

# ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2011

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### OWNER OF GROUNDWATER RIGHT

DIVERSIFIED WATER UTILITIES, INC.  
ATTN: SCOTT GRAY  
4700 EAST THOMAS ROAD, SUITE 203  
PHOENIX AZ 85018-7703



REPORTING PARTY  
56-002258.0000  
DIVERSIFIED WATER UTILITIES, INC.  
ATTN: SCOTT GRAY  
4700 EAST THOMAS ROAD, SUITE 203  
PHOENIX AZ 85018-7703

### TYPE OF RIGHT

LARGE MUNICIPAL PROVIDER MNPCCP

### RIGHT / PERMIT NO.

56-002258.0000



PHOENIX AMA (602) 771-8585

# IMAGED

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 14. Schedule A attached

585.41  X \$ 3.00 = \$ 1,756.23

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late  
(Maximum of 6)

\$

2) Calculate Late Report Fee  
(\$25.00 X number of months late)

\$

3) Calculate Late Payment Fee  
(10 % X number of months late X  
withdrawal fee calculated in Part I)

### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632 ) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

President  
TITLE

3/29/12  
DATE

Scott W Gray

PRINTED NAME

(602) 840-9400

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.



# WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ **56-002258.0000**  
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-609350	SE	SE	SE	2	3.0S	8.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	6"	1000 GAL					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	SALT RIVER PROJECT	79-75-00057-3	356672325339				
	ENERGY CONSUMPTION		UNITS				
	8946		KWh				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
18466	18466	-0-

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	-0-	9 BREAKDOWN ESTIMATE	-0-
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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	-0-
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-627092	NE	SE	NE	27	2.0S	8.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	12"	GAL					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ELECTRICAL DISTRICT 6		378087				
	ENERGY CONSUMPTION		UNITS				
	33102		KWh				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
8074000	10016000	1942000 ✓

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	5.96	9 BREAKDOWN ESTIMATE	-0-
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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	5.96 ✓
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-627093	SE	NE	NE	34	2.0S	8.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	12"	GAL					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ELECTRICAL DISTRICT 6		393617				
	ENERGY CONSUMPTION		UNITS				
	660891		KWh				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
156361000	345174000	188813000 ✓

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	579.45	9 BREAKDOWN ESTIMATE	-0-
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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	579.45 ✓
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
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## PROVIDER NAME

1 DIVERSIFIED WATER UTILITIES, INC.

## RIGHT/PERMIT NO.

56-002258.0000

**SCHEDULE F-1 PART 1****POPULATION****ANNUAL REPORT 2011**

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

**DEFINITION OF A HOUSING UNIT**

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

**SINGLE-FAMILY HOUSING**

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2010 .	2 1372
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011 .	3 20
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2011 .	4 1392

**MULTI-FAMILY HOUSING**

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2010 .	5 6
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011 .	6 0
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2011 .	7 6

Please contact your local Active Management Area if you need assistance completing this form.

**SCHEDULE F-1 PART 2**

MUNICIPAL PROVIDER WATER DELIVERIES

**ANNUAL REPORT 2011**

PROVIDER NAME

**1**

DIVERSIFIED WATER UTILITIES, INC.

RIGHT/PERMIT NO.

56-002258.0000

Total Production 585.41

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									TOTAL
	RESIDENTIAL <b>A</b>		NON-RESIDENTIAL <b>B</b>							
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction		
Jan	25.67	.12		.18			3.28	.04	.35	29.64
Feb	23.56	.14		.16			2.92	.01	.46	27.25
Mar	34.13	.15		.24			3.55	.00	.84	38.91
Apr	32.34	.12		.14			7.36	.00	.60	40.56
May	40.55	.13		.29			9.31	.00	.91	51.19
Jun	44.19	.15		.69			14.61	.00	.95	60.59
Jul	48.02	.41		.72			13.69	.00	.76	63.60
Aug	42.13	.35		.31			12.68	.00	1.00	56.47
Sep	43.10	.28		.55			6.59	.00	.64	51.16
Oct	36.19	.26		.20			12.79	.01	.60	50.05
Nov	30.96	.22		.22			18.23	.00	.60	50.23
Dec	27.73	.16		.22			5.21	.00	1.84	35.16
Total Deliveries	<b>2</b> 428.57	<b>3</b> 2.49	<b>4</b>	<b>5</b> 3.92	<b>6</b>	<b>7</b>	<b>8</b> 110.22	<b>9</b> .06	<b>10</b> 9.55	<b>11</b> 554.81
Total Active Connections	<b>12</b> 1392	<b>13</b> 6	<b>14</b>	<b>15</b> 10	<b>16</b>	<b>17</b>	<b>18</b> 15	<b>19</b> 1	<b>20</b> 0	<b>21</b> 1424

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

# SCHEDULE F-1 PART 3

## MUNICIPAL PROVIDER DIRECT USE EFFLUENT ANNUAL REPORT 2011

PROVIDER NAME  
1 DIVERSIFIED WATER UTILITIES, INC.  
 RIGHT/PERMIT NO.  
56-002258.0000

This provider does not produce, receive, deliver or use effluent.

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet		Treatment Plant/Entity <span style="border: 1px solid black; padding: 0 5px;">2</span>	TOTAL ACRE-FEET <span style="border: 1px solid black; padding: 0 5px;">3</span>
Month			
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Jul			
Aug			
Sep			
Oct			
Nov			
Dec			
Total			

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet				
Month	Delivered to: <span style="border: 1px solid black; padding: 0 5px;">4</span>			TOTAL ACRE-FEET <span style="border: 1px solid black; padding: 0 5px;">5</span>
	Turf Facilities	Govt	Other	
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

**Part C. Total amount of effluent recharged as reported on the recharge annual report form** 6

**Part D. Total amount of effluent discharged (not recharged, delivered, or reused)** 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

# SCHEDULE S

## SERVICE AREA MAP UPDATE

## ANNUAL REPORT 2011

PROVIDER NAME

DIVERSIFIED WATER UTILITIES, INC.

RIGHT/PERMIT NO.

56-002258.0000

### 2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Service Area Map Contact Information:**

Service Area Map Contact Person Name: Scott W Gray

Address: 4700 E Thomas Road, Suite 203

City: Phoenix State AZ ZIP 85018

Phone number: (602) 840-9400

Email address: sgray@dwuwater.com

**Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report**

**Please check the appropriate boxes:**

**OPERATING DISTRIBUTION SYSTEM MAP**

**Were there changes to the operating distribution system since within the last year?** ( ) Yes  No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- ( ) An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**AREA SERVED MAP**

**Were there changes to the area in service within the last year ?** ( ) Yes  No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585 )
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.**

Scott W Gray

Name-Printed

President (602) 840-9400

Title Phone



Signature

3/29/12 sgray@dwuwater.com

Date Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.



# Diversified Water Utilities, Inc.

**Corporate Office**  
(602) 840-9400  
fax (602) 840-6030

4700 E. Thomas Rd., Suite 203  
Phoenix, AZ 85018-7703

**Field Office**  
phone/fax  
(480) 987-9939

34630 N. Schnepf Rd.  
Queen Creek, AZ 85240-9229

**Quality Water  
Quality Service**

Member, AWWA  
AWPCA  
WUAA  
EVWF

March 30, 2012



**CERTIFIED MAIL – RETURN  
RECEIPT REQUESTED**

Sandra Fabritz-Whitney  
Director  
Water Management Division  
Arizona Department of Water Resources  
Phoenix Active Management Area  
3550 North Central Avenue  
Phoenix, Arizona 85012

Re: Diversified Water Utilities, Inc. – Right/Permit No. 56-002258.0000  
Annual Water Withdrawal and Use Report – Provider Summary 2011

Dear Ms. Fabritz-Whitney,

Enclosed are the Annual Water Withdrawal and Use Report – Provider Summary and Conservation Efforts Report for 2011 prepared by Diversified Water Utilities, Inc. dated March 30, 2011. Our check in the amount of \$1,756.23 is enclosed in remittance for the Total Fees Due per the Annual Water Withdrawal and Use Report.

Please contact us if you have any questions. Thank you.

Very truly yours,

Scott W. Gray  
President

SWG:gaj

Enclosure