

ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY

RECEIVED
2011
MAR 7 - 2012
ARIZONA DEPARTMENT
OF WATER RESOURCES

OWNER OF GROUNDWATER RIGHT

COLONIAL MHP
STAGMO INVESTMENTS LLC
2019 N. BELL AVE
TUCSON AZ 85712

TYPE OF RIGHT

SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.

56-000045.0000

REPORTING PARTY

56-000045.0000

COLONIAL MHP

STAGMO INVESTMENTS LLC

2019 N. BELL AVE

TUCSON AZ 85712



TUCSON

AMA

(602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

12.04 x \$ 3.00 = \$

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late

(Maximum of 6)

2) Calculate Late Report Fee

(\$25.00 X number of months late)

3) Calculate Late Payment Fee

(10 % X number of months late X withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 36.12

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

E. Samiello
PRINTED NAME

TITLE

Property Manager

DATE

2/25/12

520-891-8867

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE A

REPORT OF PUMPING

ANNUAL REPORT 2011

Owner
COLONIAL MHP

RIGHT/PERMIT/BMP Farm Unit NO.
56-000045.0000

Note: Pumpage for each well must be shown on the attached well worksheets.
Information for up to four wells may be shown on each worksheet.

2 DWR WELL			3 Depth to Static Water Level (Designated Providers Only)			4	RECOVERED WATER PUMPED				9		
REGISTRATION NO.							Ground-water Pumped						
10	40	160	LOCATION			Date # 1		Msmt # 1	Well Running? (Y/N)	5	6	7	8
Q	Q	Q	SEC	TWN	RNG	Date # 2	Msmt # 2		CAP	SW	EFF/ N	EFF/ OUT	
55-606493													
			12	15.05	13.0E								
TOTAL WATER WITHDRAWN (acre-feet)													10*
													11**

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.
** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV D. 1 OF THE SCHEDULE AWS.

SCHEDULE F-1S
SMALL WATER PROVIDER
ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

COLONIAL MHP

RIGHT/PERMIT NO.

56-000045.0000

CONTACT NAME: _____

CONTACT PHONE: _____

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for calendar year 2011 .

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Single Family: Metered _____ acre-feet	Unmetered _____ acre-feet	Total _____ acre-feet	Service Connections _____
Multi - Family: Metered <u>12.04</u> acre-feet	Unmetered _____ acre-feet	Total <u>12.04</u> acre-feet	Service Connections _____
Group Quarters: Metered _____ acre-feet	Unmetered _____ acre-feet	Total _____ acre-feet	Service Connections _____
		(a) Total Sum _____ acre-feet	

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). Do not include direct effluent or deliveries to irrigation rights or other service area rights.

Non-residential: Metered _____ acre-feet Unmetered _____ acre-feet (b) Total Sum _____ acre-feet Service Connections _____

c. Total deliveries (*add amounts in a and b above*) (a) + (b) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2011. _____ acre-feet

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

SCHEDULE F-1S

SMALL WATER PROVIDER

ANNUAL REPORT 2011

PROVIDER NAME

COLONIAL MHP

RIGHT/PERMIT NO.

56-000045.0000

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Direct effluent and deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): 12.04 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): 12.04 acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): _____ acre-feet
- d) Percent of lost and unaccounted for water: _____ AF / _____ AF x 100 = _____ Percent
lost and unaccounted for water (Part 2c) total used (Part 2a)

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.
 Indicate net change in single family housing units (*not service connections*) in your service area between July 1, 2010 and July 31, 2011 :
 _____ units

- b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (*not service connections*) in your service area between July 1, 2010 and July 31, 2011 :
 _____ units

- c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (*not service connections*) in your service area between July 1, 2010 and July 31, 2011 :
 _____ units

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

PROVIDER NAME

COLONIAL MHP,

RIGHT/PERMIT NO.

56-000045.0000

2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Service Area Map Contact Information:

Service Area Map Contact Person Name: E. Saramilla

Address: 6410 S. Fontaine I

City: Tuc State AZ ZIP 85706

Phone number: 520-891-8867

Email address: N/A

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year? () Yes () No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- () An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- () Upload to ADWR Infoshare website (contact ADWR for insturctinos at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

AREA SERVED MAP

Were there changes to the area in service wihtin the last year ? () Yes () No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- () Upload to ADWR Infoshare website (contact ADWR for insturctinos at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

E. Saramilla
Name-Printed

Property Manager 520-891-8867
Title Phone

[Signature]
Signature

2/25/12
Date

Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.