1 | 1,792 |

*Turf Related Facilities and landscaped public rights-of-way identified as Individual Users (10 or more acres of turf to other high water use landscaping).

**Other Turf includes water delivered to other turf areas that are less than 10 acres.

***Other Non-Residential deliveries include Bulk Deliveries, Temporary Services, Flushing, Breaks, Tank Overflows and Cleaning, Pump Operation, Fire Department Use, Company Uses and Theft, as shown on the attachment.

CATEGORIES OF OTHER NON-RESIDENTIAL DELIVERIES

Bulk Deliveries, Temporary Services, Company Use Office, and Company Use Warehouse are metered deliveries. The remaining deliveries are based on time and flow-rate estimates.

| MONTH | DELIVERIES IN ACRE-FEET | | | | | | | | | | | | | | | | | | | | TOTAL | | | | | |
|------------------|-------------------------|--------------------|----------------|-------------------|-------------------|----------------|--------------|-----------------|--------------|------------------------|---------------------------|-------------|---------------|--------------------|-------------|-----------------------------------|----------------------------|---------------------|-----------------------|-----------------------|-------|---------------------|--------------------|---------------------------|-------|-------|
| | BULK DELIVERIES | TEMPORARY SERVICES | FLUSHING MAINS | FLUSHING SERVICES | FLUSHING HYDRANTS | FLUSHING OTHER | BREAKS MAINS | BREAKS SERVICES | BREAKS OTHER | TANKS OVERFLOW/CONTROL | TANKS DRAINING & CLEANING | TANKS OTHER | PUMPS COOLING | PUMPS PACKING/LOSS | PUMPS OTHER | COMPANY CONSTRUCTION FILLING MAIN | COMPANY CONSTRUCTION OTHER | FIRE DEPARTMENT USE | FIRE DEPARTMENT OTHER | COMPANY USE WAREHOUSE | | METER INACCURACIES* | COMPANY USE OFFICE | COMPANY USE PROCESS WATER | THEFT | |
| JANUARY | 0.00 | 0.17 | 0.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.04 | 0.00 | 0.12 | 1.02 | 0.00 | 0.00 | 0.00 | 2.01 |
| FEBRUARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.02 | 0.04 | 0.00 | 0.02 | 0.89 | 0.00 | 0.00 | 0.00 | 1.09 |
| MARCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.12 | 0.00 | 0.00 | 0.00 | 0.83 | 0.00 | 0.00 | 0.00 | 1.06 |
| APRIL | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.02 | 0.00 | 0.00 | 0.02 | 1.14 | 0.00 | 0.00 | 0.00 | 1.51 |
| MAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.05 | 0.00 | 0.00 | 0.02 | 1.30 | 0.00 | 0.00 | 0.00 | 1.92 |
| JUNE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.00 | 0.00 | 0.01 | 0.00 | 1.70 | 0.00 | 0.00 | 0.00 | 2.29 |
| JULY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.03 | 0.00 | 0.00 | 0.00 | 1.50 | 0.00 | 0.00 | 0.00 | 2.31 |
| AUGUST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 1.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.06 | 0.04 | 0.00 | 0.00 | 0.00 | 1.25 | 0.00 | 0.00 | 0.00 | 2.48 |
| SEPTEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.02 | 0.00 | 0.00 | 0.00 | 1.33 | 0.00 | 0.00 | 0.00 | 2.37 |
| OCTOBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.03 | 0.00 | 0.00 | 0.00 | 1.31 | 0.00 | 0.00 | 0.00 | 3.35 |
| NOVEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.01 | 0.00 | 0.00 | 0.00 | 1.03 | 0.00 | 0.00 | 0.00 | 1.22 |
| DECEMBER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 | 0.03 | 0.00 | 0.00 | 0.00 | 0.96 | 0.00 | 0.00 | 0.00 | 1.41 |
| TOTAL DELIVERIES | 0.00 | 0.17 | 0.44 | 0.01 | 0.00 | 0.00 | 0.06 | 6.22 | 0.03 | 0.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.59 | 0.42 | 0.00 | 0.20 | 14.26 | 0.00 | 0.00 | 0.00 | 0.07 | 23.03 |

*Under-registration of 5/8" x 3/4" residential meters.

SCHEDULE F-1 PART 3

PROVIDER NAME

ARIZONA WATER COMPANY - ORACLE

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

RIGHT/PERMIT NO.

56-000016.0000

ANNUAL REPORT 2013*NO EFFLUENT USE OR DELIVERY BY AWC IN 2013.*

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2013. Please attach a list of all the plants at which wastewater generated by uses of water within your service area is treated. List the volume of effluent produced at each plant from uses of water within your service area during calendar year 2013.

Please include all effluent produced in your service area, even if it is sent to a regional or other wastewater treatment facility not owned or operated by you.

PART 1 - TOTAL AVAILABLE EFFLUENT

A. Effluent Produced from Uses of Water within your Service Area:

| | | |
|----|---|----|
| 1. | Effluent produced within service area (include wastewater processed at all treatment plants/entities) | af |
| 2. | Effluent used as process water at treatment plants | af |
| 3. | Part A.1 - Part A.2 (total effluent produced within service area during CY 2013) | af |

B. Additional Effluent Sources:

| | | |
|----|---|----|
| 1. | Effluent received from other water right holders | af |
| 2. | Effluent recovered as long-term storage credits pursuant to a Recovery Well (74) Permit (sum of recovered from all 74s) | af |
| 3. | Part B.1 + Part B.2 (total effluent used during CY 2013 that was not produced within the service area during CY 2013) | af |

C. Total Available Effluent:

| | | |
|----|--|----|
| 1. | Total from Part 1.A.3 above + Total from Part 1.B.3 above: | af |
|----|--|----|

PART 2 - TOTAL EFFLUENT USE

A. Effluent Delivered/Used within your Service Area:

| | | |
|----|--|----|
| 1. | Effluent delivered/used within your service area for landscape watering | af |
| 2. | Effluent delivered/used within service area for other purposes (please attach additional sheets and list and describe each use separately) | af |
| 3. | Part 2.A.1 + Part 2.A.2 (total effluent use within your service area during 2013) | af |

B. Effluent Delivered to Other Rights/Permits (as shown on your Schedule D form):

| | | |
|----|--|----|
| 1. | Total Effluent delivered to other water rights/permits | af |
|----|--|----|

C. Total Available Effluent:

| | | |
|----|--|----|
| 1. | Effluent delivered to recharge projects as reported on Water Storage Reports (73s) | af |
| 2. | Effluent delivered/used (from Part 2.A) that is recovered annual storage credits: | af |
| 3. | Part 2.C.1 - Part 2.C.2 (total effluent used for storage projects before evaporation or cuts to the aquifer) | af |

D. Effluent Delivered to Entities Other than Rights/Permits/Water Storage Uses:

| | | |
|------------------------|---|----|
| 1. | Effluent delivered for additional uses not associated with a right/permit/water storage use | af |
| <i>Please explain:</i> | | |

PART 3 - TOTAL EFFLUENT DISCHARGED

A. Effluent Discharged:

| | | |
|----|---|----|
| 1. | Total effluent discharged (not recharged, delivered, or used) | af |
|----|---|----|

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

WORKSHEET W-1 2013

GROUNDWATER RIGHT/PERMIT/ **56-000016.0000**
BMP Farm Unit NO.

| | | | | | | | |
|---|---|----------------------------|----------------------------|----------|-------------------------|-------|-------|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | 55-209389 #6 | NE | NE | NE | 8 | 10.0S | 14.0E |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL SENSUS 101 | | | | | |
| | SIZE 6" | UNITS MEASURED GALS | | | | | |
| | INSTALLATION OR OVERHAUL DATE 6/2011 | | | | | | |
| 3 | POWER CO. NAME TRICO ELECTRIC POWER | ACCOUNT NO. 4949100 | POWER METER NO. 6850947 | | | | |
| | ENERGY CONSUMPTION 35400 | | UNITS KWH | | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|-----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 154997000 | 163231000 | 8234000 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|-------|----------------------|---|
| 8 ACRE FEET | 25.27 | 9 BREAKDOWN ESTIMATE | — |
|-------------|-------|----------------------|---|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| | |
|-----------------------|-------|
| 10 TOTAL IN ACRE-FEET | 25.27 |
|-----------------------|-------|

| | | | | | | | |
|---|---|----------------------------|---------------------------------|----------|-------------------------|-------|-------|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | 55-522318 #4 | NE | NE | NE | 19 | 10.0S | 14.0E |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL SENSUS 101 | | | | | |
| | SIZE 4" | UNITS MEASURED GALS | | | | | |
| | INSTALLATION OR OVERHAUL DATE 2/2012 | | | | | | |
| 3 | POWER CO. NAME SAN CARLOS PROJECT | ACCOUNT NO. 1340527000 | POWER METER NO. WELL#4 50163 | | | | |
| | ENERGY CONSUMPTION 10185 | | UNITS KWH | | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 21515000 | 23411000 | 1896000 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|------|----------------------|---|
| 8 ACRE FEET | 5.82 | 9 BREAKDOWN ESTIMATE | — |
|-------------|------|----------------------|---|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| | |
|-----------------------|------|
| 10 TOTAL IN ACRE-FEET | 5.82 |
|-----------------------|------|

| | | | | | | | |
|---|---|----------------------------|----------------------------|----------|-------------------------|-------|-------|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | 55-547316 #5 | NW | SW | NW | 5 | 10.0S | 14.0E |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL SENSUS 101 | | | | | |
| | SIZE 6" | UNITS MEASURED GALS | | | | | |
| | INSTALLATION OR OVERHAUL DATE 9/2013 | | | | | | |
| 3 | POWER CO. NAME TRICO ELECTRIC POWER | ACCOUNT NO. 4949000 | POWER METER NO. 6851046 | | | | |
| | ENERGY CONSUMPTION 84200 | | UNITS KWH | | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|------------------------|---------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 215458000 88241000 | 220184000 104063000 | 4676000 15822000 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|-------|----------------------|---|
| 8 ACRE FEET | 62.97 | 9 BREAKDOWN ESTIMATE | — |
|-------------|-------|----------------------|---|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| | |
|-----------------------|-------|
| 10 TOTAL IN ACRE-FEET | 62.97 |
|-----------------------|-------|

| | | | | | | | |
|---|---|----------------------------|--------------------------|----------|-------------------------|-------|-------|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | 55-616636 #2 | NW | NW | NE | 19 | 10.0S | 14.0E |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL SENSUS 101 | | | | | |
| | SIZE 6" | UNITS MEASURED GALS | | | | | |
| | INSTALLATION OR OVERHAUL DATE 2/2012 | | | | | | |
| 3 | POWER CO. NAME SAN CARLOS PROJECT | ACCOUNT NO. 1340526000 | POWER METER NO. 11184 | | | | |
| | ENERGY CONSUMPTION 151040 | | UNITS KWH | | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|-----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 184039000 100400000 | 256862000 | 68823000 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--------|----------------------|---|
| 8 ACRE FEET | 211.21 | 9 BREAKDOWN ESTIMATE | — |
|-------------|--------|----------------------|---|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| | |
|-----------------------|--------|
| 10 TOTAL IN ACRE-FEET | 211.21 |
|-----------------------|--------|

WORKSHEET W-1 2013

GROUNDWATER RIGHT/PERMIT/ **56-00016.0000**
BMP Farm Unit NO.

| | | | | | | |
|---|--|---------------------------|--------------|-------------------------|-------|-------|
| 1 DWR WELL REGISTRATION NO. 55-616638 #3 | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | SW | NE | NE | 19 | 10.0S | 14.0E |
| 2 TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL SENSUS 101 | | | | | |
| | SIZE 6" | UNITS MEASURED GALS | | | | |
| | INSTALLATION OR OVERHAUL DATE 10/2012 | | | | | |
| 3 POWER CO. NAME SAN CARLOS PROJECT | ACCOUNT NO. 1340527020 | POWER METER NO. 127216 | | | | |
| | ENERGY CONSUMPTION 107440 | | UNITS KWH | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|--|-----------------------|--------------------------|
| 5 INITIAL 209220000 215484000 | 6 ENDING 263217000 | 7 DIFFERENCE 53997000 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-----------------------|---------------------------|
| 8 ACRE FEET 165.71 | 9 BREAKDOWN ESTIMATE — |
|-----------------------|---------------------------|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| |
|---------------------------------|
| 10 TOTAL IN ACRE-FEET 165.71 |
|---------------------------------|

| | | | | | | |
|-----------------------------|-------------------------------|-----------------|-------|-------------------------|--|--|
| 1 DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | |
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | |
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | ENERGY CONSUMPTION | | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

| | | | | | | |
|-----------------------------|-------------------------------|-----------------|-------|-------------------------|--|--|
| 1 DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | |
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | |
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | ENERGY CONSUMPTION | | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

| | | | | | | |
|-----------------------------|-------------------------------|-----------------|-------|-------------------------|--|--|
| 1 DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | |
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | |
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | ENERGY CONSUMPTION | | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2013

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

ARIZONA WATER COMPANY - ORACLE

RIGHT/PERMIT NO.

56-000016.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

2013 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2014 along with your 2013 ANNUAL WATER WITHDRAWAL & USE REPORT.

Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to data_management@azwater.gov.

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system since within the last year? Yes () No

WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year? () Yes No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2014. If you would like to submit your map by uploading to ADWR's ftp or DocuShare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at data_management@azwater.gov.

FREDRICK K. SCHNEIDER
Name-Printed

VP-ENGINEERING 602-240-6800
Title Phone


Signature

3/31/2014 F.SCHNEIDER@AZWATER.COM
Date Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585