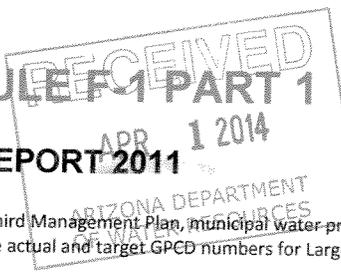


This is the original annual report for authority: 56-000128.0000

Note created: 5/7/2014

--- The document starts on the next page. ---

**SCHEDULE F PART 1**  
**POPULATION**  
**ANNUAL REPORT 2011**



ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1 Las Quintas Serenas Water Company

RIGHT/PERMIT NO.

56-000128.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

**DEFINITION OF A HOUSING UNIT**

**AMENDMENT, 3-26-14**

*J.M.*

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is not the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

**SINGLE-FAMILY HOUSING**

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2010.	2 <b>671 (Census)</b>
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011.	3 <b>0</b>
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2011.	4 <b>671</b>

**MULTI-FAMILY HOUSING**

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2010.	5 <b>139 (Census)</b>
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011.	6 <b>0</b>
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2011.	7 <b>139</b>

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## PROVIDER SUMMARY 2011

### OWNER OF GROUNDWATER RIGHT

Las Quintas Serenas water Company  
Omar Mejia  
POBox 68  
Sahuarita, Az 85629

### TYPE OF RIGHT

Large Municipal Provider MNPCCP

### RIGHT / PERMIT NO.

55-000128.0000

### REPORTING PARTY

Las Quintas Serenas Water Company  
Omar Mejia  
PO Box 68  
Sahuarita, Az 85629



*Juson Amb*  
**IMAGED**

*2012  
CL# 10454  
\$1541.28*

*RGR  
Input  
JG*

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 14. Schedule A attached

513.76 X \$ 3.00 = \$1,541.28

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

\$

1) Enter number of months late  
(Maximum of 6)

\$

2) Calculate Late Report Fee  
(\$25.00 X number of months late)

\$

3) Calculate Late Payment Fee  
(10 % X number of months late X  
withdrawal fee calculated in Part I

### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

*Omar Mejia*

AUTHORIZED SIGNATURE

Admin. Manager

TITLE

3-12-12

DATE

Omar Mejia

PRINTED NAME

520-625-8040

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.



# WORKSHEET W-1 2011

## GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. \_\_\_\_\_

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-566940 #7	SE	SW	SW	26	17S	13E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	Totalizer	Sensus					
	SIZE	UNITS MEASURED					
8"	1000 gal						
INSTALLATION OR OVERHAUL DATE							
02-01-02							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	Trico Electric	263340					
ENERGY CONSUMPTION		UNITS					

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
1,191,642	1,357,467	165,825K

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	508.8	9 BREAKDOWN ESTIMATE	
-------------	-------	----------------------	--

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-608530 #6	SE	NE	SW	26	17S	13E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	Totalizer	Sensus					
	SIZE	UNITS MEASURED					
4"	1000 gal						
INSTALLATION OR OVERHAUL DATE							
12-15-09							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	Trico Electric	381600	89684398				
ENERGY CONSUMPTION		UNITS					

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
7112	7282	170

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	.521	9 BREAKDOWN ESTIMATE	
-------------	------	----------------------	--

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-608531 #5	SW	SW	NW	26	17S	13E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	Totalizer	Water Specialties					
	SIZE	UNITS MEASURED					
4"	1000 gal						
INSTALLATION OR OVERHAUL DATE							
01-01-02							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	Trico Electric	381700	89684411				
ENERGY CONSUMPTION		UNITS					

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
406,625	408,074	1449

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	4.44	9 BREAKDOWN ESTIMATE	
-------------	------	----------------------	--

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
ENERGY CONSUMPTION		UNITS					

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

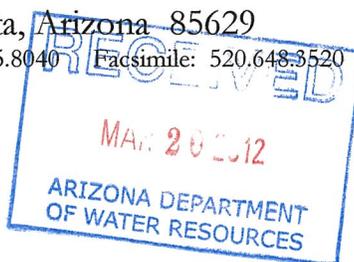
10 TOTAL IN ACRE-FEET	
-----------------------	--

# LAS QUINTAS SERENAS WATER COMPANY

P.O. Box 68

Sahuarita, Arizona 85629

Telephone: 520.625.8040 Facsimile: 520.648.3520



March 12, 2011

Arizona Department of Water Resources  
3550 North Central  
Phoenix, Arizona 85012-2105

Subject: Las Quintas Serenas Water Company - Right / Permit No. 56-000128.0000  
Annual Water Withdrawal and Use Report; Schedule F-1 Part-1 and Conservation Efforts  
Report

To Whom It May Concern:

Please find enclosed the 2011 Annual Water Withdrawal and Use Report and Conservation Efforts Report.

Las Quintas Serenas Water Company (LQS) has had several conversations over the past few years with the staff of Arizona Department of Water Resources (ADWR) regarding discrepancies in the calculations the company has used to report the annual population in the Annual Water Withdrawal and Use Report. Ms. Kaycee Conger, consultant to LQS, as requested by Mr. Ray Romero, LQS General Manager, is currently working with Ms. Pam Nagel to determine the correct population information to be reported for 2010 and past years that may need to be amended.

Please reference past letters dating back to 2006, as submitted with the Annual Water Withdrawal and Use Reports, for the detail of our inquiries.

Once this issue has been resolved, the annual population portion of the annual report for 2010 will be submitted. If you have any questions, or need additional information, do not hesitate to contact me either at the office or by e-mail.

Sincerely,

Omar Mejia, Administrative Manager  
Las Quintas Serenas Water Company

Enclosures

cc: Pam Nagel, ADWR (Letter only)  
Kaycee Conger, LQS Consultant (Letter only)

PROVIDER NAME

**SCHEDULE F-1 PART 1**

1 Las Quintas SerenasWater Co.

POPULATION

RIGHT/PERMIT NO.

**ANNUAL REPORT 2011**

55-000128.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

**DEFINITION OF A HOUSING UNIT**

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

**SINGLE-FAMILY HOUSING**

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2010 .	2 938
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011 .	3 -130
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2011 .	4 808

**MULTI-FAMILY HOUSING**

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2010 .	5 12
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2010 and July 1, 2011 .	6 0
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2011 .	7 12

Please contact your local Active Management Area if you need assistance completing this form.

# SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

## ANNUAL REPORT 2011

PROVIDER NAME

**1** Las Quintas Serenas Water Co

RIGHT/PERMIT NO.

55-000128.0000

Total Production \_\_\_\_\_

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									
	RESIDENTIAL <b>A</b>		NON-RESIDENTIAL <b>B</b>							TOTAL
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction	Other ***	
Jan										
Feb										
Mar										
Apr										
May										
Jun	See Attached Spreadsheet									
Jul										
Aug										
Sep										
Oct										
Nov										
Dec										
Total Deliveries	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
Total Active Connections	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

	ACCT	COM	MULTI	SINGLE	STANDPIPE	2010 Notes
<b>COMMERCIAL</b>						
Nan Hacienda	31	2		3		
Saenz, Nancy	111	1		1		
Church of Jesus Christ	136	1				
Cornerstone Baptist	262	1		1		
GV Masonic Lodge	267	1				
Trico Electric	268	1				
Splash Tucson /Atha	302				50	
KGVY, Inc	333	1				
Desert View Baptist	337	1		1		
Qwest Communications	351	1				
Seventh Day Adventist	621	1				
Nichols, Cynthia	631	1		1		
Good Shepard	638	1				
Helmet Peak Resources	651				153	
Fiscus (H2O To Go)	652				42	
Corpuz Holdings LLC	685	1				
First Assembly of God	771	1				Expect Single/Multi Homes
Comprehensive Med Care	801	1				
Great Expectations	803	1				
Arizona Self Storage	839	1				
River of Life	1039	1				
Fitzgerald, Mike	1102	1				
Unity Church	1106	2				
Fitzgerald, Mike	1109	1				
UUC of GV	1170	1				
Peace Lutheran Church	1193	1				
GV Christian Church	1237	1		1		
Nichols, Cynthia	1252	1				
Gallegos, Maria	1376	1		1		
GVC of JW	1453	1				
Kucko, Patricia	1612	1		1		
JVB Custom Printing	1639	1				
<b>MULTI-FAMILY</b>						
Miller	32		2			
Perry	134		3			
Woodward	353		2			
Woodward	354		3			
Valdez	358		2			
McGee	384				5	
Ashton	437				2	
O'Gara, H	768				20	
Johnson	992				3	
Tecklenburg	1218				3	
<b>SINGLE FAMILY</b>				808		
<b>STANDPIPE</b>					151	
<b>TOTAL RESIDENCE</b>			12	818	429	
<b>U.S. CENSUS</b>			x 2.484	x 2.910	x 3.040	
<b>POPULATION</b>			29.81	2380.38	1304.16	

# SCHEDULE F-1 PART 3

## MUNICIPAL PROVIDER DIRECT USE EFFLUENT

### ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

**1** Las Quintas Serenas Water

RIGHT/PERMIT NO.

55-000128.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet		Treatment Plant/Entity	TOTAL ACRE-FEET
Month			<b>3</b>
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Jul			
Aug			
Sep			
Oct			
Nov			
Dec			
Total			

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet				
Month	Delivered to:			TOTAL ACRE-FEET
	Turf Facilities	Govt	Other	
Jan				<b>5</b>
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part C. Total amount of effluent recharged as reported on the recharge annual report form **6**

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) **7**

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585