





# WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ **56-000135.000**  
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-540941	SE	NE	SE	22	15.0S	16.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED GAL					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	TUCSON ELECTRIC POWER	4019637004	SC16-73				
ENERGY CONSUMPTION							UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
222227000	248841000	266614000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	81.68	9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	81.68
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-590054	SE	SW	SE	28	15.0S	16.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED GAL					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	TUCSON ELECTRIC POWER	3764808782	TR9-1441				
ENERGY CONSUMPTION							UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
87578000	16402000	76824000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	235.76	9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	235.76
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-617996	NE	SE	NE	27	15.0S	16.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED GAL					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	TUCSON ELECTRIC POWER	6663730004	AA563				
ENERGY CONSUMPTION							UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
365671000	408418000	42747000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	131.19	9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	131.19
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1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
ENERGY CONSUMPTION							UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
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## PROVIDER NAME

**SCHEDULE F-1 PART 1**

1

SAGUARO WATER COMPANY

## POPULATION

## RIGHT/PERMIT NO.

**ANNUAL REPORT 2011**

56-000135.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

**DEFINITION OF A HOUSING UNIT**

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

**SINGLE-FAMILY HOUSING**

A single-family housing unit is a detached dwelling. Include mobile homes **not** located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2010.	2 1083
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011.	3 1
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2011.	4 1084

**MULTI-FAMILY HOUSING**

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2010.	5 —
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011.	6 —
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2011.	7 —

Please contact your local Active Management Area if you need assistance completing this form.

**SCHEDULE F-1 PART 2**

MUNICIPAL PROVIDER WATER DELIVERIES

**ANNUAL REPORT 2011****1**

PROVIDER NAME

SAGUARO WATER COMPANY

RIGHT/PERMIT NO.

56-000135.0000

Total Production 404.24

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									TOTAL	
	RESIDENTIAL <b>A</b>		NON-RESIDENTIAL <b>B</b>								
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction			
Jan	27.90						.08			27.98	
Feb	28.08						.12			28.20	
Mar	25.68						.11			25.79	
Apr	33.59						.15			33.74	
May	37.48						.13			37.61	
Jun	39.58						.15			39.73	
Jul	41.23						.12			41.35	
Aug	41.54						.11			41.65	
Sep	35.02						.09			35.11	
Oct	28.72						.05			28.77	
Nov	37.24						.14			37.38	
Dec	26.87						.06			26.93	
Total Deliveries	<b>2</b> 402.93	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> 1.31	<b>9</b>	<b>10</b>	<b>11</b> 404.24	
Total Active Connections	<b>12</b> 1060	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> 11	<b>19</b>	<b>20</b>	<b>21</b> 1071	

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

# SCHEDULE F-1 PART 3

## MUNICIPAL PROVIDER DIRECT USE EFFLUENT ANNUAL REPORT 2011

1 PROVIDER NAME  
SAGUARO WATER COMPANY

RIGHT/PERMIT NO.  
56-000135.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Month	Treatment Plant/Entity			TOTAL ACRE-FEET
	1	2	3	
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Month	Delivered to:			TOTAL ACRE-FEET
	Turf Facilities	Govt	Other	
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

# SCHEDULE S

SERVICE AREA MAP UPDATE

## ANNUAL REPORT 2011

PROVIDER NAME

SAGUARO WATER COMPANY

RIGHT/PERMIT NO.

56-000135.0000

### 2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Service Area Map Contact Information:**

Service Area Map Contact Person Name: Lisa Sullivan

Address: PO Box 14858

City: Tulson State AZ ZIP 85732

Phone number: (520) 777-7353

Email address: lisa@smythindustries.com

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

**Please check the appropriate boxes:**

**OPERATING DISTRIBUTION SYSTEM MAP**

Were there changes to the operating distribution system since within the last year? ( ) Yes  No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- ( ) An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**AREA SERVED MAP**

Were there changes to the area in service within the last year? ( ) Yes  No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.**

Lisa Sullivan  
Name-Printed

v.p. (520) 777-7353  
Title Phone

[Signature]  
Signature

3/28/12 lisa@smythindustries.com  
Date Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.