

# ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2011

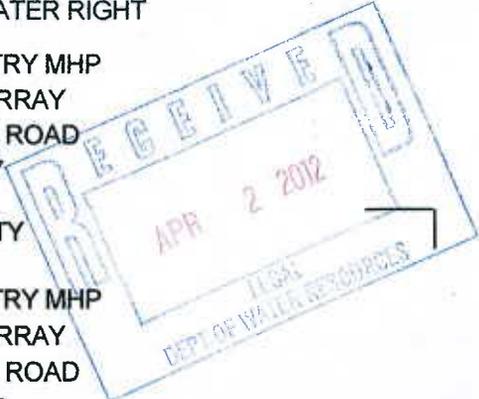
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4/4/12  
#3038  
\$19.82

### OWNER OF GROUNDWATER RIGHT

CATALINA COUNTRY MHP  
ATTN: HERTA MURRAY  
15770 N. ORACLE ROAD  
TUCSON AZ 85737



### TYPE OF RIGHT

SMALL MUNICIPAL PROVIDER

### RIGHT / PERMIT NO.

56-000038.0000

REPORTING PARTY  
56-000038.0000  
CATALINA COUNTRY MHP  
ATTN: HERTA MURRAY  
15770 N. ORACLE ROAD  
TUCSON AZ 85737



TUCSON AMA (602) 771-8585

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

16.605 x \$ 3.00 = \$ 19.82

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

~~16.605~~ ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

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2) Calculate Late Report Fee (\$25.00 X number of months late)

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3) Calculate Late Payment Fee (10% X number of months late X withdrawal fee calculated in Part I)

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### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 19.82

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Barbara Jefferies  
AUTHORIZED SIGNATURE

Bus. Mgr  
TITLE

3/30/12  
DATE

Barbara Jefferies  
PRINTED NAME

(520) 825-8989  
TELEPHONE NUMBER



# WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ 56-000038.0000  
BMP Farm Unit NO.

1 DWR WELL REGISTRATION NO. 55-617615	10 Q	40 Q	160 Q	LOCATION Sec Twp Rng		
	NW	SW	NE	9	11.0S	14.0E
2 TYPE OF MEASURING DEVICE TOTALIZER SIZE 2"	MAKE / MODEL					
	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME TUCSON ELECTRIC POWER	ACCOUNT NO. 1448 2580 3		POWER METER NO. AA 727			
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL 1303040	6 ENDING 3453240	7 DIFFERENCE 2152200

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET
-----------------------

1 DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twp Rng		
2 TYPE OF MEASURING DEVICE MAKE / MODEL SIZE INSTALLATION OR OVERHAUL DATE	MAKE / MODEL					
	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME	ACCOUNT NO.		POWER METER NO.			
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

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Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET
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	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME	ACCOUNT NO.		POWER METER NO.			
	ENERGY CONSUMPTION		UNITS			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

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	INSTALLATION OR OVERHAUL DATE					
3 POWER CO. NAME	ACCOUNT NO.		POWER METER NO.			
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4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
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WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
-------------	----------------------

Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET 6605
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# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

### PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Direct effluent and deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): \_\_\_\_\_ acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): \_\_\_\_\_ acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): \_\_\_\_\_ acre-feet
- d) Percent of lost and unaccounted for water:  $\frac{\text{AF lost and unaccounted for water (Part 2c)}}{\text{AF total used (Part 2a)}} \times 100 =$  \_\_\_\_\_ Percent

### PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011: \_\_\_\_\_ units

b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011: \_\_\_\_\_ units

c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011: \_\_\_\_\_ units

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585

# SCHEDULE F-1S

SMALL WATER PROVIDER  
ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

CONTACT NAME:

CONTACT PHONE:

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

## PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2011.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Single Family: Metered	_____ acre-feet	Unmetered	_____ acre-feet	Total	_____ acre-feet	Service Connections	_____ acre-feet
Multi - Family: Metered	_____ acre-feet	Unmetered	_____ acre-feet	Total	_____ acre-feet	Service Connections	_____ acre-feet
Group Quarters: Metered	_____ acre-feet	Unmetered	_____ acre-feet	Total	_____ acre-feet	Service Connections	_____ acre-feet
		(a) Total Sum	_____ acre-feet				

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include direct effluent or deliveries to irrigation rights or other service area rights.

Non-residential: Metered	_____ acre-feet	Unmetered	_____ acre-feet	Total Sum	_____ acre-feet	Service Connections	_____ acre-feet
		(a) + (b)	_____ acre-feet				

d. Turf-related facilities - include all non-effluent water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2011.

\_\_\_\_\_ acre-feet

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585



# SCHEDULE S

SERVICE AREA MAP UPDATE

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

CATALINA COUNTRY MHP

RIGHT/PERMIT NO.

56-000038.0000

### 2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Service Area Map Contact Information:**

Service Area Map Contact Person Name: Barbara Jefferies

Address: 15770 N. Oracle Rd., G-5

City: Tucson State AZ ZIP 85739

Phone number: (520) 825-8989

Email address: \_\_\_\_\_

**Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report**

**Please check the appropriate boxes:**

**OPERATING DISTRIBUTION SYSTEM MAP**

Were there changes to the operating distribution system since within the last year? ( ) Yes (X) No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- ( ) An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**AREA SERVED MAP**

Were there changes to the area in service within the last year? ( ) Yes (X) No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.**

Barbara Jefferies Bus. Mgr (520) 825-8989  
Name-Printed Title Phone

Barbara Jefferies 3/30/12 \_\_\_\_\_  
Signature Date Email