

This is the original annual report for authority: 58-102581.0010

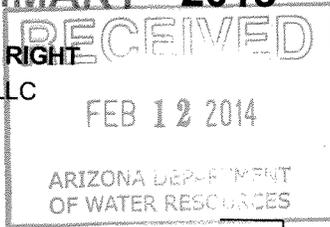
Note created: 2/12/2014

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ANNUAL WATER WITHDRAWAL AND USE REPORT

GROUNDWATER SUMMARY 2013

OWNER OF GROUNDWATER RIGHT
PETERS & MIDWAY 150 LLC
20 S KYRENE
CHANDLER, AZ 85226



TYPE OF RIGHT
IRRIGATION USE

RIGHT / PERMIT NO.
58-102581.0010



REPORTING PARTY
58-102581.0010
PETERS & MIDWAY 150 LLC
20 S KYRENE
CHANDLER, AZ 85226

PINAL (602) 771-8585
LOCATION: NW NE 36 6.0S 4.0E
ALLOTMENT: 81.51 AF ACRES: 19.00

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14 Schedule A or Schedule A-GSF attached
Complete this section only if you operate a non-exempt well.

\$ 3.00 \$
ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

ACRE - FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE - FEET

PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late (Maximum of 6)
- 2) Calculate Late Report Fee \$
(\$25.00 X number of months late)
- 3) Calculate Late Payment Fee \$
(10% X number of months late X withdrawal fee calculated in Part I above)

PART VI TOTAL FEES DUE

Add amounts from Parts I and V \$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2014. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2014.

REPORTS FILED AFTER MARCH 31, 2014 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X MANAGER 2-4-14
 AUTHORIZED SIGNATURE TITLE DATE
MICHAEL NOTHUM, JR. (480) 889-0011
 PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.