

An amended report was filed by the original filer or another separate report was filed for authority: 56-000362.0000

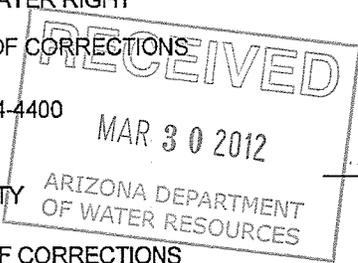
Note created: 3/22/2013

--- The document starts on the next page. ---

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2011

OWNER OF GROUNDWATER RIGHT

ARIZONA DEPT. OF CORRECTIONS
10000 S. WILMOT
TUCSON AZ 85734-4400



TYPE OF RIGHT
LARGE MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000362.0000

REPORTING PARTY
56-000362.0000
ARIZONA DEPT OF CORRECTIONS
STATE PRISON COMPLEX
10000 S. WILMOT
TUCSON AZ 85734-4400



TUCSON AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

660.76 X \$ 3.00 = \$ 1,982.28

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

- 0 - ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

- 0 - ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late
(Maximum of 6)

2) Calculate Late Report Fee
(\$25.00 X number of months late)

3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 1,982.28

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

Jim McCormick
AUTHORIZED SIGNATURE

CW/LWWTPS
TITLE

2/10/12
DATE

Jim McCormick
PRINTED NAME

(520) 574-0074 ext 36207
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ 56-000362.0000
BMP Farm Unit NO.

1 DWR WELL REGISTRATION NO. 55-086902	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
	SE	NE	SE	1	16.0S	14.0E
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE 6"	MAKE / MODEL MCCROMETER MW-506					
	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE MAY 2010					
3 POWER CO. NAME TUCSON ELECTRIC POWER	ACCOUNT NO. 231035061		POWER METER NO. 90437			
ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
68782000	177127100	108345100

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 332.50	9 BREAKDOWN ESTIMATE
-----------------------	----------------------

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET 332.50

1 DWR WELL REGISTRATION NO. 65-616069	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
	SE	SE	NE	1	16.0S	14.0E
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE 6"	MAKE / MODEL MCCROMETER MW-506					
	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE AUGUST 2011					
3 POWER CO. NAME TUCSON ELECTRIC POWER	ACCOUNT NO. 231035061		POWER METER NO. 90437			
ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
00000000 62837200	34442000 69366700	34442000 6529500

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 125.73	9 BREAKDOWN ESTIMATE 202.53
-----------------------	--------------------------------

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET 328.26

1 DWR WELL REGISTRATION NO.	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE INSTALLATION OR OVERHAUL DATE	MAKE / MODEL					
	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME	ACCOUNT NO.		POWER METER NO.			
ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
-------------	----------------------

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO.	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE INSTALLATION OR OVERHAUL DATE	MAKE / MODEL					
	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME	ACCOUNT NO.		POWER METER NO.			
ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
-------------	----------------------

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET

SCHEDULE F-1 PART 1

POPULATION

ANNUAL REPORT 2011

PROVIDER NAME

1 ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units (<i>not service connections</i>) as of July 1, 2010.	2 N/A
Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	3 N/A
Total single-family housing units (<i>not service connections</i>) as of July 1, 2011.	4 N/A

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units (<i>not service connections</i>) as of July 1, 2010.	5 N/A
Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	6 N/A
Total multi-family housing units (<i>not service connections</i>) as of July 1, 2011.	7 N/A

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

ANNUAL REPORT 2011

PROVIDER NAME

1 ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

Total Production -0-

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									TOTAL
	RESIDENTIAL A		NON-RESIDENTIAL B							
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction		
Jan										
Feb										
Mar										
Apr										
May										
Jun										
Jul										
Aug										
Sep										
Oct										
Nov										
Dec										
Total Deliveries	2	3	4	5	6	7	8	9	10	11
Total Active Connections	12	13	14	15	16	17	18	19	20	21

N/A

* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

** Other Turf includes water delivered to other turf areas that are less than 10 acres.

*** Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1 ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

SCHEDULE F-1 PART 3
MUNICIPAL PROVIDER DIRECT USE EFFLUENT
ANNUAL REPORT 2011

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet

Month	Treatment Plant/Entity		TOTAL ACRE-FEET
		2	
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Jul			
Aug			
Sep			
Oct			
Nov			
Dec			
Total			3

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet

Month	Delivered to:			TOTAL ACRE-FEET
	Turf Facilities	Govt	Other	
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				5

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

PROVIDER NAME

ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Service Area Map Contact Information:

Service Area Map Contact Person Name: JIM McCORMICK

Address: 10000 S. WILMOT Rd.

City: Tucson State Az. ZIP 85734-4400

Phone number: (520) 574-0024 Ext 36207

Email address: JMCCORMI@AZCORRECTIONS.GOV

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year? Yes () No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pnnagel@azwater.gov
- Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- Hardcopy (If no electronic form exists)

AREA SERVED MAP

Were there changes to the area in service within the last year? Yes () No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pnnagel@azwater.gov
- Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

JIM McCORMICK
Name-Printed

CW/WWTPS (520) 574-0024
Title Phone

[Signature]
Signature

2/10/12 JMCCORMI@AZCORRECTIONS.GOV
Date Email

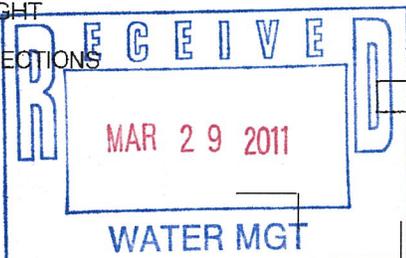
Please contact the Annual Reports & Planning Section if you need assistance completing this form.

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2011

RBR Input JG
A 1
F 1
S 1
W 1

OWNER OF GROUNDWATER RIGHT

ARIZONA DEPT. OF CORRECTIONS
10000 S. WILMOT
TUCSON AZ 85734-4400



TYPE OF RIGHT
LARGE MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000362.0000

REPORTING PARTY
56-000362.0000
ARIZONA DEPT OF CORRECTIONS
STATE PRISON COMPLEX
10000 S. WILMOT
TUCSON AZ 85734-4400

TUCSON AMA (602) 771-8585

IMAGED

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

660.76 X \$ 3.00 = \$ 1,982.28

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

- 0 - ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

- 0 - ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late
(Maximum of 6)

\$ 2) Calculate Late Report Fee
(\$25.00 X number of months late)

\$ 3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 1,982.28

See back of this page for transfer.

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to Department of Water Resources. If mailed, the report must be postmarked no later than March. delivered, the report must be received by the Department's Annual Reports & Planning Section r on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

Jim McCormick
AUTHORIZED SIGNATURE

CW/LW/TPS
TITLE

2/10/12
DATE

Jim McCormick
PRINTED NAME

(520) 574-0074 ext 36207
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ 56-000362.0000
BMP Farm Unit NO.

1 DWR WELL REGISTRATION NO.

10	40	160	LOCATION		
Q	Q	Q	Sec	Twn	Rng
SE	NE	SE	1	16.0S	14.0E

 55-086902

2 TYPE OF MEASURING DEVICE: TOTALIZER
 MAKE / MODEL: *MCCROMETER MW-506*
 SIZE: *6"*
 UNITS MEASURED: GALS
 INSTALLATION OR OVERHAUL DATE: *MAY 2010*

3 POWER CO. NAME: TUCSON ELECTRIC POWER
 ACCOUNT NO.: 231035061
 POWER METER NO.: 90437

ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
68782000	177127100	108345100

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	332.50	9 BREAKDOWN ESTIMATE	
--------------------	--------	-----------------------------	--

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	332.50
------------------------------	--------

1 DWR WELL REGISTRATION NO.

10	40	160	LOCATION		
Q	Q	Q	Sec	Twn	Rng
SE	SE	NE	1	16.0S	14.0E

 55-616089

2 TYPE OF MEASURING DEVICE: TOTALIZER
 MAKE / MODEL: *MCCROMETER MW-506*
 SIZE: *6"*
 UNITS MEASURED: GALS
 INSTALLATION OR OVERHAUL DATE: *AUGUST 2011*

3 POWER CO. NAME: TUCSON ELECTRIC POWER
 ACCOUNT NO.: 231035061
 POWER METER NO.: 90437

ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
00000000 62837200	34442000 69366700	34442000 6529500

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	125.73	9 BREAKDOWN ESTIMATE	202.53
--------------------	--------	-----------------------------	--------

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	328.26
------------------------------	--------

1 DWR WELL REGISTRATION NO.

10	40	160	LOCATION		
Q	Q	Q	Sec	Twn	Rng

2 TYPE OF MEASURING DEVICE:
 MAKE / MODEL:
 SIZE:
 UNITS MEASURED:
 INSTALLATION OR OVERHAUL DATE:

3 POWER CO. NAME:
 ACCOUNT NO.:
 POWER METER NO.:

ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
--------------------	--	-----------------------------	--

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	
------------------------------	--

1 DWR WELL REGISTRATION NO.

10	40	160	LOCATION		
Q	Q	Q	Sec	Twn	Rng

2 TYPE OF MEASURING DEVICE:
 MAKE / MODEL:
 SIZE:
 UNITS MEASURED:
 INSTALLATION OR OVERHAUL DATE:

3 POWER CO. NAME:
 ACCOUNT NO.:
 POWER METER NO.:

ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
--------------------	--	-----------------------------	--

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	
------------------------------	--

SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

ANNUAL REPORT 2011

PROVIDER NAME

1

ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

Total Production - 0 -

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									TOTAL
	RESIDENTIAL A		NON-RESIDENTIAL B						TOTAL	
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction		
Jan										
Feb										
Mar										
Apr										
May										
Jun										
Jul										
Aug										
Sep										
Oct										
Nov										
Dec										
Total Deliveries	2	3	4	5	6	7	8	9	10	11
Total Active Connections	12	13	14	15	16	17	18	19	20	21

N/A

* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

** Other Turf includes water delivered to other turf areas that are less than 10 acres.

*** Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

PROVIDER NAME

SCHEDULE F-1 PART 1

1

ARIZONA DEPT. OF CORRECTIONS

POPULATION

RIGHT/PERMIT NO.

ANNUAL REPORT 2011

56-000362.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

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A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes **not** located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units (<i>not service connections</i>) as of July 1, 2010.	2 N/A
Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	3 N/A
Total single-family housing units (<i>not service connections</i>) as of July 1, 2011.	4 N/A

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units (<i>not service connections</i>) as of July 1, 2010.	5 N/A
Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	6 N/A
Total multi-family housing units (<i>not service connections</i>) as of July 1, 2011.	7 N/A

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

PROVIDER NAME

ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

**2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES
RESPONSE FORM**

Service Area Map Contact Information:

Service Area Map Contact Person Name: JIM McCORMICKAddress: 10000 S. WILMOT Rd.City: TUCSON State AZ. ZIP 85734-4400Phone number: (520) 574-0024 EX 36207Email address: JMCCORMI@AZCORRECTIONS.GOV

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year?

 Yes () No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- () An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- Hardcopy (If no electronic form exists)

AREA SERVED MAP

Were there changes to the area in service within the last year?

 Yes () No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

JIM McCORMICK Name-Printed CW/WWTPS (520) 574-0024 Title Phone

Jim McCormick Signature 2/10/12 Date JMCCORMI@AZCORRECTIONS.GOV Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585

PROVIDER NAME

1 ARIZONA DEPT. OF CORRECTIONS

RIGHT/PERMIT NO.

56-000362.0000

SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

ANNUAL REPORT 2011

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Month	Treatment Plant/Entity		TOTAL ACRE-FEET
	2	3	
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Jul			
Aug			
Sep			
Oct			
Nov			
Dec			
Total			

Month	Delivered to:			TOTAL ACRE-FEET
	Turf Facilities	Govt	Other	
Jan				5
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585