

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## PROVIDER SUMMARY 2011

Input 56

### OWNER OF GROUNDWATER RIGHT

ARIVACA TOWNSITE COOP W.C.  
ATTN: PATTI JENT  
P.O. BOX 398  
ARIVACA AZ 85601

### TYPE OF RIGHT

SMALL MUNICIPAL PROVIDER

### RIGHT / PERMIT NO.

56-000014.0000

REPORTING PARTY  
56-000014.0000

ARIVACA TOWNSITE COOP W.C.  
ATTN: PATTI JENT  
P.O. BOX 398  
ARIVACA AZ 85601



TUCSON AMA (602) 771-8585



4/11/12  
#5451  
\$58.41

If any of the information preprinted on this report is incorrect, please make the necessary changes.

### PART I GROUNDWATER WITHDRAWN

From Box 14, Schedule A attached

1947 X \$ 3.00 = \$ 5841

ACRE - FEET X Withdrawal Fee =

### PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

ACRE - FEET

### PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

### PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee (\$25.00 X number of months late)

2) Calculate Late Report Fee (\$25.00 X number of months late)

3) Calculate Late Payment Fee (10% X number of months late X withdrawal fee calculated in Part I)

3) Calculate Late Payment Fee (10% X number of months late X withdrawal fee calculated in Part I)

### PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Patti Jent  
AUTHORIZED SIGNATURE

Treasurer  
TITLE

3/29/2012  
DATE

Patti Jent  
PRINTED NAME

520-398-8195  
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.



# WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ 56-00014.0000  
BMP Farm Unit NO.

1 DWR WELL REGISTRATION NO. 55-507609	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
	NW	SE	NE	28	21.0S	10.0E
2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL					
	SIZE					
	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME TRICO ELECTRIC POWER	ACCOUNT NO. ABANDONED	POWER METER NO. 10698294				
	ENERGY CONSUMPTION			UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE

Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. 55-616979	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
		SE	NE	28	21.0S	10.0E
2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL					
	SIZE					
	UNITS MEASURED GALS					
INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME TRICO ELECTRIC POWER	ACCOUNT NO. 23500	POWER METER NO. 10698294				
	ENERGY CONSUMPTION			UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
#2915350	6041190	3125840

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
9.6	

Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET
9.6

1 DWR WELL REGISTRATION NO. 55-616980	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
		SE	NE	28	21.0S	10.0E
2 TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL					
	SIZE					
	UNITS MEASURED GALS					
INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME TRICO ELECTRIC POWER	ACCOUNT NO. 23600	POWER METER NO. 10698294				
	ENERGY CONSUMPTION			UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
#1080460	4295920	3215460

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE
9.57	

Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET
9.57

1 DWR WELL REGISTRATION NO.	10	40	160	LOCATION		
	Q	Q	Q	Sec	Twn	Rng
2 TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE					
	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE						
3 POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION			UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes  No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE

Enter total Acre-feet Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET

# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

ARIVACA TOWNSITE COOP W.C.

RIGHT/PERMIT NO.

56-000014.0000

CONTACT NAME:

CONTACT PHONE:

Pursuant to the Third Management Plan (TMP) and the Groundwater Code for all Active Management Areas, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information.

### PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2011.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

	acre-feet	Unmetered	acre-feet	Total	acre-feet	Service Connections
Single Family: Metered	18.11			18.11		138
Multi - Family: Metered		Unmetered	acre-feet	Total	acre-feet	Service Connections
Group Quarters: Metered		Unmetered	acre-feet	Total	acre-feet	Service Connections
				(a) Total Sum	acre-feet	

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include direct effluent or deliveries to irrigation rights or other service area rights.

Non-residential: Metered	acre-feet	Unmetered	acre-feet	Total Sum	acre-feet	Service Connections
c. Total deliveries (add amounts in a and b above)		13		13.01		Five Dept usage
				(a) + (b)	acre-feet	

d. Turf-related facilities - include all non-effluent water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2011.

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

ARIVACA TOWNSITE COOP W.C.

RIGHT/PERMIT NO.

56-000014.0000

### PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Direct effluent and deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): 19,417 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): 18,244 acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): 1,173 acre-feet
- d) Percent of lost and unaccounted for water: 1.93 AF / 19,417 AF x 100 = 63 Percent
- lost and unaccounted for water (Part 2c) total used (Part 2a)

### PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585

# SCHEDULE F-1S

SMALL WATER PROVIDER

## ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

ARIVACA TOWNSITE COOP W.C.

RIGHT/PERMIT NO.

56-000014.0000

### PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from water used. Direct effluent and deliveries to irrigation rights or other service areas are not included in calculations.

- a) Total quantity of water used (sum of Part I & Part III less Part II of the Annual Report Summary Page): 1947 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c from previous page): 1824 acre-feet
- c) Lost and unaccounted for water (Part 2a minus 2b above): 123 acre-feet
- d) Percent of lost and unaccounted for water: 123 AF / 1947 AF x 100 = 6.3 Percent
- lost and unaccounted for water (Part 2c) total used (Part 2a)

### PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) A single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

- b) A multi-family housing unit means a mobile home in a mobile home park and a permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or equivalent complex.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

- c) Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Indicate net change in multi-family housing units (not service connections) in your service area between July 1, 2010 and July 31, 2011 : \_\_\_\_\_ units

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585

# SCHEDULE S

SERVICE AREA MAP UPDATE

## ANNUAL REPORT 2011

PROVIDER NAME

ARIVACA TOWNSITE COOP W.C.

RIGHT/PERMIT NO.

56-000014.0000

### 2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

**Service Area Map Contact Information:**

Service Area Map Contact Person Name: Patti Jett

Address: PO Box 398

City: ARIVACA State: AZ ZIP: 85601

Phone number: 520-398-8195

Email address: ARIVACAWATER@gmail.com

**Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report**

**Please check the appropriate boxes:**

**OPERATING DISTRIBUTION SYSTEM MAP**

**Were there changes to the operating distribution system since within the last year?** ( ) Yes  No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- ( ) An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**AREA SERVED MAP**

**Were there changes to the area in service within the last year?** ( ) Yes  No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- ( ) Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmmuse@azwater.gov
- ( ) Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- ( ) Hardcopy (If no electronic form exists)

**SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.**

<u>Patti Jett</u>	<u>Treasurer</u>	<u>520-398-8195</u>
Name-Printed	Title	Phone
<u>Patti Jett</u>	<u>3/28/2012</u>	<u>ARIVACAWATER@gmail.com</u>
Signature	Date	Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.