

This is the original annual report for authority: 58-160039.0001

Note created: 3/30/2016

--- The document starts on the next page. ---

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## WATER SUMMARY 2015

OWNER OF WATER RIGHT  
MIDDLETON RANCH COMPANY  
ATTN: LAURINDA OSWALD  
P.O. BOX 504  
AMADO, AZ 85645

**REPORTING PARTY**  
58-160039.0001  
MIDDLETON RANCH COMPANY  
ATTN: LAURINDA OSWALD  
P.O. BOX 504  
AMADO, AZ 85645

RECEIVED  
 MAR 25 2016  
 ADMWR

**TYPE OF RIGHT**

IRRIGATION USE

**RIGHT / PERMIT NO.**

58-160039.0001



SANTA CRUZ (602) 771-8585  
LOCATION: NW NE 05 20.0S 13.0E  
ALLOTMENT: 821.61 AF ACRES: 158.00

If any of the information pre-printed on this report is incorrect, please make the necessary changes.

**PART I WATER, OTHER THAN STORED WATER, WITHDRAWN FROM WELLS**

From Box 10 Schedule A attached  
Complete this section only if you operate a non-exempt well.

207.18 ACRE - FEET X 3.00 Withdrawal Fee = \$ 621.54

**PART II WATER DELIVERED TO OTHER RIGHTS**

From Box 10 Schedule D attached

0 ACRE - FEET

**PART III WATER RECEIVED FROM OTHER SOURCES**

Total from Schedule E attached

0 ACRE - FEET

**PART IV TOTAL WATER USED BY THIS RIGHT**

Calculate as follows: Part I + Part III - Part II

207.18 ACRE - FEET

**PART V LATE FEES**

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee (\$25.00 X number of months late)

3) Calculate Late Payment Fee (10 % X number of months late X withdrawal fee calculated in Part I above)

**PART VI TOTAL FEES DUE**

Add amounts from Parts I and V \$ 621.54

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2016. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2016.

REPORTS FILED AFTER MARCH 31, 2016 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

x Laurinda Oswald  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
TITLE

3/21/16  
DATE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

# SCHEDULE A

REPORT OF WATER, OTHER THAN STORED WATER, FROM WELLS

## ANNUAL REPORT 2015

OWNER/OPERATOR

MIDDLETON RANCH COMPANY

1 RIGHT/PERMIT/BMP Farm Unit NO.

58-160039.0001

Note: Pumpage for each well must be shown on the attached worksheet. Information for up to four wells may be shown on each worksheet.

2 DWR WELL REGISTRATION NO.						3 POWER COMPANY NAME		FOR DEVICE TYPE 2 thru 6 ONLY					
10 Q	40 Q	160 Q	LOCATION			ACCOUNT NUMBER	METER NO.	4 DV TYPE	5 OTH USES	6 ENERGY CONSUMED	7 AVERAGE DISCHARGE	8 DIVIDER TOTAL HRS	9 *WATER WITHDRAWN IN ACRE-FEET
			SEC	TWN	RNG								
55-625120						UNISOURCE ENERGY SYSTEMS							
SW	SW	SW	5	20.0S	13.0E	123862	15572	2	N	3546	780	212.85	16.66
55-625121						UNISOURCE ENERGY SYSTEMS							
SW	SE	SE	6	20.0S	13.0E	26094001	4515436	2	N	4479	1580	173.21	25.86
55-625122						UNISOURCE ENERGY SYSTEMS							
SW	SW	NE	6	20.0S	13.0E	123944	1329504	2	N				
55-625127						UNISOURCE ENERGY SYSTEMS							
SW	SW	NW	5	20.0S	13.0E			1	N	19428	1475	117.99	164.66
55-629881						UNISOURCE ENERGY SYSTEMS							
SE	SW	NE	6	20.0S	13.0E			1	N				

\* WATER, OTHER THAN STORED WATER, WITHDRAWN FROM WELLS.

ENTER TOTAL ACRE-FEET FROM BOX 10 IN PART I OF SUMMARY PAGE

10 TOTAL ACRE-FEET WITHDRAWN	207.18
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## WORKSHEET W-2 2015

Water Right # 58-160039.0000

Owner: Oswald Cattle Co.

<b>Well # 55 - 625120</b>	Name:	Location	SW SW SW Sec 5 T20S R13E
Type of Measuring Device:	Ultrasonic	Make:	Cole Palmer
Model:		Size:	8"
Installation or Overhaul Date: 1/00			
Power Co.:	Unisource	Account #:	123862
Electric Meter #	15572		
Kr:	1	Kh:	21.6
Factor A:	21.6	Inside Diameter:	7.98
Date of Measurement:	Diff or Velocity Head:	Discharge G.P.M	Seconds/10 Revs
5/8/2015	5 ft/sec	780	25.33
8/6/2015	5 ft/sec	780	25.54
Average Discharge:	780	Average Seconds:	25.435
Divider:	212.85	Energy Consumption For the Year:	3546
Total Groundwater Withdrawn In Acre Feet:		<b>16.66</b>	

<b>Well # 55 - 625121</b>	Name:	Location	SW SE SE Sec 6 T20S R13E
Type of Measuring Device:	Ultrasonic	Make:	Cole Palmer
Model:		Size:	10"
Installation or Overhaul Date: 1/00			
Power Co.:	Unisource	Account #:	26094011
Electric Meter #	4515436		
Kr:	1	Kh:	21.6
Factor A:	21.6	Inside Diameter:	10.02
Date of Measurement:	Diff or Velocity Head:	Discharge G.P.M	Seconds/10 Revs
5/8/2015	6.5 ft/sec	1580	15.28
8/6/2015	6.5 ft/sec	1580	15.58
Average Discharge:	1580	Average Seconds:	15.43
Divider:	173.21	Energy Consumption For the Year:	4479
Total Groundwater Withdrawn In Acre Feet:		<b>25.86</b>	

**WORKSHEET W-2 2015 PG 2**

Water Right # 58-160039.0000

Owner: Oswald Cattle Co.

**Well # 55 - 625127**

Name:

Location

SW SW NE Sec 5 T20S R13E

Type of Measuring Device: Ultrasonic

Make:

Cole Palmer

Model:

Size:

10"

Installation or Overhaul Date: 1/00

Power Co.: Unisource

Account #:

123944

Electric Meter # 1329504

Kr: 1

Kh:

21.6

Factor A: 21.6

Inside Diameter:

10.02

Date of Measurement:

Diff or Velocity Head:

Discharge G.P.M

Seconds/10 Revs

5/8/2015

6 ft/sec

1475

24.18

8/6/2015

6 ft/sec

1475

24.35

Average Discharge:

1475

Average Seconds:

24.265

Divider: 117.99

Energy Consumption For the Year:

19428

Total Groundwater Withdrawn In Acre Feet:

**164.66**

**Grand Total**

**207.18**