

ANNUAL WATER WITHDRAWAL AND USE REPORT

INDIVIDUAL USER SUMMARY 2011

Amended Report

OWNER OF FACILITY

INDIVIDUAL USER NO.

62-303035.0000

REPORTING PARTY
 49ER Country Club
 12000 E TANQUE VERDE
 TULSON AZ 85749

FACILITY NAME:

FACILITY NUMBER:

25-625009.0000

If any of the information preprinted on this report is incorrect, please make necessary changes.

PART 1 - Turf-Related Water Use

WATER RECEIVED FROM		AMOUNT (acre-feet)	WATER RECEIVED FROM		AMOUNT (acre-feet)
Irrigation District -			Muni Provider -		
Groundwater			Municipal	Groundwater	
Surface Water	Decreed/Appropriative			Co-mingled	
	Normal Flow		Recovered Water		
	Spillwater		Specify type of water:		
	CAP		Effluent		
Effluent			Other - Specify		
Other - Specify			Add Amounts ²		
Add Amounts ¹		0	SUB-TOTAL OF TURF-RELATED WATER USE (Box1 + Box2)		
			240.00		
Metered NON Turf-Related Water Use (Additional sheets may be used)		Beginning:	Ending:	SUBTRACT	
Purpose:				< 0 >	
					TOTAL TURF-RELATED WATER USE
					240.00

PART 2 - Landscape Information

Have there been any landscape or water surface acreage changes at your facility? If yes, please submit documentation. YES NO

Total turf acreage or percent overseeded: 110 acres / 70% OS

Late Fees

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

Enter number of months late (Maximum of 6)

Calculate Late Report Fee (\$25.00 x number of months late)

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X *Wendy Cross*
 AUTHORIZED SIGNATURE
Wendy Cross
 PRINTED NAME

General Manager
 TITLE
4/9/13
 DATE
520-749-4925 x 210
 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.