

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2011

RGR Input 1/16

OWNER OF GROUNDWATER RIGHT

CORTARO-MARANA IRRIGATION DIST
ATTN: SIDNEY SMITH
12253 WEST GRIER RD
MARANA AZ 85653

TYPE OF RIGHT
LARGE MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000035.0000

REPORTING PARTY
56-000035.0000
CORTARO-MARANA IRRIGATION DIST
ATTN: SIDNEY SMITH
12253 WEST GRIER RD
MARANA AZ 85653



TUCSON AMA (602) 771-8585

IMAGED

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

0 X \$ 3.00 = \$

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

65.20 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

65.20 ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

\$

1) Enter number of months late
(Maximum of 6)

\$

2) Calculate Late Report Fee
(\$25.00 X number of months late)

\$

3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X *Sidney B. Smith* AUTHORIZED SIGNATURE *General Mgr* TITLE *3/1/12* DATE
Sidney B. Smith PRINTED NAME *1-520-682-3233* TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE E Part A -- All Users

ARIZONA DEPARTMENT OF WATER RESOURCES

Do not include any water sent directly to a storage facility on a municipal provider's behalf in Part A. Report water sent directly to storage facility on Part B.

Owner

WATER RECEIVED FROM OTHER SOURCES

CORTARO-MARANA IRRIGATION DIST

ANNUAL REPORT 2011

RIGHT/PERMIT/BMP Farm Unit NO.

56-000035.0000

Part I -- Water Received from Primary Irrigation Districts / Municipal Providers

Irrigation District / Provider Number

Provider/District Name

Your District User/ Account Number

Number of acres eligible to receive surface water

Water Storage Permit if applicable (enter 73-xxxxxx.xxxx)	Measurement Method	Acre-feet Received by Water Type					Total Received
		Groundwater	In-lieu Groundwater	Decreed/ Appropriate	Normal Flow	Spillwater	
Part I Total Acre-feet Received							

Part II -- Water Received or Diverted from Sources Other Than Irrigation Districts / Municipal Providers

Right / Permit Number Supplying Water	Measurement Method	Acre-feet Received by Water Type					Total Received	
		Groundwater	Decreed/ Appropriate	Normal Flow	Spillwater	CAP		Other
100 Part # 1292			✓					65.20
Part II Total Acre-feet Received								

PART III - Water Received Pursuant to a Permitted or Enrolled Exchange Agreement

Exchange No. Supplying Water	Measurement Method	Exchange outside service area?	Payback for		Acre-feet Received in Exchange by Water Type				Total Received	
			Quantity	Type	Year Given	GW	SRP	CAP		Effluent
67-										
67-										
67-										

Part III Total Acre-feet Received in Exchange

Sch. E Part A Total acre-feet of Water Received or Diverted from Other Sources (Part I + Part II + Part III)

65.20

Enter Total on Part III of the Summary Page Part III

SCHEDULE F-1 PART 1

POPULATION

ANNUAL REPORT 2011

PROVIDER NAME

1 CORTARO-MARANA IRRIGATION DIST

RIGHT/PERMIT NO.

56-000035.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units (<i>not service connections</i>) as of July 1, 2010.	2
Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	3
Total single-family housing units (<i>not service connections</i>) as of July 1, 2011.	4

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units (<i>not service connections</i>) as of July 1, 2010.	5
Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011.	6
Total multi-family housing units (<i>not service connections</i>) as of July 1, 2011.	7

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

ANNUAL REPORT 2011

PROVIDER NAME

1

CORTARO-MARANA IRRIGATION DIST

RIGHT/PERMIT NO.

56-000035.0000

Total Production _____

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									
	RESIDENTIAL A		NON-RESIDENTIAL B							TOTAL
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction	Other ***	
Jan										
Feb										
Mar										
Apr										
May										
Jun										
Jul										
Aug										
Sep										
Oct										
Nov										
Dec										
Total Deliveries	2	3	4	5	6	7	8	9	10	11
Total Active Connections	12	13	14	15	16	17	18	19	20	21

MAR

* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

** Other Turf includes water delivered to other turf areas that are less than 10 acres.

*** Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT ANNUAL REPORT 2011

PROVIDER NAME

1 CORTARO-MARANA IRRIGATION DIST

RIGHT/PERMIT NO.

56-000035.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet		Treatment Plant/Entity	2	TOTAL ACRE-FEET	3
Month					
Jan					
Feb					
Mar					
Apr					
May					
Jun					
Jul					
Aug					
Sep					
Oct					
Nov					
Dec					
Total					

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet				
Month	Delivered to:			TOTAL ACRE-FEET
	Turf Facilities	Govt	Other	
Jan				5
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CORTARO-MARANA IRRIGATION DIST

RIGHT/PERMIT NO.

56-000035.0000

2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Service Area Map Contact Information:

Service Area Map Contact Person Name: DAVE BATEMEN

Address: 12253 W. GRIER RD.

City: MARANA State AZ ZIP 85653

Phone number: 520-682-3233

Email address: cmid12253@comcast.net

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year? () Yes (x) No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- () An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

AREA SERVED MAP

Were there changes to the area in service within the last year? () Yes (x) No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

Sidney B. Smith
Name-Printed

General Mgr 520-682-3233
Title Phone

Sidney B. Smith
Signature

2/24/12 cmid12253@comcast.net
Date Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585