

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## PROVIDER SUMMARY 2011

OWNER OF GROUNDWATER RIGHT

CAMPBELL ESTATES TRAILER PARK  
3915 N CAMPBELL AVE  
TUCSON AZ 85719

ARIZONA DEPARTMENT  
OF WATER RESOURCES



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input  
-mc

A  
D  
E  
FIS  
S  
W1

TYPE OF RIGHT  
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.  
56-000032.0000



TUCSON AMA (602) 771-8585

REPORTING PARTY  
56-000032.0000  
THORNSBERRY, TERI  
YL TECHNOLOGY, LLC  
HC70 BOX 3601  
SAHUARITA AZ 85629

4/4/12  
#1902  
\$7500  
plus - payment  
@ 2 - dit card  
- payment 76  
4/26/12  
4/6/12

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

33.86 X \$ 3.00 = \$ 101.57

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

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2) Calculate Late Report Fee (\$25.00 X number of months late)

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3) Calculate Late Payment Fee (10% X number of months late X withdrawal fee calculated in Part I)

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### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ 101.57

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Karen Hartwell AUTHORIZED SIGNATURE Operator TITLE 2-16-12 DATE

Karen Hartwell PRINTED NAME 520-625-1671 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.



# WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ **56-000032.0000**  
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-618402		NE	NE	30	13.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	TRICO ELECTRIC POWER	CAPPED WELL					
		ENERGY CONSUMPTION	UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-618403		NE	NE	30	13.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL					
	SIZE	UNITS MEASURED GAL					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	TUCSON ELECTRIC POWER	4201277014	3AA2553				
		ENERGY CONSUMPTION	UNITS				
		18958	KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
205662800	11032100	11032100

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
3386	

Enter total Acre-feet  
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET
3386

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	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
		ENERGY CONSUMPTION	UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

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10 TOTAL IN ACRE-FEET

# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

Campbell Estates

RIGHT/PERMIT NO.

56-000032.0000

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

### PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2011.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Single Family: Metered	33.86	acre-feet	Unmetered	_____	acre-feet	Total	33.86	acre-feet	Service Connections	150
Multi - Family: Metered	_____	acre-feet	Unmetered	_____	acre-feet	Total	_____	acre-feet	Service Connections	_____
Group Quarters: Metered	_____	acre-feet	Unmetered	_____	acre-feet	Total	_____	acre-feet	Service Connections	_____
						(a) Total Sum	33.86	acre-feet		

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include direct effluent or deliveries to irrigation rights or other service area rights.

Non-residential: Metered	_____	acre-feet	Unmetered	_____	acre-feet	Total Sum	_____	acre-feet	Service Connections	_____
						(a) + (b)	33.86	acre-feet		

c. Total deliveries (add amounts in a and b above)

d. Turf-related facilities - include all non-effluent water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility/receiving water from your system in 2011.

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585





# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

Campbell Estates

RIGHT/PERMIT NO.

56-000032-0000

### PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Direct effluent and deliveries to irrigation rights or other service areas are not included in calculations.

a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page):

33.86 acre-feet

b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page):

33.86 acre-feet

c) Lost and unaccounted for water (Part 2a minus 2b above):

0- acre-feet

d) Percent of lost and unaccounted for water:  $\frac{0-}{33.86} \text{ AF} \times 100 = 0-$  Percent

lost and unaccounted for water (Part 2c) total used (Part 2a)

### PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011:

0- units

b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011:

0- units

c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011:

0- units

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585

**SCHEDULE S**

SERVICE AREA MAP UPDATE

**ANNUAL REPORT 2011**

PROVIDER NAME

CAMPBELL ESTATES TRAILER PARK

RIGHT/PERMIT NO.

56-000032.0000

**2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES  
RESPONSE FORM**

## Service Area Map Contact Information:

Service Area Map Contact Person Name: Karen HartwellAddress: P O Box 390City: Sahuarita State Az ZIP 85629Phone number: 520-625-1671Email address: yltech@powerc.net

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal &amp; Use Report

## Please check the appropriate boxes:

## OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year? ( ) Yes  No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- ( ) An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

## AREA SERVED MAP

Were there changes to the area in service within the last year? ( ) Yes  No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

Karen Hartwell  
Name-PrintedOperator 520-625-1671  
Title PhoneKaren Hartwell  
Signature2-16-12 yltech@powerc.net  
Date Email

Please contact the Annual Reports &amp; Planning Section if you need assistance completing this form.

(602) 771-8585



# Technology

PO Box 390 Sahuarita, Az. 85629 Phone: (520) 625-1671

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MEMO

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**Date:** *February 13, 2012*

**Re:** *Annual Water Withdrawal Report*

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Attached is your ADWR that has been completed.

You will need to send the report along with a check for the amount due in section PART V Total fees due. The check should be made to ADWR and the right number should be on the check.

*This report must be postmarked by March 31, 2012, to avoid paying late fee's and penalty's.*

An envelope is enclosed for your mailing. Please feel free to call if you have any questions 520-625-1671.



# Technology ENTERED

PO Box 390 Sahuarita, Az. 85629 Phone: (520) 625-1671

## Invoice

Invoice Number:

23635

Invoice Date:

2/17/12

Page:

1

CAMPBELL ESTATES  
3915 N CAMPBELL  
TUCSON, AZ 85719

Lab ID Number ADWR

Sample Date 2/16/12

COC No 2011

Customer ID:	Payment Terms	Due Date	System ID
CAMPES	Net 30 Days	3/18/12	

Quantity	Item	Description	Unit Price	Extension
1.00	ADWR	COMPUTATION OF ADWR REPORT	75.00	75.00

*We appreciate your business!*

	Subtotal	75.00
	Total Invoice Amount	75.00
Check No:	Payment Received	0.00
	<b>TOTAL</b>	<b>75.00</b>

STATE OF ARIZONA  
3550 N CENTRAL AVE  
PHOENIX AZ 85012  
STATE OF ARIZONA

DATE: 04/06/12 TIME: 12:23:31  
MERA: 349300159500 STR#: 4301 TER#: 0001  
S-A-L-E-S D-R-A-F-T

REF: 0001  
BATCH: 739  
CD TYPE: VISA  
TR TYPE: NP

TOTAL: \$26.57M

ACCT: \*\*\*\*\*4514 EXP: \*\*\*  
AP: 192731

CARDMEMBER ACKNOWLEDGES RECEIPT OF  
GOODS AND/OR SERVICES IN THE AMOUNT OF  
THE TOTAL SHOWN HEREON AND AGREES TO  
PERFORM THE OBLIGATIONS SET FORTH BY THE  
CARDMEMBER'S AGREEMENT WITH THE ISSUER

THANK YOU FOR USING VISA

X Phone Order  
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Arizona Department of Water Resources

3550 N Central Ave.  
Phoenix, AZ 85012

Customer:

NORTHPOINTE ASSET  
MANAGEMENT  
5315 E. BROADWAY BLVD., SUITE  
205  
ESPERANCE NASSAR  
TUCSON, AZ 85711

Receipt #: 12-22155  
Office: GW Permitting  
Receipt Date: 04/06/2012  
Sale Type: Mail  
Cashier: WRAGT

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
33	15512	4699-00	ANNUAL REPORT - TUCSON AMA	56-000032.0000 2011 ANNUAL REPORT	1	26.57	26.57
<b>RECEIPT TOTAL:</b>							<b>26.57</b>

Payment type: CREDIT CARD

Amount Paid: \$26.57

Payment Received Date: 04/06/2012

Notes:

Authorization 01/739/192731