This is the original annual report for authority: 58-111145.0004

Note created: 3/10/2016

--- The document starts on the next page. ---

ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105

A 1
E 1
W1 1
W6 1
WQ 1

ANNUAL WATER WITHDRAWAL AND USE REPORT
GROUNDWATER SUMMARY - WQ 2015

OWNER OF GROUNDWATER RIGHT

PROPERTY RESERVE ARIZONA LLC
REAL ESTATE SERVICES
50 E NORTH TEMPLE ST RM 1205
SALT LAKE CITY UT 84150-6320

RECEIVED
MAR 09 2016
ADWR

REPORTING PARTY

58-111145.0004
CLARK, LORIN
PROPERTY RESERVE AZ LLC
16156 W OLIVE DR
WADDELL AZ 85355

TYPE OF RIGHT

TYPE 2 NON-IRRIGATION GFR

RIGHT / PERMIT NO.

58-111145.0004

PHOENIX AMA (602) 771-8585

WITHDRAWAL AUTHORITY ALLOTMENT: 28.00 AF

FACILITY NAME:
CACTUS LANE RANCH (S&G)

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 11 Schedule A attached
Complete this section only if you operate a non-exempt well.

0 ACRE - FEET X Withdrawal Fee = $ 3.00 $ 0

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

0 ACRE - FEET

PART V LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late _____ (Maximum of 6)

2) Calculate Late Report Fee _____ $
($25.00 X number of months late)

3) Calculate Late Payment Fee _____ $
(10 % X number of months late X withdrawal fee calculated in Part I above)

PART VI WATER QUALITY

From WQARF Worksheet attached $ 0

PART VII TOTAL FEES DUE

Add amounts from Parts I, V and VI $ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2016. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2016.

REPORTS FILED AFTER MARCH 31, 2016 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [signature] — AUTHORIZED SIGNATURE
Asset Manager — TITLE
3/4/16 — DATE

Daniel Owen — PRINTED NAME
801-321-7533 — TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.