

DOUGLAS A. DUCEY
Governor



THOMAS BUSCHATZKE
Director

ARIZONA DEPARTMENT of WATER RESOURCES

1110 West Washington Street, Suite 310
Phoenix, Arizona 85007
602.771.8585
azwater.gov

September 23, 2016

56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA, AZ 85629

Dear Small Municipal Provider:

This is an OFFICIAL NOTICE that the Director of the Arizona Department of Water Resources (Director) has issued a Final Order adopting the management plan for the Tucson Active Management Area (TAMA) for the fourth management period, (4MP). This is also an Official Notice of the conservation requirements, distribution system requirements, and monitoring and reporting requirements established in the 4MP for small municipal providers, which will become effective on January 1, 2019. **PLEASE CAREFULLY REVIEW THIS NOTICE AND THE ENCLOSED REQUIREMENTS.**

On July 27, 2016, the Director issued a Final Order adopting the 4MP. The 4MP was adopted in accordance with Arizona's Groundwater Code (Code), which requires the Director to establish a continuing mandatory conservation program for all persons withdrawing, distributing or using groundwater within the AMA. For small municipal providers, the Code requires the Director to establish reasonable conservation requirements. The Code also requires the Director to establish conservation measures as may be appropriate for individual users and economically reasonable conservation requirements for the distribution of groundwater by cities, towns, private water companies and irrigation districts within their service areas.

As required by the Code, the 4MP contains reasonable conservation requirements for small municipal providers (4MP, section 5-708). The 4MP also contains individual user conservation requirements for municipal providers and individual users (4MP, section 5-709), conservation requirements for municipal distribution systems (4MP, section 5-710), monitoring and reporting requirements for municipal providers and individual users (4MP, section 5-711), and remediated groundwater accounting for conservation requirements (4MP, section 5-712). The aforementioned sections are enclosed herein as Attachment B1 which is incorporated into this notice by reference.

As a municipal provider serving 250 acre-feet or less of water for non-irrigation use during a calendar year, you are a small municipal provider. Beginning on January 1, 2019, and continuing until the first compliance date for any substitute requirements in the Fifth Management Plan, you

56-000337.0000

shall comply with the conservation requirements for small municipal providers in section 5-708 of the 4MP, the individual user requirements in section 5-709 of the 4MP, the distribution system conservation requirements for small municipal providers in section 5-710 of the 4MP and the applicable monitoring and reporting requirements in section 5-711 of the 4MP.

You should be aware that if you begin serving more than 250 acre-feet of water per year for non-irrigation use during the fourth management period, you will become a large municipal provider. In that event, you will be required to comply with the conservation requirements for new large municipal providers in section 5-707 of the 4MP and the distribution system requirements for large municipal providers pursuant to section 5-710(1) of the 4MP.

You have the right to seek administrative relief from the conservation requirements established in the 4MP. You also have the right to seek judicial review of the Director's Order adopting the 4MP. The following is a description of your rights.

Administrative Relief

The Director has found the conservation requirements in the 4MP to be equitable for most water users. However, there are two separate methods for seeking administrative relief from the conservation requirements if you believe you will be unable to comply with the requirements. You may request a VARIANCE or an ADMINISTRATIVE REVIEW.

1. VARIANCE

A person who requires additional time to comply with a new conservation requirement or distribution system requirement may apply to the director for a VARIANCE from the requirement pursuant to A.R.S. § 45-574. The director may grant a variance for up to five years upon a showing of "compelling economic circumstances" that will prevent the person from complying with the requirement. An application for a variance must be filed within 90 days after the date you receive this notice.

2. ADMINISTRATIVE REVIEW

If you feel that a conservation requirement or distribution system requirement is unreasonable as applied to you, you may apply for an ADMINISTRATIVE REVIEW of the requirement pursuant to A.R.S. § 45-575. An application for administrative review under A.R.S. § 45-575 must be filed within 90 days after the date you receive this notice.

An administrative review may also be applied for at any time during the fourth management period if extraordinary circumstances not in existence as of the date of this notice make it unreasonable to require your compliance with a conservation requirement. If these circumstances should arise during the fourth management period, please contact Chanel Fitch-Kirkpatrick at 602-771-8585 for information and application procedures.

Judicial Review

In addition to seeking administrative relief through a request for variance or administrative review, you may seek judicial review of the Director's Order adopting the 4MP pursuant to A.R.S. § 45-114(C). Any action for judicial review must be filed within 35 days after your receipt of this notice.

You may review the entire 4MP at the locations listed in Attachment E, enclosed herein. If you have any questions regarding your conservation requirements or if you need an application form and information on the Variance or Administrative Review procedures, please call Chanel Fitch-Kirkpatrick at 602-771-8585.

Sincerely,



Clint Chandler
Assistant Director, Water Planning & Permitting Division

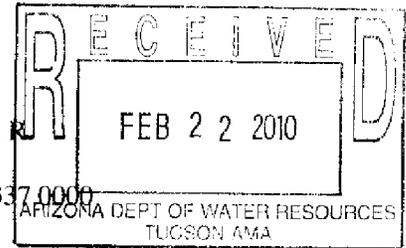
Encl.: Attachment B1: 4MP, sections 5-701; 5-707; 5-708; 5-709; 5-710; 5-711; 5-712;
Appendix 5B
Attachment E: 4MP Locations

ARIZONA DEPARTMENT OF WATER RESOURCES

2009 SERVICE AREA MAP UPDATE

Provider Name: JENSEN, R

Provider Number: 56-000337.0000



According to A.R.S. § 45-498 of the Arizona Groundwater Code, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 2009 please indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 2009, please indicate this below and submit two copies of your revised service area map to the Tucson AMA office no later than March 31, 2010. You may submit the maps along with your 2009 Annual Water Withdrawal and Use Report if you wish. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

- 1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and existing water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The changes to your operating distribution system made between January 1, 2009 and December 31, 2009 highlighted in a "contrasting" color.
4. Changes to the service area boundary since January 1, 2009 must be shown as accurately as possible in a "contrasting" color. "Service area" denotes the area of land actually being served water.
5. Townships, ranges and sections must be included within the exterior boundaries of the service area.
6. A map legend, scale bar, north arrow, and date.
7. Each map must be signed and dated by an authorized representative.

X Service area boundaries and operating distribution system have not changed since January 1, 2009.

Service area boundaries or operating distribution system have changed since January 1, 2009. (Two copies of the revised map must be submitted with your annual report)

RICHARD D. JENSEN
Name (please print)

OWNER
Title

[Signature] 2/12/10
Signature/Date

520-573-6443
Phone

NONE
e-mail address

PLEASE SUBMIT ALL MAP REVISIONS BY MARCH 31, 2010

Electronically submitted files must be .PDFs, ArcGIS shapefiles, or geodatabase files. Electronic data may be submitted on a CD or emailed to the Tucson AMA office to Jeff Tannler at jmtannler@azwater.gov. CDs should be labeled with the Provider name and Right Number associated with the Service Area.



JANICE K. BREWER
Governor

HERBERT R. GUENTHER
Director

ARIZONA DEPARTMENT OF WATER RESOURCES

3550 North Central Avenue, Second Floor
PHOENIX, ARIZONA 85012-2105
(602) 771-8500

February 8, 2010

56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA, AZ 85629

Dear Provider:

Pursuant to Arizona Revised Statutes (A.R.S.) § 45-498 of the Groundwater Code, each city, town, private water company, and irrigation district within an AMA must maintain a current map delineating its service area and distribution system with the Arizona Department of Water Resources. On the reverse side of this letter is a form to indicate whether your service area boundaries or distribution system have changed since January 1, 2009.

Please submit the completed form, along with map copies if applicable, to the Tucson AMA office by March 31, 2010. If you have any questions, please contact the Tucson AMA office at 520-770-3800.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Tannler".

Jeff Tannler
Tucson Area Director
ADWR Tucson AMA Office
400 West Congress, Suite 518
Tucson, AZ 85701
520-770-3800
jmtannler@azwater.gov

cc: File

ARIZONA DEPARTMENT OF WATER RESOURCES

2009 SERVICE AREA MAP UPDATE

Provider Name: JENSEN, R.

Provider Number: 56-000337.0000

According to A.R.S. § 45-498 of the Arizona Groundwater Code, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 2009 please indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 2009, please indicate this below and submit two copies of your revised service area map to the Tucson AMA office no later than March 31, 2010. You may submit the maps along with your 2009 Annual Water Withdrawal and Use Report if you wish. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and existing water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The changes to your operating distribution system made between January 1, 2009 and December 31, 2009 highlighted in a "contrasting" color.
4. Changes to the service area boundary since January 1, 2009 must be shown as accurately as possible in a "contrasting" color. "Service area" denotes the area of land actually being served water.
5. Townships, ranges and sections must be included within the exterior boundaries of the service area.
6. A map legend, scale bar, north arrow, and date.
7. Each map must be signed and dated by an authorized representative.

___ Service area boundaries and operating distribution system have not changed since January 1, 2009.

___ Service area boundaries or operating distribution system have changed since January 1, 2009.
(Two copies of the revised map must be submitted with your annual report)

Name (please print)

Title

Signature/Date

Phone

e-mail address

PLEASE SUBMIT ALL MAP REVISIONS BY MARCH 31, 2010

Electronically submitted files must be .PDFs, ArcGIS shapefiles, or geodatabase files. Electronic data may be submitted on a CD or emailed to the Tucson AMA office to Jeff Tannler at jmtannler@azwater.gov. CDs should be labeled with the Provider name and Right Number associated with the Service Area.

ARIZONA DEPARTMENT OF WATER RESOURCES
Tucson Active Management Area
400 W. Congress, Suite 518 • Tucson, Arizona 85701-1374
Telephone (520) 770-3800 • Fax (520) 628-6759



June 9, 2003

56-000337.0000

JENSEN, R.

P.O. BOX 98
SAHUARITA, AZ 85629

Dear Tucson AMA Municipal Provider:

This is an OFFICIAL NOTICE of modifications to your conservation requirements for the Third Management Period, 2000 – 2010. It is important that you review and understand this notice.

I. Modification of the Third Management Plan

The Director of Water Resources (“Director”) has adopted modifications to the conservation requirements established for municipal water providers in the management plan for the Tucson Active Management Area for the Third Management Period (“Third Management Plan”). The modifications were made pursuant to the public hearing and comment provisions of A.R.S. § 45-572. The purpose of this notice is to inform you of the modifications.

The modifications to the conservation requirements for municipal providers fall into two broad categories. First, the non-per capita conservation program for large municipal providers was modified to allow for increased flexibility in the use of substitute reasonable conservation measures and to make corrections and technical changes. Second, the individual user requirements for municipal providers and individual users were modified to conform to recent legislation regarding responsibility for compliance with the requirements and to change the provisions allowing waivers from the right-of-way landscaping regulations.

II. Summary of Modifications

The following is a brief description of the modifications to the conservation requirements for large municipal providers, grouped according to the three categories described in the preceding section. References are to the paragraphs in the enclosed attachments where the official language of the modification is found.

A. Non-Per Capita Conservation Program

1. The “Landscape Retrofit Program For Existing Residential Customers” reasonable conservation measure (RCM) was removed from the Residential Interior category of the Substitute Reasonable Conservation Measure list and

added to the Residential Exterior category of the Substitute Reasonable Conservation Measure list.

2. The “Distribution Of Conservation Information To All New Non-Residential Customers And Submittal Of Water Use Plan By New Large Facilities” RCM has been modified by removing references to new large produce processing facilities as an individual user.
3. The “Exterior Audit Program For Existing Non-Residential Customers” RCM has been modified by labeling it as a Non-Residential Exterior RCM, and not a Non-Residential Interior RCM.
4. The “Water Audit And Fixture Retrofit Program For Existing Residential Customers” RCM has been modified to clarify that only those audits or retrofits that are verified by the water provider as having been successfully completed will count towards the required number of audits or retrofits. Additional language has been added to require a follow up survey of a statistically significant sample of audited customers to determine if they have implemented any changes in interior water use habits. The “Audit Program For Existing Residential Customers” RCM was similarly modified to clarify that only those audits that are verified as having been successfully completed will count towards the number of audits required by the RCM.
5. The “Landscape Ordinance Or Condition Of New Service for New Facilities” RCM has been modified to exclude all schools, parks, cemeteries, common areas of housing developments and public recreational facilities from the provisions of this RCM.
6. Section 5-104 of the Third Management Plan was modified to allow a provider regulated under the program to replace a standard RCM in a water use category with a substitute RCM in a different water use category if the director determines that the substitute RCM will result in a water use efficiency that is greater than the efficiency that would result from implementation of the standard RCM and that the substitution will not result in the provider implementing no RCMs in the water use category in which the standard RCM is contained. Previously, the program only allowed for the substitution of a standard RCM with a substitute RCM in the same water use category or a system related substitute RCM.

B. Individual User Requirements

1. Section 5-111 of the Third Management Plan have was modified to conform with Laws 2002, Ch. 133, § 2, which amended A.R.S. § 45-571.02 and allows the Director of Water Resources to give notice of an individual user requirement to an existing individual user more than thirty days after the management plan was adopted. If a notice is given more than thirty days following the adoption of the management plan, the individual user shall comply with the requirement by January 1 of the calendar year following the first full year after the date of the notice, and the municipal water provider shall continue to be responsible for

complying with the requirement until the first date on which the individual user is required to comply with the requirement.

2. Section 5-111 of the Third Management Plan was modified to clarify that acceptable reasons for granting a waiver for the purpose of serving groundwater to plants in publicly-owned right-of ways that are not listed on the Low Water Use /Drought Tolerant Plant List are for cases involving low-light conditions and elevation which lead to the inability to grow low water use plants. The previous provision allowing for the possibility of a waiver concerning service to water features in publicly-owned right of ways was removed.

III. Effective Date of Modified Conservation Requirements

The modifications described in Section II became effective on May 19, 2003.

The official language of the modifications to the individual user requirements is set forth in the enclosed documents. The official language of the modifications to the Non-Per Capita Conservation Program may be reviewed at the Department's website, www.water.az.gov.

If you have any questions regarding this notice please call the Tucson AMA office at (520) 770-3800.

Sincerely,

s/Herbert R Guenther

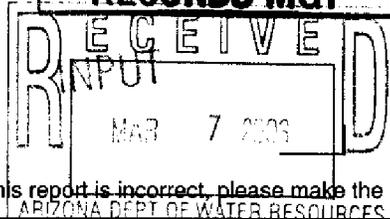
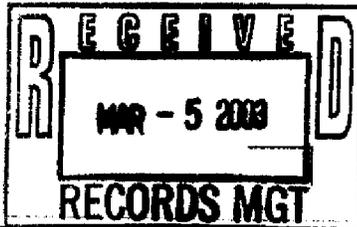
Herbert R. Guenther
Director

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2002

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629

REPORTING PARTY
56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000



TUCSON AMA (520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
Complete this section only if you operate a non-exempt well.

5.89 \$ 3.00 \$ 17.67

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 6 (Maximum of 6)

2) Calculate Late Report Fee \$ 6
(\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 6
(10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 17.67

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2003. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2003.

REPORTS FILED AFTER MARCH 31, 2003 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature] AUTHORIZED SIGNATURE OWNER TITLE 3/3/03 DATE

RICHARD D. JENSEN PRINTED NAME 520-573-6993 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

WORKSHEET W-1 2002

GROUNDWATER RIGHT/PERMIT NO. **56-000337.0000**

| | | | | | | |
|--|----|----|-----|----------|-------|-------|
| 1 DWR WELL REGISTRATION NO. 55-801393 | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |
| | | | NE | 18 | 16.0S | 14.0E |

| | |
|---|------------------------|
| 2 TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL |
| SIZE 1 1/2 | UNITS MEASURED GALS |
| INSTALLATION OR OVERHAUL DATE ? | |

| | | |
|---|----------------------------|----------------------------|
| 3 POWER CO. NAME TUCSON ELECTRIC POWER | ACCOUNT NO. 1129-1959-2 | POWER METER NO. XH5309F |
|---|----------------------------|----------------------------|

Enter Total Energy Consumption in Column 6 of Schedule A

| | |
|------------------------------|--------------|
| ENERGY CONSUMPTION 13,600 | UNITS kwh |
|------------------------------|--------------|

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|---------------------|-------------------------|
| 5 INITIAL 4094610 | 6 ENDING 6015563 | 7 DIFFERENCE 1920953 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|---------------------|----------------------|
| 8 ACRE FEET 5.89 | 9 BREAKDOWN ESTIMATE |
|---------------------|----------------------|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| |
|-------------------------------|
| 10 TOTAL IN ACRE-FEET 5.89 |
|-------------------------------|

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |
| | | | | | | |

| | |
|-------------------------------|----------------|
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL |
| SIZE | UNITS MEASURED |
| INSTALLATION OR OVERHAUL DATE | |

| | | |
|------------------|-------------|-----------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
|------------------|-------------|-----------------|

Enter Total Energy Consumption in Column 6 of Schedule A

| | |
|--------------------|-------|
| ENERGY CONSUMPTION | UNITS |
|--------------------|-------|

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |
| | | | | | | |

| | |
|-------------------------------|----------------|
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL |
| SIZE | UNITS MEASURED |
| INSTALLATION OR OVERHAUL DATE | |

| | | |
|------------------|-------------|-----------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
|------------------|-------------|-----------------|

Enter Total Energy Consumption in Column 6 of Schedule A

| | |
|--------------------|-------|
| ENERGY CONSUMPTION | UNITS |
|--------------------|-------|

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |
| | | | | | | |

| | |
|-------------------------------|----------------|
| 2 TYPE OF MEASURING DEVICE | MAKE / MODEL |
| SIZE | UNITS MEASURED |
| INSTALLATION OR OVERHAUL DATE | |

| | | |
|------------------|-------------|-----------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
|------------------|-------------|-----------------|

Enter Total Energy Consumption in Column 6 of Schedule A

| | |
|--------------------|-------|
| ENERGY CONSUMPTION | UNITS |
|--------------------|-------|

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|-------------|----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
|-------------|----------------------|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| |
|-----------------------|
| 10 TOTAL IN ACRE-FEET |
|-----------------------|

ARIZONA DEPARTMENT OF WATER RESOURCES
2002 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER

RIGHT NUMBER: 56-000337.0000
PROVIDER NAME: JENSEN, R.
CONTACT PERSON: _____
PHONE NUMBER: _____

Pursuant to Section 5-113 of the Third Management Plan (TMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. **Please contact the Tucson AMA at 770-3800 if assistance is needed.**

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for calendar year 2002.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to individually metered single family residences, multi-family housing complexes that are on master meters and group quarters (see page two for definition).

Metered 5,89 acre-feet
Unmetered _____ acre-feet
Total 5,89 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). **Do not include effluent or deliveries to irrigation rights or other service area rights.**

Metered _____ acre-feet
Unmetered _____ acre-feet
Total _____ acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2002.

_____ acre-feet

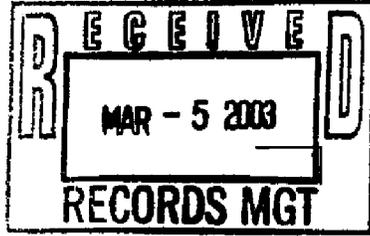
e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

PROVIDER SUMMARY 2002

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000

REPORTING PARTY
56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629

TUCSON AMA (520) 770-3800

INPUT

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
Complete this section only if you operate a non-exempt well.

5.89 \$ 3.00 \$ 17.67

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee \$
(\$25.00 X number of months late)

3) Calculate Late Payment Fee \$
(10% X number of months late X withdrawal
fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 17.67

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2003. If hand delivered, the report must be received by the Department's Records Management

RICHARD D. JENSEN
BERNICE A. JENSEN
P.O. BOX 98
SAHUARITA, AZ 85629

7280

DATE 3/3/03

91-527-950
1221
0289387433

Y TO THE ORDER OF AZ DEPT OF WATER \$ 17.67

67
100

DOLLARS 7

SECURITY FEATURES
Visible on Back



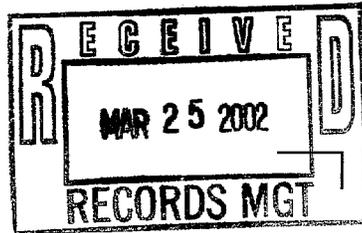
Wells Fargo Bank Arizona, N.A.
360 W. Continental Rd.
Green Valley, AZ 85614
www.wellsfargo.com

[Redacted signature and stamp area]

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2001

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000

REPORTING PARTY
56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

INPUT

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
Complete this section only if you operate a non-exempt well.

6.29 ACRE - FEET \$ 3.00 X Withdrawal Fee = \$ 18.87

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

6.29 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0 (Maximum of 6)

2) Calculate Late Report Fee \$ 0
(\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0
(10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 18.87

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2002. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2002.

REPORTS FILED AFTER MARCH 31, 2002 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature] AUTHORIZED SIGNATURE OWNER TITLE 3/21/02 DATE
RICHARD D. JENSEN PRINTED NAME 520-741-7233 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



JANE DEE HULL
Governor

JOSEPH C. SMITH
Director

January 20, 2002

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2001. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an Active Management Area must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 2001 are required to return the form with zeros in the appropriate blanks and sign and date the summary page.

Reports must be received by the Department or postmarked no later than March 31, 2002. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. The owner of the right as of December 31, 2001 is responsible for filing an annual report covering the entire calendar year. Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary Page of the report.

Sincerely,

Jim Holway
Assistant Director
Groundwater Management Division

SCHEDULE A

INSTRUCTIONS - REPORT OF GROUNDWATER WITHDRAWALS

Note: If any information pre-printed on this form is incorrect, please make the needed corrections.
For that information not already pre-printed on this form, please follow the directions below.

1. Enter owner name and groundwater right or permit number, if not already shown, in **1**.
2. Enter DWR well registration number and location of each well, if not already shown, in **2**.
3. Enter power company name, account number and meter number, if not already shown, in **3**.
4. Enter device type used to measure withdrawals, if not already shown, in **4** (see list below).
5. If energy meter serves uses other than the well, indicate "Y" in **5**; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in **5**.
6. Enter energy consumed by well and units of measure from appropriate worksheet in **6**.
7. If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in **7** and **8**.
8. Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in **9**.
9. Enter total acre-feet of exchange groundwater pumped for each well, as calculated on attached worksheets, in **10**.
10. If applicable, adjust the total acre-feet of Exchange Groundwater for each well in **11**. This applies to noticed groundwater for groundwater exchanges for which the exchange agreement requires payback within the same year that groundwater is given.
11. Enter grand total acre-feet withdrawn in **12** and in Part I of the Summary Page.

COLUMN **4** DEVICE TYPE LEGEND

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

Pursuant to A.A.C. R12-15-906, a measuring device that fails to perform for more than seventy-two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. Results of the two per year required flow-rate measurements must also be attached. A Measuring Device Malfunction Report is available on request.

Please contact your local Active Management Area if you need assistance completing this form.

PHOENIX AMA (602) 417-2465 PINAL AMA (520) 836-4857 SANTA CRUZ AMA (520) 761-1814
PRESCOTT AMA (928) 778-7202 TUCSON AMA (520) 770-3800

WORKSHEET W-1 2001

GROUNDWATER RIGHT/PERMIT NO. **56-000337.0000**

| | | | | | | | |
|---|--|-----------------------------------|--------------------|----------|-------------------------|-------|-------|
| 1 | DWR WELL REGISTRATION NO. 56-0037.0000 55-801393 | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | NE | 18 | 16.0S | 14.0E |
| 2 | TYPE OF MEASURING DEVICE TOTALIZER | MAKE / MODEL | | | | | |
| | SIZE 1 1/2 | UNITS MEASURED GALS | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME TUCSON ELECTRIC POWER | ACCOUNT NO. 1129-1959-2 | POWER METER NO. | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------------|----------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 2042328 | 4094610 | 2052282 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|-------------|----------------------|----------|
| 8 ACRE FEET | 6.29 | 9 BREAKDOWN ESTIMATE | ← |
|-------------|-------------|----------------------|----------|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|-------------|
| 10 TOTAL IN ACRE-FEET | 6.29 |
|-----------------------|-------------|

| | | | | | | | |
|---|---|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

| | | | | | | | |
|---|---|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

| | | | | | | | |
|---|---|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

PUMPAGE MEASURED BY METER OR OTHER TOTALIZER RECORDER DEVICES

INSTRUCTIONS

Note: If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

1. Enter DWR well registration number & location in .
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in . If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number if incorrect and total energy consumption in . Indicate units as KWH, therms or other measurement.
4. Indicate whether the electrical meter serves uses other than the well "Y" or "N" on column .
5. Enter initial totalizer reading as of January 1, 2001 in . If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, 2001 in . If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in from reading in and enter the difference in .
8. Convert the total amount pumped to acre feet by using the appropriate conversion; enter the results in .
 - If meter reads in gallons, divide by 325,851
 - If meter reads in cubic feet, divide by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in and attach the results of the two per year required flow rate measurements.
10. Add and and enter result in .

ENTER THE FOLLOWING ON SCHEDULE A OR PART 1 OF SCHEDULE A-GSF

WORKSHEET W-1 SCHEDULE A

- Box --- DWR well registry number & location in column . If not already shown.
- Box --- Power company name, account number and meter number in column and total energy consumption in column .
- Box --- Meter serves other uses "Y" or "N" in column .
- Box --- Groundwater withdrawn in column .

NOTE: THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

ARIZONA DEPARTMENT OF WATER RESOURCES
2001 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER

RIGHT NUMBER: 56-000337.0000
PROVIDER NAME: JENSEN, R.
CONTACT PERSON: RICHARD D. JENSEN
PHONE NUMBER: 520-741-7233

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. **Please contact the Tucson AMA at 770-3800 if assistance is needed.**

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for calendar year 2001.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes that are on master meters and deliveries to individually metered single family residences.

Metered 6.29 acre-feet
Unmetered 0 acre-feet
Total 6.29 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). **Do not include effluent or deliveries to irrigation rights or other service area rights.**

Metered _____ acre-feet
Unmetered _____ acre-feet
Total _____ acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2001.

_____ acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Summary Page): 6.29 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c above): 6.29 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF) } \frac{\text{total used (Part 2a)}}{\text{total used (Part 2a)}} \text{ AF x 100 = } \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) A Single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (*not service connections*) in your service area between July 1, 2000 and July 1, 2001:

0 units

- b) A Multifamily housing unit means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

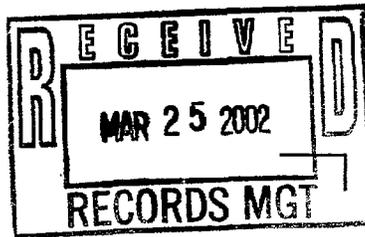
Indicate net change in multifamily housing units (*not service connections*) in your service area between July 1, 2000 and July 1, 2001:

0 units

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2001

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000

REPORTING PARTY
56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

INPUT

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached

Complete this section only if you operate a non-exempt well.

6.29 ACRE - FEET \$ 3.00 \$ 18.87

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

6.29 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0 (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 18.87

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2002. If hand delivered, the report must be received by the Department's Records Management Unit at the AMA office no later than 5:00 PM on March 31, 2002.

RICHARD D. JENSEN
BERNICE A. JENSEN
P.O. BOX 98
SAHUARITA, AZ 85629

7076

91-527/1221
0289387433

DATE 3/21/02

PAY TO THE ORDER OF AZ DEPT OF WATER

\$ 18.87

EIGHTEEN + 87/100

DOLLARS



Norwest Bank Arizona, N.A.
Green Valley Office 38860
360 W. Continental Rd.
Green Valley, AZ 85614

FOR

[Handwritten signature and stamp]

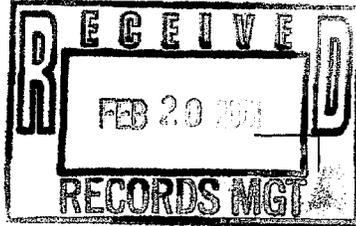
ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY 2000

OWNER OF GROUNDWATER RIGHT

INPUT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000

REPORTING PARTY
56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached

Complete this section only if you operate a non-exempt well.

6.18 ACRE - FEET \$ 3.00 \$ 18.54

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

6.18 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0 (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 18.54

Type of payment enclosed: Cash Check Credit Card

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2001. If hand delivered, the report must be received by the Department's Records Management

15512 4699

6883

RICHARD D. JENSEN
BERNICE A. JENSEN
P.O. BOX 98
SAHUARITA, AZ 85629

91-527/1221

DATE 2/15/01

PAY TO THE ORDER OF AZ DEPT OF WATER \$18.54

EIGHTEEN AND 54/100 DOLLARS



Norwest Bank Arizona, N.A.
Green Valley Office 38860
360 W. Continental Rd.
Green Valley, AZ 85614

FOR

[Redacted signature area]

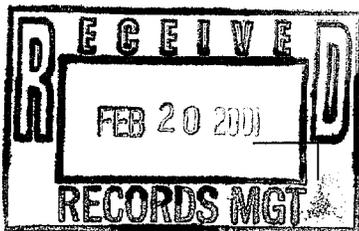
ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY 2000

INPUT

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-000337.0000

REPORTING PARTY
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JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
Complete this section only if you operate a non-exempt well.

6.18 ACRE - FEET \$ 3.00 \$ 18.54

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER SOURCES

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows : Part I + Part III - Part II

6.18 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31.

Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0 (Maximum of 6)

2) Calculate Late Report Fee _____ \$ 0
(\$25.00 X number of months late)

3) Calculate Late Payment Fee _____ \$ 0
(10% X number of months late X withdrawal
fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 18.54

Type of payment enclosed: Cash Check Credit Card

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2001. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2001.

REPORTS FILED AFTER MARCH 31, 2001 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

[Signature]
AUTHORIZED SIGNATURE

OWNER
TITLE

2/16/01
DATE

RICHARD D. JENSEN
PRINTED NAME

520-741-7233
TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



JANE DEE HULL
Governor

RITA PEARSON MAGUIRE
Director

January 20, 2001



Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2000. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an Active Management Area must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 2000 are required to return the form with zeros in the appropriate blanks and sign and date the summary page.

Reports must be received by the Department or postmarked no later than March 31, 2001. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. The owner of the right as of December 31, 2000 is responsible for filing an annual report covering the entire calendar year. Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary Page of the report.

Sincerely,

Jim Holway
Assistant Director
Groundwater Management Division

SCHEDULE A

INSTRUCTIONS - REPORT OF GROUNDWATER WITHDRAWALS

Note: If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

1. Enter owner name and groundwater right or permit number, if not already shown, in 1 .
2. Enter DWR well registration number and location of each well, if not already shown, in 2 .
3. Enter power company name, account number and meter number, if not already shown, in 3 .
4. Enter device type used to measure withdrawals, if not already shown, in 4 (see list below) .
5. If energy meter serves uses other than the well, indicate "Y" in 5 ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in 5 .
6. Enter energy consumed by well and units of measure from appropriate worksheet in 6 .
7. If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in 7 and 8 .
8. Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in 9 .
9. Enter total acre-feet of exchange groundwater pumped for each well, as calculated on attached worksheets, in 10 .
10. If applicable, adjust the total acre-feet of Exchange Groundwater for each well in 11 . This applies to noticed groundwater for groundwater exchanges for which the exchange agreement requires payback within the same year that groundwater is given.
11. Enter grand total acre-feet withdrawn in 12 and in Part I of the Summary Page.

COLUMN 4 DEVICE TYPE LEGEND

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

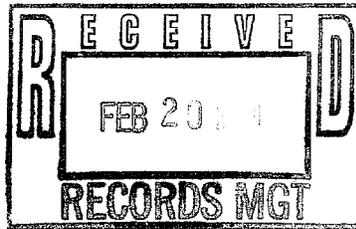
MEASURING DEVICE MALFUNCTION

Pursuant to A.A.C. R12-15-906, a measuring device that fails to perform for more than seventy-two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. Results of the two per year required flow-rate measurements must also be attached. A Measuring Device Malfunction Report is available on request.

Please contact your local Active Management Area if you need assistance completing this form.

Phoenix AMA: (602) 417-2465 Pinal AMA: (520) 836-4857 Santa Cruz AMA: (520) 761-1814
Prescott AMA: (520) 778-7202 Tucson AMA: (520) 770-3800

2000 Schedule F-1, Page 2
Right #: 56-000337.0000
Provider Name: JENSEN, R.



PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Summary Page): 6.18 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c above): 6.18 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \div \text{AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) " Single family housing unit means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (*not service connections*) in your service area between July 1, 1999 and July 1, 2000:

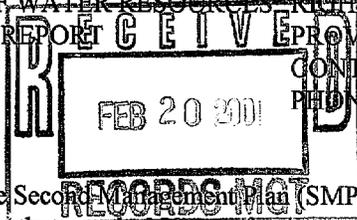
0 units

- b) " Multifamily housing unit means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (*not service connections*) in your service area between July 1, 1999 and July 1, 2000:

0 units

ARIZONA DEPARTMENT OF WATER RESOURCES - RIGHT NUMBER: 56-000337.0000
 2000 ANNUAL WATER USE REPORT PROVIDER NAME: JENSEN, R.
 SCHEDULE F-1 CONTACT PERSON: RICHARD D. JENSEN
 SMALL WATER PROVIDER PHONE NUMBER: 520-741-7233



Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 770-3800 if assistance is needed.

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for calendar year 2000.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes that are on master meters and deliveries to individually metered single family residences.

Metered 6.18 acre-feet
 Unmetered _____ acre-feet
 Total 6.18 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
 Unmetered _____ acre-feet
 Total _____ acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 2000.

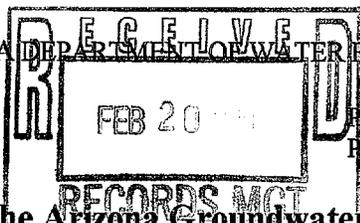
_____ acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

ARIZONA DEPARTMENT OF WATER RESOURCES

2000 SERVICE AREA MAP UPDATE



Provider Number: 56-000337.0000
Provider Name: JENSEN, R.

According to A.R.S. 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 2000, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 2000, indicate this below and submit two copies of your revised service area map with your 2000 Annual Water withdrawal and Use Report no later than March 31, 2001. A duplicate copy of the service area map submitted to the Department shall be kept on file at your office.

Maps must be drawn to a scale of 1:31680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the township(s) and range(s) covered by the map. Within the body of the map indicate the section(s) covered by the map.
5. Each map must be dated and signed by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 2000.

Service area boundaries or operating distribution system have changed since January 1, 2000. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D. JENSEN
Names (please print)

[Signature] 2/16/01
Signature/Date

OWNER
Title

520-741-7233
Phone

****PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT****

WORKSHEET W-1 2000

GROUNDWATER RIGHT/PERMIT NO. 56-000337.0000

| | | | | | | | |
|---|--|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | 55-901298 <u>56-000337.0000</u> | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | TOTALIZER | | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | TUCSON ELECTRIC POWER | 1129-1959-2 | | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 1042328 | 3056204 | 2013876 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|------|----------------------|---|
| 8 ACRE FEET | 6.18 | 9 BREAKDOWN ESTIMATE | 0 |
|-------------|------|----------------------|---|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|------|
| 10 TOTAL IN ACRE-FEET | 6.18 |
|-----------------------|------|

| | | | | | | | |
|---|--|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | | | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | | | | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

| | | | | | | | |
|---|--|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | | | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | | | | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

| | | | | | | | |
|---|--|----------------|--------------------|----------|-------------------------|--|--|
| 1 | DWR WELL REGISTRATION NO. | 10 Q | 40 Q | 160 Q | LOCATION Sec Twn Rng | | |
| | | | | | | | |
| 2 | TYPE OF MEASURING DEVICE | MAKE / MODEL | | | | | |
| | | | | | | | |
| | SIZE | UNITS MEASURED | | | | | |
| | INSTALLATION OR OVERHAUL DATE | | | | | | |
| 3 | POWER CO. NAME | ACCOUNT NO. | POWER METER NO. | | | | |
| | | | | | | | |
| | Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION | UNITS | | | |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? Yes No
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | | | |
|-------------|--|----------------------|--|
| 8 ACRE FEET | | 9 BREAKDOWN ESTIMATE | |
|-------------|--|----------------------|--|

Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

| | |
|-----------------------|--|
| 10 TOTAL IN ACRE-FEET | |
|-----------------------|--|

PUMPAGE MEASURED BY METER OR OTHER TOTALIZER RECORDER DEVICES

INSTRUCTIONS

Note: If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

1. Enter DWR well registration number & location in .
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in . If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number if incorrect and total energy consumption in . Indicate units as KWH, therms or other measurement.
4. Indicate whether the electrical meter serves uses other than the well "Y" or "N" on column .
5. Enter initial totalizer reading as of January 1, 2000 in . If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, 2000 in . If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in from reading in and enter the difference in .
8. Convert the total amount pumped to acre feet by using the appropriate conversion; enter the results in .
 - If meter reads in gallons, divide by 325,851
 - If meter reads in cubic feet, divide by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in and attach the results of the two per year required flow rate measurements.
10. Add and and enter result in .

ENTER THE FOLLOWING ON SCHEDULE A OR PART 1 OF SCHEDULE A-GSF

WORKSHEET W-1 SCHEDULE A

- Box --- DWR well registry number & location in column . If not already shown.
- Box --- Power company name, account number and meter number in column and total energy consumption in column .
- Box --- Meter serves other uses "Y" or "N" in column .
- Box --- Groundwater withdrawn in column .

NOTE: THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

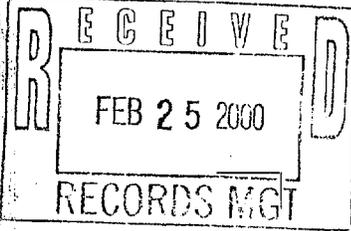
ARIZONA DEPARTMENT OF WATER RESOURCES
**ANNUAL WATER WITHDRAWAL
 AND USE REPORT - PROVIDER SUMMARY 1999**

500 NORTH THIRD STREET
 PHOENIX, AZ 85004-3921

A 1
 F 1
 W 1 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
 P.O. BOX 98
 SAHUARITA AZ 85629



TYPE OF RIGHT

SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.

56-000337.0000

INPUT

REPORTING PARTY

56-000337.0000
 JENSEN, R.
 P.O. BOX 98
 SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
 Complete this section only if you operate a non-exempt well.

4.22 ACRE - FEET X **\$ 3.00** Withdrawal Fee = \$ 12.66

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

4.22 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 0/17 (Maximum of 6)

2) Calculate Late Report Fee \$ 0
 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0
 (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 12.66

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2000. If hand delivered, the report must be received by the Department's Records Management

RICHARD D. JENSEN
 BERNICE A. JENSEN
 P.O. BOX 98
 SAHUARITA, AZ 85629

15512 4699

5686

91-527/1221
 0050029506

PAY TO THE ORDER OF AZ DEPT OF WATER

DATE 2/24/00

TWELVE AND 66/100 \$ 12.66

DOLLARS



Norwest Bank Arizona, N.A.
 Green Valley Office 38860
 360 W. Continental Rd.
 Green Valley, AZ 85614

FOR 56-000337.0000

[Handwritten signature]

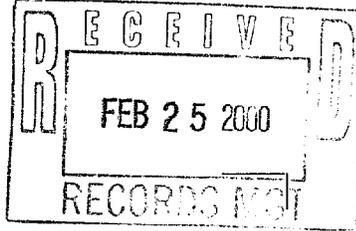
DELUXE - VANGUARD

ARIZONA DEPARTMENT OF WATER RESOURCES
**ANNUAL WATER WITHDRAWAL
 AND USE REPORT - PROVIDER SUMMARY 1999**

500 NORTH THIRD STREET A 1
 PHOENIX, AZ 85004-3921 F 1
 W1 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
 P.O. BOX 98
 SAHUARITA AZ 85629



TYPE OF RIGHT

SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.

56-000337.0000

REPORTING PARTY

56-000337.0000
 JENSEN, R.
 P.O. BOX 98
 SAHUARITA AZ 85629



TUCSON AMA (520) 770-3800

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PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
 Complete this section only if you operate a non-exempt well.

4.22 \$ 3.00 \$ 12.66

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

4.22 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late 4/12 (Maximum of 6)

2) Calculate Late Report Fee \$ 0
 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0
 (10% X number of months late X withdrawal fee calculated in Part I above)

PART V II TOTAL FEES DUE

Add amounts from Parts I and VI \$ 12.66

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2000. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2000.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 2000 ARE SUBJECT TO LATE FEES (ARS § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature] AUTHORIZED SIGNATURE OWNER TITLE 2/23/00 DATE

RICHARD D. JENSEN PRINTED NAME 520-741-7233 TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES



JANE DEE HULL
Governor

RITA P. PEARSON
Director

January 20, 2000

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1999. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 1999 are required to return the form with zeros in the appropriate blanks and sign and date the summary page.

Reports must be received by the Department or postmarked no later than March 31, 2000.

The penalty for filing late is \$25.00 per month or part of month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1999 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary page of the report.

Sincerely,

A handwritten signature in cursive script that reads "Jim Holway".

Jim Holway

Assistant Director
Groundwater Management Division

WORKSHEET W-1 1999

GROUNDWATER RIGHT/PERMIT NO. 56-000337.0000

1 DWR WELL REGISTRATION NO. 10 40 160 LOCATION
 Q Q Q Sec Twn Rng
 56-000337.0000 NE-18-16.05-14E

2 TYPE OF MEASURING DEVICE MAKE
 TOTALIZER ?
 MODEL ? SIZE 1 1/2
 UNITS MEASURED GAL INSTALLATION OR OVERHAUL DATE ?

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 T&PC 8639130009
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|-----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 664,839 | 1,042,328 | 1,395,091 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 4.22 9 BREAKDOWN ESTIMATE 8
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET 4.22

1 DWR WELL REGISTRATION NO. 10 40 160 LOCATION
 Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
 MODEL FEB 25 2000 SIZE
 UNITS MEASURED RECORDS MGT INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. 10 40 160 LOCATION
 Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. 10 40 160 LOCATION
 Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in **1**.
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in **2**. If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in **3**. Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in **4**.
5. Enter initial totalizer reading as of January 1, in **5**. If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in **6**. If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in **5** from reading in **6** and enter the difference in **7**.
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the results in **8**.
 - If meter reads in gallons, divide **7** by 325,851
 - If meter reads in cubic feet, divide **7** by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in **9** and attach the results of the two per year required flow rate measurements.
10. Add **8** and **9** and enter result in **10**.

ENTER THE FOLLOWING ON SCHEDULE A OR PART 1 OF SCHEDULE A-GSF

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | --- DWR Well Reg No. & Location in Col 2 . If not already shown. |
| Item 3 | --- Power Co. Name, Acct. No. and Meter No. in Col 3 and Total Energy Consumption in Col 6 . |
| Item 4 | --- Meter Serves other uses "Y" or "N" in Col 5 . |
| Item 10 | --- Groundwater withdrawn in Col 9 . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections.
For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below)

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not
serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours
from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached
worksheets, in

Enter total acre-feet of exchange groundwater pumped for each well, as calculated on attached
worksheets, in

If applicable, adjust the total acre-feet of Exchange Groundwater for each well in . This applies to
noticed groundwater for groundwater exchanges for which the exchange agreement requires payback
within the same calendar year that groundwater is given.

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

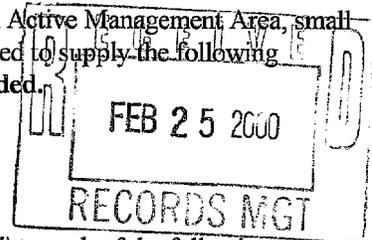
Pursuant to A.A.C. R12-15-906, a measuring device that fails to perform for more than seventy-two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. Results of the two per year required flow-rate measurements must also be attached. A measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH
WELL FROM WHICH WATER WAS WITHDRAWN.

ARIZONA DEPARTMENT OF WATER RESOURCES
1999 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER

RIGHT NUMBER: 56-000337.0000
PROVIDER NAME: JENSEN, R.
CONTACT PERSON: RICHARD D. JENSEN
PHONE NUMBER: 520-741-7233

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 770-3800 if assistance is needed.



PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for 1999.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes that are on master meters and deliveries to individually metered single family residences.

Metered 4.22 acre-feet
Unmetered _____ acre-feet
Total 4.22 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
Unmetered _____ acre-feet
Total _____ acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

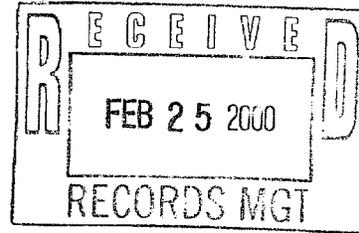
d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 1998.

_____ acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

1999 Schedule F-1, Page 2
Right #: 56-000337.0000
Provider Name: JENSEN, R.



PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Summary Page): 4.22 acre-feet
- b) Total metered and unmetered (estimated) deliveries (Part 1c above): 0 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} + \frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (*not service connections*) in your service area between July 1, 1998 and July 1, 1999:

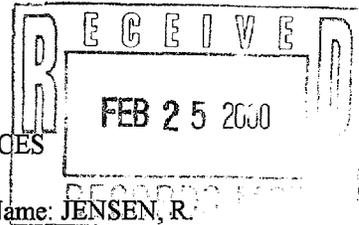
0 units

b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (*not service connections*) in your service area between July 1, 1998 and July 1, 1999:

0 units

ARIZONA DEPARTMENT OF WATER RESOURCES



1999 SERVICE AREA MAP UPDATE

Provider Name: JENSEN, R.

Provider Number: 56-000337.0000

According to A.R.S. 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 1999, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1999, indicate this below and submit two copies of your revised service area map with your 1999 Annual Water withdrawal and Use Report no later than March 31, 2000. A duplicate copy of the service area map submitted to the Department shall be kept on file at your office.

Maps must be drawn to a scale of 1:31680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the township(s) and range(s) covered by the map. Within the body of the map indicate the section(s) covered by the map.
5. Each map must be dated and signed by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 1999.

Service area boundaries or operating distribution system have changed since January 1, 1999. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D. JENSEN

Name (please print)

OWNER

Title

Richard D. Jensen 2/23/00
Signature/Date

520-741-7233

Phone

****PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT****

ARIZONA DEPARTMENT OF WATER RESOURCES

500 North Third Street, Phoenix, Arizona 85004

Telephone 602 417-2410

Fax 602 417-2401



JANE DEE HULL
Governor

RITA P. PEARSON
Director

December 20, 1999

56-000337.0000

JENSEN, R.

P.O. BOX 98

SAHUARITA, AZ 85629

Dear Small Municipal Provider:

This is an OFFICIAL NOTICE that the director of the Arizona Department of Water Resources (director) has issued a final order adopting the management plan for the Tucson Active Management Area (AMA) for the third management period, 2000 to 2010 (TMP). This is also an Official Notice of the conservation requirements, distribution system requirements and monitoring and reporting requirements established in the TMP for small municipal providers, which will become effective on January 1, 2002. **PLEASE CAREFULLY REVIEW THIS NOTICE AND THE ENCLOSED REQUIREMENTS.**

On December 13, 1999, the director issued a final order adopting the TMP. The TMP was adopted in accordance with Arizona's Groundwater Code, which requires the director to establish a continuing mandatory conservation program for all persons withdrawing, distributing or using groundwater within the AMA. For small municipal providers, the Groundwater Code requires the director to establish reasonable conservation requirements. The Code also requires the director to establish conservation measures as may be appropriate for individual users and economically reasonable conservation requirements for the distribution of groundwater by cities, towns, private water companies, and irrigation districts within their service areas.

As required by the Groundwater Code, the TMP contains reasonable conservation requirements for small municipal providers (TMP, section 5-110). The TMP also contains individual user conservation requirements for municipal providers (TMP, section 5-111), distribution system conservation requirements for municipal providers (TMP, section 5-112) and monitoring and reporting requirements for municipal providers (TMP, section 5-113).

As a municipal provider serving 250 acre-feet or less of water for non-irrigation use during a calendar year, you are a small municipal provider. Beginning on January 1, 2002, and continuing until the first compliance date for any substitute requirements in the Fourth Management Plan, you shall comply with the conservation requirements for small municipal providers in section 5-110 of the TMP, the individual user requirements in section 5-111 of the TMP, the distribution system conservation requirements for small municipal providers in section 5-112(2) of the TMP and the applicable monitoring and reporting requirements in section 5-113 of the TMP.

You should be aware that if you begin serving more than 250 acre-feet of water per year for non-irrigation use during the third management period, you will become a large municipal provider. In that event, you will be required to comply with the conservation requirements for new large municipal providers and the distribution system requirements for large municipal providers in the TMP beginning with the second full calendar year after you are given written notice of those requirements by the director.

Attachment A sets forth the conservation requirements and monitoring and reporting requirements established in the TMP for small and large municipal providers. Attachment A is incorporated into this notice by reference.

You have the right to seek administrative relief from the conservation requirements established in the TMP. You also have the right to seek judicial review of the director's order adopting the TMP. The following is a description of your rights.

Administrative Relief

The director has found the conservation requirements in the TMP to be equitable for most water users. However, there are two separate methods for seeking administrative relief from the conservation requirements if you believe you will be unable to comply with the requirements. You may request a VARIANCE or an ADMINISTRATIVE REVIEW.

1. VARIANCE

A person who requires additional time to comply with a conservation requirement or distribution system requirement may apply to the director for a VARIANCE from the requirement pursuant to A.R.S. § 45-574. The director may grant a variance for up to five years upon a showing of "compelling economic circumstances." An application for a variance must be filed within 90 days after the date you receive this notice.

2. ADMINISTRATIVE REVIEW

If you feel that a conservation requirement or distribution system requirement is unreasonable as applied to you, you may apply for an ADMINISTRATIVE REVIEW of the requirement pursuant to A.R.S. § 45-575(A). An application for administrative review under A.R.S. § 45-575(A) must be filed within 90 days after the date you receive this notice.

An administrative review may also be applied for at any time during the third management period if extraordinary circumstances not in existence as of the date of this notice make it unreasonable to require your compliance with a conservation requirement. If these circumstances should arise during the third management period, please contact the Tucson AMA for information and application procedures.

Judicial Review

In addition to seeking administrative relief through a request for variance or administrative review, you may seek judicial review of the director's order adopting the TMP pursuant to A.R.S. § 45-114(C). Any action for judicial review must be filed within thirty-five days after your receipt of this notice. You may review the entire TMP at the locations listed in Attachment B.

If you have any questions regarding your conservation requirements or if you need an application form and information on the Variance or Administrative Review procedures, please call the Tucson AMA at (520) 770-3800.

Sincerely,

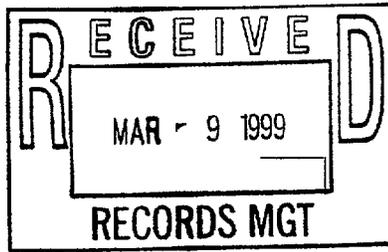
A handwritten signature in cursive script, appearing to read "Rita P. Pearson".

Rita P. Pearson
Director

ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY 1998

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA, AZ 85629



TYPE OF RIGHT

MUNICIPAL PROVIDER (GW ONLY) **INPUT**

RIGHT / PERMIT NO.

56-000337.0000

REPORTING PARTY

56-000337.0000
JENSEN, R.
P.O. BOX 98
SAHUARITA, AZ 85629



TUCSON

AMA

(520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
Complete this section only if you operate a non-exempt well.

5.81 \$ 3.00 \$ 17.43

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10% X number of months late X withdrawal fee calculated in Part I above)

PART V II TOTAL FEES DUE

Add amounts from Parts I and VI

\$ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1999. If hand delivered, the report must be received by the Department's Records Management

RICHARD D. JENSEN
BERNICE A. JENSEN
P. O. BOX 98
SAHUARITA, AZ 85629

5467

91-5277/1221

DATE 3/4/99

PAY TO THE ORDER OF AZ DEPT OF WATER

\$ 17.43

SEVENTEEN AND 43/100

DOLLARS

Security features printed. Check on back.



Norwest Bank Arizona, N.A.
Green Valley Office 38860
360 W. Continental Rd.
Green Valley, AZ 85614

FOR 56-000337.0000

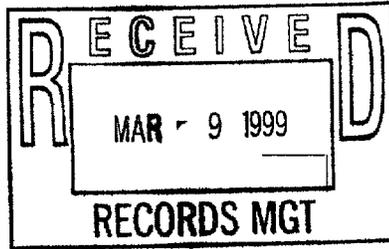
MP

ARIZONA DEPARTMENT OF WATER RESOURCES
**ANNUAL WATER WITHDRAWAL
 AND USE REPORT - PROVIDER SUMMARY 1998**

500 NORTH THIRD STREET A 1
 PHOENIX, AZ 85004-3921 F 1
 W1 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
 P.O. BOX 98
 SAHUARITA, AZ 85629



TYPE OF RIGHT

MUNICIPAL PROVIDER (GW ONLY) INPUT

RIGHT / PERMIT NO.

56-000337.0000

REPORTING PARTY

56-000337.0000
 JENSEN, R.
 P.O. BOX 98
 SAHUARITA, AZ 85629



TUCSON

AMA

(520) 770-3800

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 12 Schedule A attached
 Complete this section only if you operate a non-exempt well.

5.81 \$ 3.00 \$ 17.43

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

8 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

8 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

8 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10 % X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI

\$ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1999. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 1999.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1999 ARE SUBJECT TO LATE FEES (ARS § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

[Signature]
 AUTHORIZED SIGNATURE

OWNER
 TITLE

3/4/99
 DATE

RICHARD D. JENSEN
 PRINTED NAME

520-741-7233
 TELEPHONE NUMBER

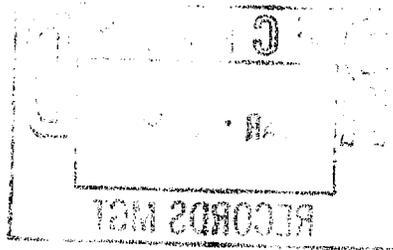
ARIZONA DEPARTMENT OF WATER RESOURCES



JANE DEE HULL
Governor

RITA P. PEARSON
Director

January 20, 1999



Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1998. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report form must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 1998 are required to return the form with zeros in the appropriate blanks.

Reports must be received by the Department or postmarked no later than March 31, 1999.

The penalty for filing late is \$25.00 per month or part of month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1998 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary page of the report.

Sincerely,

Jim Holway

Assistant Director
Groundwater Management Division

WORKSHEET W-1 1998

1 DWR WELL REGISTRATION NO. 56-000337.0000 LOCATION NE-18-1605-14E

2 TYPE OF MEASURING DEVICE: TOTALIZER, MAKE: ?, MODEL: ?, SIZE: 1 1/2, UNITS MEASURED: GAL, INSTALLATION OR OVERHAUL DATE: ?

3 POWER CO. NAME: TERC, ACCOUNT NO: 1129-1959-2, POWER METER NO.:
 Enter Total Energy Consumption in Column 6 of Schedule A: ENERGY CONSUMPTION: 6,055, UNITS: kW

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 9614134 | 664839 | 1,894,929 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET: 5.81, 9 BREAKDOWN ESTIMATE: 8
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A: 10 TOTAL IN ACRE-FEET: 5.81

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE, MAKE, MODEL, SIZE, UNITS MEASURED, INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME, ACCOUNT NO., POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A: ENERGY CONSUMPTION, UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET, 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A: 10 TOTAL IN ACRE-FEET

GROUNDWATER RIGHT/PERMIT NO. 56-000337.0000

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE, MAKE, MODEL, SIZE, UNITS MEASURED, INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME, ACCOUNT NO., POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A: ENERGY CONSUMPTION, UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET, 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A: 10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE, MAKE, MODEL, SIZE, UNITS MEASURED, INSTALLATION OR OVERHAUL DATE

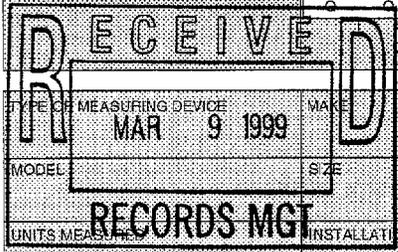
3 POWER CO. NAME, ACCOUNT NO., POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A: ENERGY CONSUMPTION, UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET, 9 BREAKDOWN ESTIMATE
 Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A: 10 TOTAL IN ACRE-FEET



**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in **1**.
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in **2**. If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in **3**. Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in **4**.
5. Enter initial totalizer reading as of January 1, in **5**. If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in **6**. If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in **5** from reading in **6** and enter the difference in **7**.
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the results in **8**.
 - If meter reads in gallons, divide **7** by 325,851
 - If meter reads in cubic feet, divide **7** by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in **9** and attach the results of the two per year required flow rate measurements.
10. Add **8** and **9** and enter result in **10**.

ENTER THE FOLLOWING ON SCHEDULE A OR PART 1 OF SCHEDULE A-GSF

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | --- DWR Well Reg No. & Location in Col 2 . If not already shown. |
| Item 3 | --- Power Co. Name, Acct. No. and Meter No. in Col 3 and Total Energy Consumption in Col 6 . |
| Item 4 | --- Meter Serves other uses "Y" or "N" in Col 5 . |
| Item 10 | --- Groundwater withdrawn in Col 9 . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below)

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter total acre-feet of exchange groundwater pumped for each well, as calculated on attached worksheets, in

If applicable, adjust the total acre-feet of Exchange Groundwater for each well in . This applies to noticed groundwater for groundwater exchanges for which the exchange agreement requires payback within the same calendar year that groundwater is given.

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

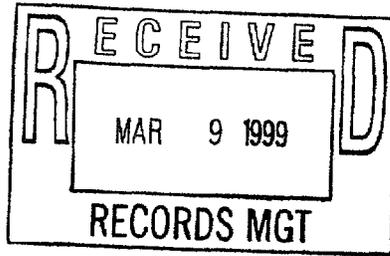
1. Pumpage measured by meter or other totalizer/recorder devices(use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records(use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records(use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records(use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records(use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

Pursuant to A.A.C. R12-15-906, a measuring device that fails to perform for more than seventy-two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. Results of the two per year required flow-rate measurements must also be attached. A measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

1998 Schedule F-1, Page 2
 Right #56-000 337.0000
 Provider Name: RICHARD D. JENSEN



PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 5.81 acre-feet
- b) Total metered and unmetered deliveries (Part 1c above): 5.81 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \div \text{AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

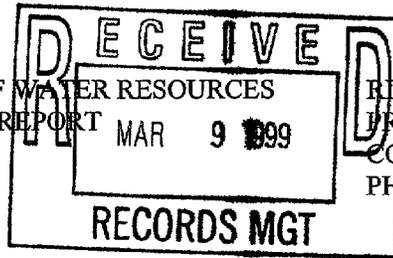
- a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (*not service connections*) in your service area between July 1, 1997 and July 1, 1998: 0 units

- b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (*not service connections*) in your service area between July 1, 1997 and July 1, 1998: 0 units

ARIZONA DEPARTMENT OF WATER RESOURCES
1998 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER



RIGHT NUMBER: 56-000 337.0000
PROVIDER NAME: RICHARD D. NEWSON
CONTACT PERSON: RICHARD D. NEWSON
PHONE NUMBER: 520-741-7233

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 770-3800 if assistance is needed.

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for 1998.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes through master meters.

Metered 5.81 acre-feet
Unmetered _____ acre-feet
Total 5.81 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
Unmetered _____ acre-feet
Total _____ acre-feet

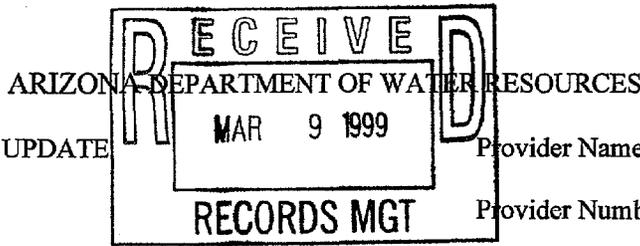
c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 1998.

_____ acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:



1998 SERVICE AREA MAP UPDATE

Provider Name: RICHARD D. JENSEN

Provider Number: 56-000337.0000

According to A.R.S. 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 1998, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1998, indicate this below and submit two copies of your revised service area map with your 1998 Annual Water withdrawal and Use Report no later than March 31, 1999. A duplicate copy of the service area map submitted to the Department shall be kept on file at your office.

Maps must be drawn to a scale of 1:31680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the township(s) and range(s) covered by the map. Within the body of the map indicate the section(s) covered by the map.
5. Each map must be dated and signed by an authorized representative.

 Service area boundaries and operating distribution system have not changed since January 1, 1998.

 Service area boundaries or operating distribution system have changed since January 1, 1998. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D. JENSEN
Name (please print)

OWNER
Title

[Signature] 3/4/99
Signature/Date

520-741-7233
Phone

****PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT****

ARIZONA DEPARTMENT OF WATER RESOURCES
**1997 ANNUAL WATER WITHDRAWAL
 AND USE REPORT - PROVIDER SUMMARY**

500 NORTH THIRD STREET
 PHOENIX, AZ 85004-3921

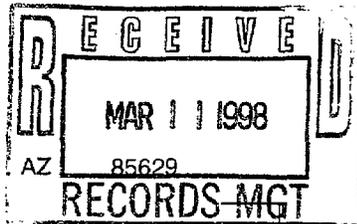
OWNER OF GROUNDWATER RIGHT

JENSEN, R.

P.O. BOX 98
 SAHUARITA

REPORTING PARTY
 JENSEN, R.

P.O. BOX 98
 SAHUARITA



TYPE OF RIGHT

INPUT A 1
 F 1
 W1 1

MUNICIPAL PROVIDER (GW ONLY)

RIGHT / PERMIT NO.

56-000337.0000



TUCSON

AMA

(520) 770-3800

AZ 85629

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10 Schedule A attached
 Complete this section only if you operate a non-exempt well.

7.77 ACRE - FEET X \$ 3.00 Withdrawal Fee = \$ 23.31

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

7.77 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10 % X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI

\$ 23.31

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than

RICHARD D. JENSEN
 BERNICE A. JENSEN
 P. O. BOX 98
 SAHUARITA, AZ 85629

5253

91-527/1221

DATE 3/10/98

PAY TO THE ORDER OF AZ, DEPT OF WATER

\$ 2331

TWENTY THREE AND 31/100 DOLLARS



Norwest Bank Arizona, N.A.
 Green Valley Office 38860
 360 W. Continental Rd.
 Green Valley, AZ 85614

FOR 56-000337.0000

MP

ARIZONA DEPARTMENT OF WATER RESOURCES
**1997 ANNUAL WATER WITHDRAWAL
 AND USE REPORT - PROVIDER SUMMARY**

500 NORTH THIRD STREET
 PHOENIX, AZ 85004-3921

A 1
 F 1
 W1 1

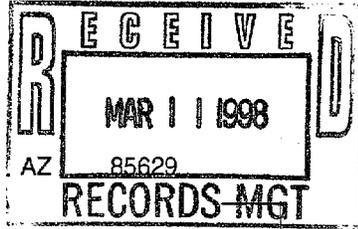
OWNER OF GROUNDWATER RIGHT

JENSEN, R.

P.O. BOX 98
 SAHUARITA

REPORTING PARTY
 JENSEN, R.

P.O. BOX 98
 SAHUARITA



TYPE OF RIGHT

MUNICIPAL PROVIDER (GW ONLY)

RIGHT / PERMIT NO.

56-000337.0000



TUCSON AMA (520) 770-3800

AZ 85629

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10 Schedule A attached
 Complete this section only if you operate a non-exempt well.

7.77 ACRE - FEET X \$ 3.00 Withdrawal Fee = \$ 23.31

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

0 ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE - FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE - FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

7.77 ACRE - FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 0 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0 (10 % X number of months late X withdrawal fee calculated in Part I above)

PART V II TOTAL FEES DUE

Add amounts from Parts I and VI \$ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1998. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 1998.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1998 ARE SUBJECT TO LATE FEES (ARS § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

Richard D. Jensen
 AUTHORIZED SIGNATURE

OWNER
 TITLE

3/10/98
 DATE

RICHARD D. JENSEN
 PRINTED NAME

520-741-7233
 TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES



Jane Dee Hull
Governor

Rita P. Pearson
Director

January 20, 1998

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1997. These forms are printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw or use water during 1997 are required to return the forms with zeros in the appropriate blanks.

Reports must be received by the Department or postmarked no later than March 31, 1998.

The penalty for filing late is \$25.00 per month or part of month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, then both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1997 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary page of the report.

Sincerely,

Jim Holway

Assistant Director
Groundwater Management Division

WORKSHEET W-1 1997

GROUNDWATER RIGHT/PERMIT NO. 56-000337.0000

| | | | | | | |
|--|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. 56-000337.0000 | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |
| NE-18-1605-14E | | | | | | |

| | |
|--|---|
| 2 TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2 |
| UNITS MEASURED GAL | INSTALLATION OR OVERHAUL DATE ? |

| | | |
|--|-----------------------------------|--------------------------|
| 3 POWER CO. NAME TBPC | ACCOUNT NO. 1129-1959-2 | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------------|----------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 7082400 | 9614134 | 2531734 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|--|--------------------------------------|
| 8 ACRE FEET 7.77 | 9 BREAKDOWN ESTIMATE 6 |
| Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET 7.77 |

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|--|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|--|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

| | | | | | | |
|-----------------------------|----|----|-----|----------|-----|-----|
| 1 DWR WELL REGISTRATION NO. | 10 | 40 | 160 | LOCATION | | |
| | Q | Q | Q | Sec | Twn | Rng |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER 'Y' OR 'N' IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|--|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total in Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in .
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in . If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in . Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in .
5. Enter initial totalizer reading as of January 1, in . If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in . If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in from reading in and enter the difference in .
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the results in .
 - If meter reads in gallons, divide by 325,851
 - If meter reads in cubic feet, divide by 43,560
 - If meter reads in acre feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre feet made during the out-of-service period in and attach the results of the two required flow rate measurements.
10. Add and and enter result in .

ENTER THE FOLLOWING ON SCHEDULE A OR PART 1 OF SCHEDULE A-GSF

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | --- DWR Well Reg No. & Location in Col <input type="text" value="2"/> . If not already shown. |
| Item 3 | --- Power Co. Name, Acct. No. and Meter No. in Col <input type="text" value="3"/> and Total Energy Consumption in Col <input type="text" value="6"/> . |
| Item 4 | --- Meter Serves other uses "Y" or "N" in Col <input type="text" value="5"/> . |
| Item 10 | --- Groundwater withdrawn in Col <input type="text" value="9"/> . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below)

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

1. Pumpage measured by meter or other totalizer/recorder devices(use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records(use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records(use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records(use worksheet W-4)
5. Open channel flow with pumpagecalculated using natural gas energy records(use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

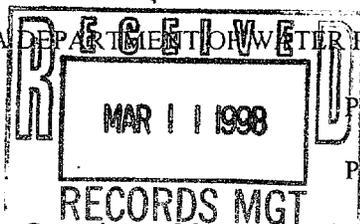
MEASURING DEVICE MALFUNCTION

Pursuant to A.A.C. R12-15-906, a measuring device that fails to perform for more than seventy two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. A measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

ARIZONA DEPARTMENT OF WATER RESOURCES

1997 SERVICE AREA MAP UPDATE



Provider Name: RICHARD D. JENSEN

Provider Number: 56-000337.0000

According to A.R.S. 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 1997, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1997, indicate this below and submit two copies of your revised service area map with your 1997 Annual Water Withdrawal and Use Report no later than March 31, 1997. A duplicate copy of the service area map submitted to the Department shall be kept on file at your office.

Maps must be drawn to a scale of 1:31680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the township(s) and range(s) covered by the map. Within the body of the map indicate the section(s) covered by the map.
5. Each map must be dated and signed by an authorized representative.

 Service area boundaries and operating distribution system have not changed since January 1, 1997.

 Service area boundaries or operating distribution system have changed since January 1, 1997. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D. JENSEN
Name (please print)

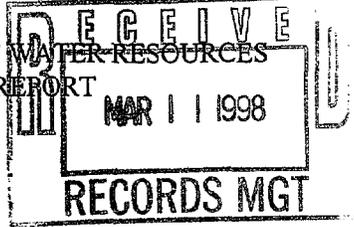
[Signature]
Signature/Date

OWNER
Title

520-741-7233
Phone

****PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT****

ARIZONA DEPARTMENT OF WATER RESOURCES
1997 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER



RIGHT NUMBER: 56-000 _____
PROVIDER NAME: _____
CONTACT PERSON: _____
PHONE NUMBER: _____

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. **Please contact the Tucson AMA at 770-3800 if assistance is needed.**

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for 1997.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes through master meters.

Metered 7.77 acre-feet
Unmetered _____ acre-feet
Total 7.77 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). **Do not include effluent or deliveries to irrigation rights or other service area rights.**

Metered _____ acre-feet
Unmetered _____ acre-feet
Total NONE acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 1997.

_____ acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) _____ acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

(OVER)

Right #56-000 337.0000

Provider Name: RICHARD D. JENSEN

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 7.77 acre-feet

b) Total metered and unmetered deliveries (Part 1c above): 7.77 acre-feet

c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet

d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \div \text{AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 1996 and July 1, 1997:

0 units

b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (not service connections) in your service area between July 1, 1996 and July 1, 1997:

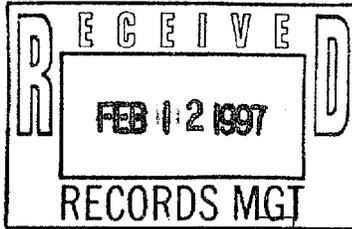
0 units

1996 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

INPUT
A 1
F 1
W1 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

16

REPORTING PARTY
56-000337.0000

TUCSON AMA

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (602) 628-6758

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached
Complete this section only if you operate a non-exempt well.

5.79 3.00 \$ 17.37

ACRE-FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

0 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

6 ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

5.79 ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 6 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 6 (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 6

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1997. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 1997.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1997 ARE SUBJECT TO LATE FEES (ARS § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature]
AUTHORIZED SIGNATURE

OWNER
TITLE

2/11/97
DATE

RICHARD D. JENSEN
PRINTED NAME

520-741-7233
TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES



FIFE SYMINGTON
Governor

RITA P. PEARSON
Director

January 15, 1997

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1996. These forms are printed on the reverse side of this letter. This report is for service area right holders who withdraw groundwater from their own wells, who may receive water from others, and who may deliver water to other right holders or individual users. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own or lease. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw water during 1996 are required to return the forms with zeros in the appropriate blanks.

Reports must be received by the Department or postmarked no later than March 31, 1997. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1996 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to copy this report for your records.

If you need help or have questions, contact your AMA office listed on the Summary page of your report.

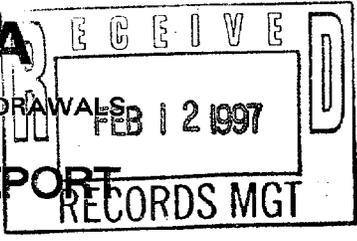
Sincerely,

Jim Holway
Assistant Director
Groundwater Management Division

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

1996 ANNUAL REPORT



OWNER

JENSEN, R.

1 RIGHT/PERMIT NO.

56-000337.0000

19

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN



| 2 DWR WELL REGISTRATION NO. | | | 3 POWER COMPANY NAME | | FOR DEVICE TYPE 2 thru 6 ONLY | | | | | | | | |
|-----------------------------|------|-------|----------------------|------|-------------------------------|----------------|---------------------|-----------|------------|-------------------|---------------------|---------------------|--------------------------------------|
| 10 Q | 40 Q | 160 Q | LOCATION SEC | TWN | RNG | ACCOUNT NUMBER | METER NO. | 4 DV TYPE | 5 OTH USES | 6 ENERGY CONSUMED | 7 AVERAGE DISCHARGE | 8 DIVIDER TOTAL HRS | 9 GROUNDWATER WITHDRAWN IN ACRE-FEET |
| 55 | 80 | 1393 | NE | 1816 | 0514 | 0E | TUCSON ELECTRIC PWR | 1 | Y | 7,485 | | | 5.79 |
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| | | | | | | | | | | | | | |

ENTER TOTAL ACRE- FEET OF GROUNDWATER WITHDRAWN IN PART I OF SUMMARY PAGE

| | |
|-------------------------------|------|
| 10 TOTAL ACRE- FEET WITHDRAWN | 5.79 |
|-------------------------------|------|

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPT. OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below).

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

Pursuant to A.C.R.R. R12-15-906, a measuring device that fails to perform for more than seventy two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. A Measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

WORKSHEET W-1 1996

GROUNDWATER RIGHT/PERMIT NO. 56-000337.0000

1 DWR WELL REGISTRATION NO. 56-000337.0000 LOCATION NE-18-1605-14E

2 TYPE OF MEASURING DEVICE TOTALIZER MAKE ?
 MODEL ? SIZE 1 1/2"
 UNITS MEASURED GAL INSTALLATION OR OVERHAUL DATE ?

3 POWER CO. NAME T.E.P.C. ACCOUNT NO. 1129-1959-2 POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

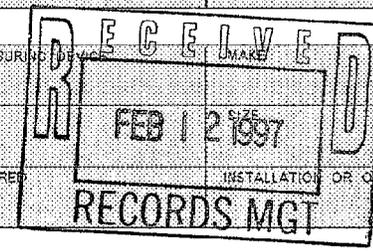
| WATER TOTALIZING METER READINGS | | |
|---------------------------------|------------------|------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| <u>5,192,600</u> | <u>7,082,400</u> | <u>1,889,800</u> |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 5.79 9 BREAKDOWN ESTIMATE 0
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET 5.79

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE



3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

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1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

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 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in **[1]** .
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in **[2]**. If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in **[3]** . Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in **[4]** .
5. Enter initial totalizer reading as of January 1, in **[5]** . If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in **[6]** . If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in **[5]** from reading in **[6]** and enter the difference in **[7]** .
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the result in **[8]** .
 - If meter reads in gallons, divide **[7]** by 325,851
 - If meter reads in cubic feet, divide **[7]** by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in **[9]** and attach the results of the two required flow rate measurements.
10. Add **[8]** and **[9]** and enter result in **[10]** .

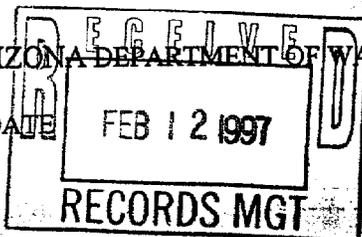
ENTER THE FOLLOWING ON SCHEDULE A OR PART I OF SCHEDULE A-GSF

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | - DWR Well Reg No. & Location in Col [2] , if not already shown. |
| Item 3 | - Power Co. Name, Acct. No. and Meter No. in Col [3] and Total Energy Consumption in Col [6] . |
| Item 4 | - Meter Serves other uses "Y" or "N" in Col [5] . |
| Item 10 | - Groundwater withdrawn in Col [9] . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-GSF.

ARIZONA DEPARTMENT OF WATER RESOURCES

1996 SERVICE AREA MAP UPDATE



Provider Name: R. JENSEN

Provider Number: 337 0000

According to A.R.S. 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service are and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 1996, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1996, indicate this below and submit two copies of your revised service area map with your 1996 Annual Water withdrawal and Use Report no later than March 31, 1997. A duplicate copy of the service area map submitted to the Department shall be kept on file at your office.

Maps must be drawn to a scale of 1:31680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the township(s) and range(s) covered by the map. Within the body of the map indicate the section(s) covered by the map.
5. Each map must be dated and signed by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 1996.

Service area boundaries or operating distribution system have changed since January 1, 1996. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D. JENSEN
Name (please print)

[Signature] 2/11/97
Signature/Date

OWNER
Title

520-741-7233
Phone

****PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT****

1996 Schedule F-1, Page 2

Right #56-000 00037000

Provider Name: R. Jensen

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service areas are not included in the calculation.

a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 5.79 acre-feet

b) Total metered and unmetered deliveries (Part 1c above): 5.79 acre-feet

c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet

d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \div \text{AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 1995 and July 1, 1996:

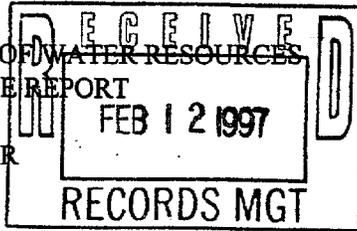
0 units

b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (not service connections) in your service area between July 1, 1995 and July 1, 1996:

0 units

ARIZONA DEPARTMENT OF WATER RESOURCES
1996 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER



RIGHT NUMBER: 56-000 _____
PROVIDER NAME: _____
CONTACT PERSON: _____
PHONE NUMBER: _____

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 770-3800 if assistance is needed.

PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (*both metered and unmetered*) to each of the following user groups for 1996.

a. Residential - include all uses of water related to service of residences (*housing units*) including both interior and exterior water use. This should include deliveries to multi-family housing complexes through master meters.

Metered 5.79 acre-feet
Unmetered _____ acre-feet
Total 5.79 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (*item d below*). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
Unmetered _____ acre-feet
Total NONE acre-feet

c. Total deliveries (*add amounts in a and b above*) _____ acre-feet

d. Turf-related facilities - include all *non-effluent* water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (*item b above*). Please note that a Schedule G-2 must also be submitted for each turf-related facility receiving water from your system in 1996.

NONE acre-feet

e. Total effluent deliveries (*not included in GPCD or lost water calculations*) NONE acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

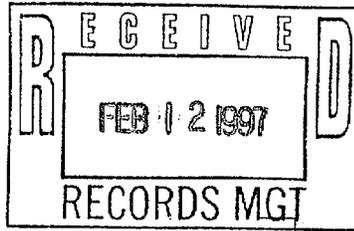
(OVER)

'1996 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

A 1
F 1
WT 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

16

REPORTING PARTY
56-000337.0000

TUCSON AMA

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (602) 628-6758

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached

Complete this section only if you operate a non-exempt well.

5.79 3.00 \$ 17.37

ACRE-FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

3 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

e ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

6 ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

5.79 ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

1) Enter number of months late N/A (Maximum of 6)

2) Calculate Late Report Fee \$ 6 (\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 6 (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 6

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked on or before the date shown below.

4989

RICHARD D. JENSEN
BERNICE A. JENSEN
P. O. BOX 98
SAHUARITA, AZ 85629

91-527/1221

2/11 1997

PAY TO THE ORDER OF

AZ DEPT OF WATER RESOURCES THE SUN 17 DOLS 37 CTS

\$ 17.37

DOLLARS



Norwest Bank Arizona, N.A.
Green Valley Office 38890
360 W. Continental Rd.
Green Valley, AZ 85614

FOR 56-000337.0000

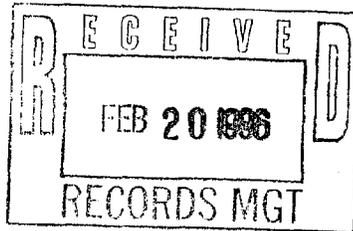
MP

1995 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

INPUT
A 1
F 1
W 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

16

REPORTING PARTY

56-000337.0000

TUCSON AMA

JENSEN, R.
P.O. BOX 98
SAHUARITA

AZ 85629



TUCSON AMA

(602) 628-6758

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached

Complete this section only if you operate a non-exempt well.

4.61 3.00 \$ 13.83

ACRE-FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

0 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

4.61 ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

1) Enter number of months late NONE (Maximum of 6)

2) Calculate Late Report Fee \$ 0
(\$25.00 X number of months late)

3) Calculate Late Payment Fee \$ 0
(10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no

RICHARD D. JENSEN
BERNICE A. JENSEN
P. O. BOX 98
SAHUARITA, AZ 85629

4691

91-527/1221

2/13 19 96

PAY TO THE ORDER OF AZ. DEPT OF WATER RESOURCES

\$ 13.83

THIRTEEN AND 83/100

DOLLARS



Norwest Bank Arizona, N.A.
Green Valley Office 38860
360 W. Continental Rd.
Green Valley, AZ 85614

FOR 56-000337.0000

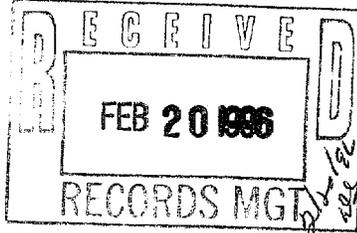
1995 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

INPUT

A 1
F 1
W1 1

OWNER OF GROUNDWATER RIGHT

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TYPE OF RIGHT

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

16

REPORTING PARTY
56-000337.0000

TUCSON AMA

JENSEN, R.
P.O. BOX 98
SAHUARITA AZ 85629



TUCSON AMA (602) 628-6758

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached
Complete this section only if you operate a non-exempt well.

4.61 3.00 \$ 13.83

ACRE-FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

0 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

4.61 ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

- 1) Enter number of months late NONE (Maximum of 6)
- 2) Calculate Late Report Fee \$ 0
(\$25.00 X number of months late)
- 3) Calculate Late Payment Fee \$ 0
(10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 0

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1996. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 1996.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1996 ARE SUBJECT TO LATE FEES (ARS § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature]
AUTHORIZED SIGNATURE

OWNER
TITLE

2/13/96
DATE

RICHARD D. JENSEN
PRINTED NAME

741-7233
TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES



FIFE SYMINGTON
Governor

RITA P. PEARSON
Director

January 15, 1996

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1995. These forms are printed on the reverse side of this letter. This report is for service area right holders who withdraw groundwater from their own wells, who may receive water from others, and who may deliver water to other right holders or individual users. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own or lease. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw water during 1995 are required to return the forms with zeros in the appropriate blanks.

Since the deadline of March 31 occurs on a Sunday this year, reports received by the Department or postmarked no later than April 1, 1996 will be considered timely. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1995 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to copy this report for your records.

If you need help or have questions, contact your AMA office listed on the Summary page of your report.

Sincerely,

A handwritten signature in cursive script that reads "Herb Dishlip".

Herb Dishlip
Assistant Director
Statewide Water Planning &
Legal Services Division

WORKSHEET W-1 1995

GROUNDWATER RIGHT/PERMIT NO. **56-000337.0000**

| | | | |
|--|----------|---------|----------|
| 1 DWR WELL REGISTRATION NO. 56-000337.0000 | LOCATION | | |
| | 10 Q | 40 Q | 160 Q |
| NE-18-1605-14E | | | |

| | | | |
|-----------------------------|----------|---------|----------|
| 1 DWR WELL REGISTRATION NO. | LOCATION | | |
| | 10 Q | 40 Q | 160 Q |

| | |
|--|---|
| 2 TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2 |
| UNITS MEASURED CAL | INSTALLATION OR OVERHAUL DATE ? |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|--|-----------------------------------|--------------------------|
| 3 POWER CO. NAME T.E.P.C. | ACCOUNT NO. 1129-1959-2 | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------------|----------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 3397400 | 5192600 | 1504800 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|---|-----------------------|
| 8 ACRE FEET 4.61 | 9 BREAKDOWN ESTIMATE |
| Enter total Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

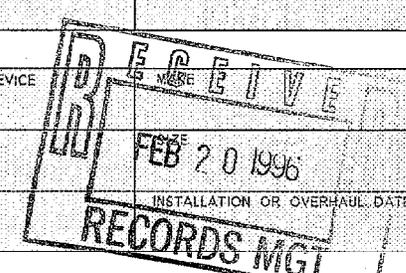
| | |
|---|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

| | | | |
|-----------------------------|----------|---------|----------|
| 1 DWR WELL REGISTRATION NO. | LOCATION | | |
| | 10 Q | 40 Q | 160 Q |

| | | | |
|-----------------------------|----------|---------|----------|
| 1 DWR WELL REGISTRATION NO. | LOCATION | | |
| | 10 Q | 40 Q | 160 Q |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | |
|----------------------------|-------------------------------|
| 2 TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |



| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

| | | |
|--|-------------|--------------------------|
| 3 POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
| Enter Total Energy Consumption in Column 6 of Schedule A | | ENERGY CONSUMPTION UNITS |

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

| | |
|---|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

| | |
|---|-----------------------|
| 8 ACRE FEET | 9 BREAKDOWN ESTIMATE |
| Enter total Acre-feet Shown in 10 in Column 9 of Schedule A | 10 TOTAL IN ACRE-FEET |

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in **[1]**.
2. If the meter has been changed during the reporting year, enter type, make, model & size of measuring device used to measure discharge in **[2]**. If the device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in **[3]**. Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in **[4]**.
5. Enter initial totalizer reading as of January 1, in **[5]**. If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in **[6]**. If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in **[5]** from reading in **[6]** and enter the difference in **[7]**.
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the result in **[8]**.
 - If meter reads in gallons, divide **[7]** by 325,851
 - If meter reads in cubic feet, divide **[7]** by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in **[9]**.
10. Add **[8]** and **[9]** and enter result in **[10]**.

ENTER THE FOLLOWING ON SCHEDULE A OR PART I OF SCHEDULE A-ISR

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | - DWR Well Reg No. & Location in Col [2] , if not already shown. |
| Item 3 | - Power Co. Name, Acct. No. and Meter No. in Col [3] and Total Energy Consumption in Col [6] . |
| Item 4 | - Meter Serves other uses "Y" or "N" in Col [5] . |
| Item 10 | - Groundwater withdrawn in Col [9] . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-ISR.

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPT. OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below).

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

- | | |
|----------------|--|
| DEVICE TYPE | <ol style="list-style-type: none">1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)6. Pumpage calculated using hour meters (use worksheet W-6) |
|----------------|--|

MEASURING DEVICE MALFUNCTION

Pursuant to A.C.R.R. R12-15-906, a measuring device that fails to perform for more than seventy two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. A Measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

ARIZONA DEPARTMENT OF WATER RESOURCES

1995 SERVICE AREA MAP UPDATE

Provider Name: RICHARD D. JENSEN

Provider Number: 56-000 337.0000

According to A.R.S. § 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 1995, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1995, indicate this below and submit two copies of your revised service area map with your 1995 Annual Water Withdrawal and Use Report no later than March 31, 1996. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the sections covered by the map.
5. Each map must be signed and dated by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 1995

Service area boundaries or operating distribution system have changed since January 1, 1995
(Two copies of the revised map must be submitted with your annual report.)

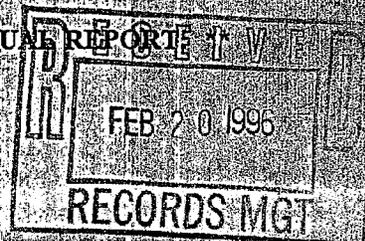
RICHARD D. JENSEN
Name (please print)

[Signature]
Signature/Date

OWNER
Title

741-7233
Phone

** PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT



1995 Schedule F-1, Page 2

Right #56- 000337.0000

Sm Provider Name RICHARD D. JENSEN

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service area rights are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 761 acre-feet
- b) Total metered and unmetered deliveries (Part 1c above): 461 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 300 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\text{lost and unaccounted for water (Part 2c)}}{\text{total used (Part 2a)}} \text{ AF} \div \text{AF} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

- a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 1994 and July 1, 1995:

6 units

- b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (not service connections) in your service area between July 1, 1994 and July 1, 1995:

6 units



ARIZONA DEPARTMENT OF WATER RESOURCES
1995 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER

RIGHT NUMBER: 56-000
PROVIDER NAME: _____
CONTACT PERSON: _____
PHONE NUMBER: _____

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 628-6758 if assistance is needed.

PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for 1995.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water uses. This should include deliveries to multi-family housing developments through master meters.

Metered 7.61 acre-feet
Unmetered _____ acre-feet
Total 7.61 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
Unmetered _____ acre-feet
Total NONE acre-feet

c. Total deliveries (add amounts in a and b above) _____ acre-feet

d. Turf-related facilities - include all water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must be submitted for each turf-related facility receiving water from your system in 1995.

NONE acre-feet

e. Total effluent deliveries (not included in per-capita or lost water calculations) NONE acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

(OVER)

1994 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

INPUT

A 1
F 1
W1 1

OWNER OF GROUNDWATER RIGHT

DEPARTMENT OF WATER

TYPE OF RIGHT

JAN 31 1995

SERVICE AREA

JENSEN, R.
P.O. BOX 451
GREEN VALLEY AZ 85614

OPERATIONS DIV.

RIGHT/PERMIT NO.

56-000337.0000

16

ADDRESS CHANGE

REPORTING PARTY

56-000337.0000

TUCSON AMA

JENSEN, R.
~~P.O. BOX 451~~ P.O. BOX 98
~~GREEN VALLEY AZ 85614~~



TUCSON AMA (602) 628-6758

SAHUARITA AZ 85629

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached

Complete this section only if you operate a non-exempt well.

 3.00 \$

ACRE-FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

1) Enter number of months late (Maximum of 6)

2) Calculate Late Report Fee (\$25.00 X number of months late)

3) Calculate Late Payment Fee (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1995. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1995.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1995 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS § 45-632.L)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X AUTHORIZED SIGNATURE

OWNER TITLE

1/30/95 DATE

RICHARD D JENSEN PRINTED NAME

625-5484 TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES

15 South 15th Avenue, Phoenix, Arizona 85007



FIFE SYMINGTON
Governor

RITA P. PEARSON
Director

January 15, 1995

Dear Groundwater Right Owner:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1994. These forms are printed on the reverse side of this letter. This report is for service area right holders and irrigation districts who withdraw groundwater from their own wells, who may receive water from others, and who may deliver water to other right holders or individual users. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own or lease. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw water during 1994 are required to return the forms with zeros in the appropriate blanks.

Reports must be received by the Department or postmarked no later than March 31, 1995. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1994 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to copy this report for your records.

If you need help or have questions, contact your AMA office listed on the Summary page of your report.

Sincerely,

Herb Dishlip
Deputy Director
Water Management

WORKSHEET W-1 1994

GROUNDWATER RIGHT/PERMIT NO. **56-000337.0000**

1 DWR WELL REGISTRATION NO. **56-000337.0000** LOCATION **NE-18-1605-14E**

2 TYPE OF MEASURING DEVICE **TOTALIZER** MAKE **?**
 MODEL **?** SIZE **1 1/2**
 UNITS MEASURED **GAL** INSTALLATION OR OVERHAUL DATE **11/94**

3 POWER CO. NAME **T.E.P.C** ACCOUNT NO. **1129-1959-2** POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|-----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 12075931 | 13,705186 | 1629255 |
| 8 | 3397400 | 3397400 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET **5.10** 9 BREAKDOWN ESTIMATE **8**
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

1 DWR WELL REGISTRATION NO. **DEPARTMENT OF WR** LOCATION

2 TYPE OF MEASURING DEVICE **JAN 31 1995** MAKE
 MODEL **OPERATIONS DIV.** SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
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| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |
| | | |

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8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

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2 TYPE OF MEASURING DEVICE MAKE
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 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in 1 .
2. Enter type, make & model of measuring device used to measure flow in 2 .
If the measuring device is permanent, enter date installed or last overhauled.
3. Enter power company name, account number, meter number and total energy consumption in 3 . Indicate units as KWH, therms or other measurement.
4. Indicate whether the energy meter serves other uses in 4 .
5. Enter initial totalizer reading as of January 1, in 5 . If your meter reads in 10's, 100's, or 1000's of units, be sure to add the correct number of zeroes.
6. Enter ending reading as of December 31, in 6 . If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in 5 from reading in 6 and enter the difference in 7 .
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the result in 8 .
 - If meter reads in gallons, divide 7 by 325,851
 - If meter reads in cubic feet, divide 7 by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in 9 .
10. Add 8 and 9 and enter result in 10 .

ENTER THE FOLLOWING ON SCHEDULE A OR PART I OF SCHEDULE A-ISR

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 - | DWR Well Reg No. & Location in Col <input type="text"/> 2 , if not already shown. |
| Item 3 - | Power Co. Name, Acct. No. and Meter No. in Col <input type="text"/> 3 and Total Energy Consumption in Col <input type="text"/> 6 . |
| Item 4 - | Meter Serves other uses "Y" or "N" in Col <input type="text"/> 5 . |
| Item 10 - | Groundwater withdrawn in Col <input type="text"/> 9 . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-ISR.

ARIZONA DEPARTMENT OF WATER RESOURCES
DEPARTMENT OF WR

1994 SERVICE AREA MAP UPDATE JAN 31 1995

Provider Name: _____

OPERATIONS DIV.

Provider Number: 56-000 _____

According to A.R.S. § 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

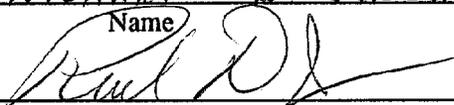
If your service area boundaries or operating distribution system have not changed since January 1, 1994, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1994, indicate this below and submit two copies of your revised service area map with your 1994 Annual Water Withdrawal and Use Report no later than March 31, 1995. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the sections covered by the map.
5. Each map must be signed and dated by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 1994.

Service area boundaries or operating distribution system have changed since January 1, 1994. (Two copies of the revised map must be submitted with your annual report.)

RICHARD D JENSEN
Name

Signature/Date

OWNER
Title
625-5484
Phone

**** PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT. ****

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPT. OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below).

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

Pursuant to A.C.R.R. R12-15-905, a measuring device that fails to perform for more than seventy two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. A Measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

ARIZONA DEPARTMENT OF WATER RESOURCES
1994 ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDER

DEPARTMENT OF WR

JAN 31 1995

OPERATIONS DIV.

RIGHT NUMBER: 56-000 000337.0000
PROVIDER NAME: RICHARD A. JENSON
CONTACT PERSON: SAME
PHONE NUMBER: 625-5484

Pursuant to Section 5-113 of the Second Management Plan (SMP) for the Tucson Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Tucson AMA at 628-6758 if assistance is needed.

PART 1 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for 1994.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water uses. This should include deliveries to multi-family housing developments through master meters.

Metered 5.10 acre-feet
Unmetered _____ acre-feet
Total 5.10 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include effluent or deliveries to irrigation rights or other service area rights.

Metered _____ acre-feet
Unmetered _____ acre-feet
Total 0 acre-feet

c. Total deliveries (add amounts in a and b above) 0 acre-feet

d. Turf-related facilities - include all water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must be submitted for each turf-related facility receiving water from your system in 1994.

0 acre-feet

e. Total effluent deliveries (not included in per-capita or lost water calculations) 0 acre-feet

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

(OVER)

1994 Schedule F-1, Page 2

Right #56- 00037,0000

Sm Provider Name RICHARD D. JENSEN

PART 2 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from total water used. Effluent and deliveries to irrigation rights or other service area rights are not included in the calculation.

- a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 5,10 acre-feet
- b) Total metered and unmetered deliveries (Part 1c above): 5,10 acre-feet
- c) Lost and unaccounted for water (subtract Part 2b from 2a above): 0 acre-feet
- d) Percent of lost and unaccounted for water:

$$\frac{\underline{0} \text{ AF}}{\text{lost and unaccounted for water (Part 2c)}} \div \frac{\text{total used (Part 2a)}}{\text{AF}} \times 100 = \text{Percent}$$

PART 3 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility.

a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

Indicate net change in single family housing units (not service connections) in your service area between July 1, 1993 and July 1, 1994: 0 units

b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

Indicate net change in multifamily housing units (not service connections) in your service area between July 1, 1993 and July 1, 1994: 0 units

1993 ANNUAL WATER WITHDRAWAL AND USE REPORT - PROVIDER SUMMARY

A 1
F 1
W1 1

OWNER OF GROUNDWATER RIGHT

TYPE OF RIGHT

JENSEN, R.
P.O. BOX 451
GREEN VALLEY AZ 85614

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

MAR 18 1994

REPORTING PARTY

JENSEN, R.
P.O. BOX 451
GREEN VALLEY AZ 85614



TUCSON AMA (602) 628-6758

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 10, Schedule A attached
Complete this section only if you operate a non-exempt well.

4.90 ACRE-FEET X 3.15 Withdrawal Fee = \$ 15.43

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10, Schedule D attached

0 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

0 ACRE-FEET

PART IV WATER DELIVERED TO INDIV USERS

From Schedule F1 or Schedule F2 attached

0 ACRE-FEET

PART V TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

4.90 ACRE-FEET

PART VI LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

- 1) Enter number of months late N/A (Maximum of 6)
- 2) Calculate Late Report Fee \$ N/A (\$25.00 X number of months late)
- 3) Calculate Late Payment Fee \$ N/A (10% X number of months late X withdrawal fee calculated in Part I above)

PART VII TOTAL FEES DUE

Add amounts from Parts I and VI \$ 15.43

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1994. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1994.

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REPORTS FILED AFTER MARCH 31, 1994 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS § 45-632.L)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X [Signature]
AUTHORIZED SIGNATURE

OWNER
TITLE

3/17/94
DATE

RICHARD D. JENSEN
PRINTED NAME

625-5484
TELEPHONE NUMBER

ARIZONA DEPARTMENT OF WATER RESOURCES

15 South 15th Avenue, Phoenix, Arizona 85007



FIFE SYMINGTON
Governor

RITA P. PEARSON
Director

January 15, 1994

Dear Groundwater Right Owner:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 1993. This report is for service area right holders and irrigation districts who withdraw groundwater from their own wells, who may receive water from others, and who may deliver water to other right holders or individual users. The Department has preprinted certain information from our records onto these forms. Please pay particular attention to schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Please note that a separate annual report must be filed for each right you own or lease. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an **Active Management Area** must file an annual report, even if no groundwater was used. Persons who did not withdraw water during 1993 are required to return the forms with zeros in the appropriate blanks.

Reports must be received by the Department or postmarked no later than March 31, 1994. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the fee on time or did not pay the proper fee, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance.

If your water right has been sold, both the buyer and seller are responsible for notifying the Department of the conveyance. **The owner of the right as of December 31, 1993 is responsible for filing an annual report covering the entire calendar year.** Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. The law does specify, however, that failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You may want to copy this report for your records.

If you need help or have questions, contact your AMA office listed on the Summary page of your report.

Sincerely,

A handwritten signature in black ink that reads "Herb Dishlip".

Herb Dishlip
Deputy Director
Water Management

SCHEDULE A

REPORT OF GROUNDWATER WITHDRAWALS

ARIZONA DEPT. OF WATER RESOURCES

INSTRUCTIONS

If any information pre-printed on this form is incorrect, please make the needed corrections. For that information not already preprinted on this form, please follow the directions below.

Enter owner name and groundwater right number, if not already shown, in

Enter DWR well registration number and location of each well, if not already shown, in

Enter power company name, account number and meter number, if not already shown, in

Enter device type used to measure withdrawals, if not already shown, in (see list below).

If energy meter serves uses other than the well, indicate "Y" in ; if energy meter does not serve other uses (meter is dedicated to the well) indicate "N" in

Enter energy consumed by well and units of measure from appropriate worksheet in

If device types 2 through 6 are used, indicate the average discharge and divider or total hours from the appropriate worksheet in and

Enter total acre-feet of groundwater withdrawn for each well, as calculated on attached worksheets, in

Enter grand total acre-feet withdrawn in and in Part I of the Summary Page.

DEVICE
TYPE

1. Pumpage measured by meter or other totalizer/recorder devices (use worksheet W-1)
2. Pipeflow with pumpage calculated using electrical energy records (use worksheet W-2)
3. Pipeflow with pumpage calculated using natural gas energy records (use worksheet W-3)
4. Open channel flow with pumpage calculated using electrical energy records (use worksheet W-4)
5. Open channel flow with pumpage calculated using natural gas energy records (use worksheet W-5)
6. Pumpage calculated using hour meters (use worksheet W-6)

MEASURING DEVICE MALFUNCTION

Pursuant to A.C.R.R. R12-15-905, a measuring device that fails to perform for more than seventy two (72) hours must be reported to the Department of Water Resources within seven (7) calendar days after the discovery of the malfunction. Corrective action must be taken within 30 days, and estimates of withdrawals made during the period the device was out of service must be provided. A Measuring Device Malfunction Report is available on request.

NOTE: A WORKSHEET MUST BE ATTACHED FOR EACH WELL FROM WHICH WATER WAS WITHDRAWN.

WORKSHEET W-1 1993

GROUNDWATER RIGHT/PERMIT NO. **56-000337.0000**

1 DWR WELL REGISTRATION NO. **56-0003370000** LOCATION **NE-18-1605-14-E**

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE **TOTALIZER** MAKE **?**
 MODEL **?** SIZE **1 1/2**
 UNITS MEASURED **GAL** INSTALLATION OR OVERHAUL DATE **?**

2 TYPE OF MEASURING DEVICE MAKE
 MODEL **MAR 18 1994** SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME **TEPC** ACCOUNT NO. **1129-1959-2** POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION **6854** UNITS **KWH**

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
 ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS

| | | |
|-------------------|-------------------|----------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| 11,915,939 | 12,075,931 | 159,992 |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

WATER TOTALIZING METER READINGS

| | | |
|-----------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET **4.90** 9 BREAKDOWN ESTIMATE **0**
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET **4.90**

8 ACRE FEET 9 BREAKDOWN ESTIMATE
 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

1 DWR WELL REGISTRATION NO. LOCATION

1 DWR WELL REGISTRATION NO. LOCATION

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

2 TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
 Enter Total Energy Consumption in Column 6 of Schedule A ENERGY CONSUMPTION UNITS

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| | | |
|-----------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

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WATER TOTALIZING METER READINGS

| | | |
|-----------|----------|--------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE |
| | | |

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 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

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 Enter total Acre-feet Shown in 10 in Column 9 of Schedule A 10 TOTAL IN ACRE-FEET

**PUMPAGE MEASURED BY METER OR
OTHER TOTALIZER RECORDER DEVICES**

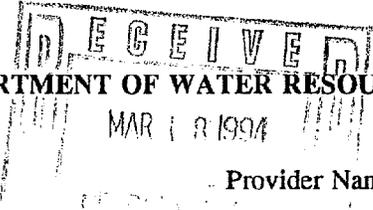
INSTRUCTIONS

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If the measuring device is permanent, enter date installed or last overhauled.
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8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion; enter the result in 8 .
 - If meter reads in gallons, divide 7 by 325,851
 - If meter reads in cubic feet, divide 7 by 43,560
 - If meter reads in acre-feet, no conversion is necessary
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in 9 .
10. Add 8 and 9 and enter result in 10 .

ENTER THE FOLLOWING ON SCHEDULE A OR PART I OF SCHEDULE A-ISR

| <u>WORKSHEET</u> | <u>SCHEDULE A</u> |
|------------------|--|
| Item 1 | - DWR Well Reg No. & Location in Col <input type="text"/> 2 <input type="text"/> , if not already shown. |
| Item 3 | - Power Co. Name, Acct. No. and Meter No. in Col <input type="text"/> 3 <input type="text"/> and Total Energy Consumption in Col <input type="text"/> 6 <input type="text"/> . |
| Item 4 | - Meter Serves other uses "Y" or "N" in Col <input type="text"/> 5 <input type="text"/> . |
| Item 10 | - Groundwater withdrawn in Col <input type="text"/> 9 <input type="text"/> . |

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A OR A-ISR.



ARIZONA DEPARTMENT OF WATER RESOURCES

1993 SERVICE AREA MAP UPDATE

Provider Name: Jensen, R

Provider Number: 56-000 337

According to A.R.S. § 45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

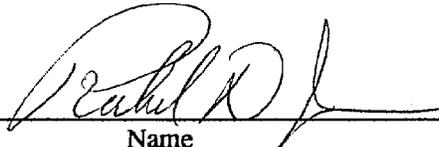
If your service area boundaries or operating distribution system have not changed since January 1, 1993, indicate this below. If your service area boundaries or operating distribution system have changed since January 1, 1993, indicate this below and submit two copies of your revised service area map with your 1993 Annual Water Withdrawal and Use Report no later than March 31, 1994. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the sections covered by the map.
5. Each map must be signed and dated by an authorized representative.

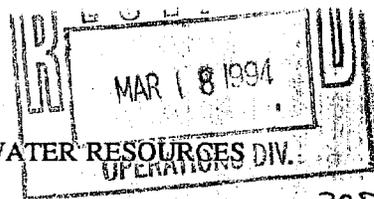
Service area boundaries and operating distribution system have not changed since January 1, 1993.

Service area boundaries or operating distribution system have changed since January 1, 1993. (Two copies of the revised map must be submitted with your annual report.)


 Name
3/17/94
 Signature/Date

OWNER
 Title
625-5487
 Phone

**** PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT. ****



ARIZONA DEPARTMENT OF WATER RESOURCES DIV.

CALENDAR YEAR 1993
ANNUAL WATER USE REPORT
SCHEDULE F-1
SMALL WATER PROVIDERS

WATER PROVIDER NUMBER: 56-000 337
PROVIDER NAME: Jensen, R.
CONTACT PERSON: RICHARD JENSEN
PHONE NUMBER: 625-5484

Pursuant to section 5-113 of the Second Management Plan for the Tucson Active Management Area, small water providers are required to supply the following information. Please contact the Tucson AMA at 628-6758 if assistance is needed.

PART 1 - HOUSING UNITS SERVED

A housing unit means a group of rooms or a single room occupied as separate living quarters. Housing unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person.

a) "Single family housing unit" means a detached dwelling, including permanently setup mobile homes not in mobile home parks.

- Total single family housing units (not service connections) as of July 1, 1990 8 units
- Single family housing units (not service connections) as of July 1, 1992: 8 units
- Single family housing units (not service connections) added to your service area between July 1, 1992 and July 1, 1993: 0 units
- Total single family housing units (not service connections) as of July 1, 1993: 8 units

b) "Multifamily housing unit" means a mobile home in a mobile home park and any permanent housing unit having one or more common walls with another housing unit located in a multifamily residential structure, and includes a unit in a duplex, triplex, fourplex, condominium development, townhome development or apartment complex.

- Total multifamily housing units (not service connections) as of July 1, 1990 0 units
- Multifamily housing units (not service connections) as of July 1, 1992: 0 units
- Multifamily housing units (not service connections) added to your service area between July 1, 1992 and July 1, 1993: 0 units
- Total multifamily housing units (not service connections) as of July 1, 1993: 0 units

PART 2 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 1993.

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water uses. This should include deliveries to multi-family housing developments through master meters.

Metered _____ acre-feet
Unmetered 4.90 acre-feet Total 4.90 acre-feet

b. Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include effluent deliveries, deliveries to irrigation rights or deliveries to other service areas.

Metered _____ acre-feet
Unmetered _____ acre-feet Total _____ acre-feet

c. Total deliveries (add amounts in a and b above) NONE acre-feet

d. Turf-related facilities - include all water delivered to facilities with ten or more acres of turf. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must be submitted for each turf-related facility receiving water from your system in 1993.

_____ acre-feet

e. Total effluent deliveries (not included in per capita calculation) NONE acre-feet

PART 3 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total deliveries from withdrawn and received water. Effluent and deliveries to irrigation rights or service area rights are not included in the calculation.

a) Total quantity of water used (from Part V of the Annual Report Provider Summary): 4.90 acre-feet

b) Total metered and unmetered deliveries (from Part 2c above): 4.90 acre-feet

c) Lost and unaccounted for water (subtract Part 3b from 3a above): 0 acre-feet

d) Percent of lost and unaccounted for water:

0 AF ÷ _____ AF x 100 = _____ Percent
lost and unaccounted total used
for water (Part 3c) (Part 3a)

1992 ANNUAL WATER WITHDRAWAL AND USE REPORT SUMMARY PAGE

ARIZONA DEPARTMENT OF WATER RESOURCES

15 SOUTH 15th AVENUE
PHOENIX, ARIZONA 85007
602-542-1581



DWR-AR-1-92

AMA TUCSON

PART I GROUNDWATER WITHDRAWN

From Line 10, Schedule A attached

Complete this section only if you operate a non-exempt well. If not, go to Part III below.

5.82 ACRE-FEET x 3.00 Withdrawal Fee = \$ 17.46

PART II WATER DELIVERED TO OTHER RIGHTS

From Line 10, Schedule D attached

0 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Part 1, 2 and 3, Schedule E attached

0 ACRE-FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

5.82 ACRE-FEET

PART V LATE FEES

Complete if filing after March 31. Note: A portion of a month after March 31 is counted as a full month

- 1) Enter number of months late _____ (Maximum of 6)
- 2) Calculate Late Report Fee _____ (\$25.00 x number of months late)
- 3) Calculate Late Payment Fee _____ (10% x number of months late x withdrawal fee from Part I above)

\$ _____
\$ _____
\$ _____
\$ _____

TOTAL FEES DUE (add amounts in this column) _____

GROUNDWATER RIGHT DESCRIPTION AND NUMBER

TYPE OF RIGHT

RIGHT/PERMIT NO.

SERVICE AREA

56-000337.0000

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1993. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1993.

THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED ON THIS RIGHT.

REPORTS FILED AFTER MARCH 31, 1993 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS §45-632K)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen AUTHORIZED SIGNATURE OWNER TITLE 2/3/93 DATE
RICHARD D. JENSEN PRINTED NAME 625-5484 TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT

JENSEN, R.

**P.O. BOX 451
GREEN VALLEY AZ 85614**

REPORTING PARTY 56-000337.0000

JENSEN, R.

**P.O. BOX 451
GREEN VALLEY AZ 85614**

FEB - 8 1993

OPERATIONS DIV.

If any of the information preprinted on this report is incorrect, please make the necessary changes.

A (1) E (1) F (1)
W1 (1)

ORIGINAL, RETURN TO ADWR

SCHEDULE E

WATER RECEIVED FROM OTHER SOURCES AMA - TUCSON

ARIZONA DEPT. OF
WATER RESOURCES
DWR-AR-6-92

INSTRUCTIONS

Irrigation Grandfathered Right Holders - Use Part 1 for all water received from an irrigation district. Spill water will not be charged to your flexibility account. The amount of effluent and surface water charged to your flexibility account may differ from the amounts actually received. Contact DWR for more information.

Municipal Providers - Use Part 1 for the water received from an irrigation district, including CAP water from an irrigation district. Use Part 3 for CAP water received from CAWCD or from another municipal provider. Spill water and effluent will not be used to determine compliance with your GPCD target.

Type 1 Rights - Do not report sources other than groundwater. If you receive groundwater from a source other than an irrigation district, the amount of water received from each well must be reported.

Type 2 Rights and Groundwater Withdrawal Permits - Do not report sources other than groundwater. The amount of groundwater received from each well must be reported. Any well used must be reported. Any well used must be listed on your Type 2 certificate or groundwater withdrawal permit.

GROUNDWATER RIGHT/PERMIT NO.
54-000337-0000

OWNER
JENSEN, R.

PART 1 - WATER RECEIVED FROM IRRIGATION DISTRICTS

| PRIMARY DISTRICT | TYPE OF WATER | | ACRE-FEET RECEIVED |
|---|---------------|-----------------------|--------------------|
| | GROUNDWATER | | |
| Provider no. 57 - _____ | SURFACE WATER | Decreed/Appropriative | |
| Name of irrigation district _____ | | Normal Flow | |
| Your district user/account number _____ | | Spillwater | NONE |
| Number of acres eligible to receive surface water _____ | | CAP | |
| | | | |

PART 2

| SECONDARY DISTRICT | EFFLUENT | |
|-------------------------|-------------|--|
| Provider no. 57 - _____ | | |
| Name _____ | GROUNDWATER | |

PART 3 - WATER RECEIVED OR DIVERTED FROM SOURCES OTHER THAN IRRIGATION DISTRICTS

| TYPE OF WATER | RIGHT NO. SUPPLYING WATER | DWR WELL NUMBER | HOW MEASURED OR ESTIMATED | ACRE-FEET RECEIVED |
|----------------------------|---------------------------|-----------------|---------------------------|--------------------|
| GROUNDWATER | | 55- | | |
| | | 55- | | |
| | | 55- | | |
| | | 55- | | |
| | | 55- | | |
| CAP | | | | |
| DECREEED/APPROP. SURF. WTR | | | | |
| EFFLUENT | | | | |
| TAILWATER | | | | |

Total acre-feet of received and diverted water
(add amounts from PARTS 1, 2, and 3.
ENTER TOTAL ON PART III of Summary Page.

NONE FEB - 8/1993
OPERATIONS DIV.

ORIGINAL, RETURN TO ADWR

WORKSHEET W-1

DWR-AR-9-89

READ INSTRUCTIONS CAREFULLY

1. Enter DWR Well Registration No. & Location.

| | | | | | |
|---------------------------------------|-----------------|---|---|-----|-----|
| DWR WELL REGISTRATION NO. 55-80193 | LOCATION | | | | |
| | Q | Q | Q | Sec | Twn |
| | NE-18-1605-140E | | | | |

2. Enter type, make & model of measuring device used to measure flow. If measuring device is permanent, enter date installed or last overhauled.

| | |
|---------------------------------------|------------------------------------|
| TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2" |
| UNITS MEASURED GAL | INSTALLATION OR OVERHAUL DATE ? |

3. Enter Power Co. Name, Account No., Meter No. and total energy consumption. Indicate units as KWH, therms or other measurement.

| | | |
|--|----------------------------|--------------------|
| POWER CO. NAME T.P.A.C. | ACCOUNT NO. 1129-1959-2 | POWER METER NO. |
| ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | | ENERGY CONSUMPTION |
| | | UNITS |

4. Does Energy Meter serve uses other than the well pump? YES NO
Enter "Y" or "N" in column 7 of Schedule A

5. Enter water reading as of January 1, in (5). If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.

6. Enter ending reading as of December 31, in (6). If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.

7. Subtract reading in (5) from reading in (6) and enter the difference in (7).

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|------------|----------------|
| (5) INITIAL | (6) ENDING | (7) DIFFERENCE |
| 10,019,212 | 11,915,939 | 1,896,727 |

If meter was replaced during the year, indicate beginning and ending reading for each meter.

8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion.

- If meter reads in gallons, divide (7) by 325,851 and enter the result below.
- If meter reads in cubic feet, divide (7) by 43,560 and enter the result below.
- If meter reads in acre-feet, no conversion is necessary.

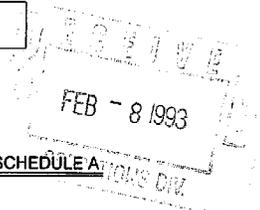
| | |
|-----------|------|
| ACRE FEET | 5.82 |
|-----------|------|

9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period, as indicated on Meter Malfunction report.

| | |
|--------------------|---|
| BREAKDOWN ESTIMATE | 0 |
|--------------------|---|

10. Add (8) and (9) and enter result below and in column 4 of Schedule A for each well measured.

| | |
|--------------------|------|
| TOTAL IN ACRE-FEET | 5.82 |
|--------------------|------|



THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A

ORIGINAL, RETURN TO ADWR

- 1991 ANNUAL WATER WITHDRAWAL AND USE REPORT SUMMARY PAGE

AMA TUCSON

ARIZONA DEPARTMENT OF WATER RESOURCES
15 SOUTH 15th AVENUE
PHOENIX, ARIZONA 85007
602-542-1581

INPUT

DWR-AR-1-91

| | | |
|--|---|-------------------------------|
| PART I GROUNDWATER WITHDRAWN | | |
| From Line 10, Schedule A attached | | |
| Complete this section only if you operate a non-exempt well. If not, go to Part III below. | | |
| <u>4.50</u> ACRE-FEET | x | <u>2.90</u> Withdrawal Fee |
| | | = \$ <u>13.05</u> |
| PART II WATER DELIVERED TO OTHER RIGHTS | | |
| From Line 9, Schedule D attached | | |
| <u>6</u> ACRE-FEET | | |
| PART III WATER RECEIVED FROM OTHER RIGHTS | | |
| From Line 8, Schedule E attached | | |
| <u>0</u> ACRE-FEET | | |
| PART IV TOTAL WATER USED BY THIS RIGHT | | |
| Calculate as follows: Part I + Part III - Part II | | |
| <u>4.50</u> ACRE-FEET | x | Water Quality Assurance Fee |
| | | = \$ |
| PART V LATE FEES | | |
| Complete if filing after March 31 | | |
| 1) Enter number of months late <u>3</u> | | |
| Note: A portion of a month after March 31 is accounted for as a full month | | |
| 2) Calculate Late Report Fee _____ | | |
| (\$25.00 x number of months late) | | |
| | | \$ <u>75.00</u> |
| 3) Calculate Late Payment Fee _____ | | |
| (10% per month of the withdrawal fee calculated in Part I above) | | |
| | | \$ <u>7.83</u> |
| TOTAL FEES DUE (add amounts in this column) | | \$ <u>95.88</u> |

| GROUNDWATER RIGHT DESCRIPTION AND NUMBER | |
|--|-----------------------|
| TYPE OF RIGHT | RIGHT/PERMIT NO. |
| <u>SERVICE AREA</u> | <u>56-000337.0000</u> |

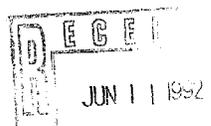
Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1992. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1992.

This report must be filed even if no water was used on this right.
REPORTS FILED AFTER MARCH 31, 1992 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS §45-632K)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen OWNER 6/10/92
 AUTHORIZED SIGNATURE TITLE DATE
RICHARD D. JENSEN PRINTED NAME 1-602-625-5484
 TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT
JENSEN R.
Green Valley AZ. 85622



REPORTING PARTY 56-000337.0000
JENSEN R.
P.O. Box 451
Green Valley AZ. 85622

If any of the information preprinted on this report is incorrect, please make the necessary changes.
ORIGINAL, RETURN TO ADWR

SCHEDULE E

WATER RECEIVED FROM OTHER SOURCES

ARIZONA DEPT. OF
WATER RESOURCES
DWR-AR-6-91

INSTRUCTIONS

Irrigation Grandfathered Right Holders - Use Part A for all water received from an irrigation district. Spill water will not be charged to your flexibility account. The amount of effluent and surface water charged to your flexibility account may differ from the amounts actually received. Contact DWR for more information.

Municipal Providers - Use Part A for the water received from an irrigation district, including CAP water from an irrigation district. Use Part B for CAP water received from CAWCD or from another municipal provider. Spill water and effluent will not be used to determine compliance with your GPCD target.

Type 1 Rights - Do not report sources other than groundwater. If you receive groundwater from a source other than an irrigation district, the amount of water received from each well must be reported.

Type 2 Rights and Groundwater Withdrawal Permits - Do not report sources other than groundwater. The amount of groundwater received from each well must be reported. Any well used must be reported. Any well used must be listed on your Type 2 certificate or groundwater withdrawal permit.

GROUNDWATER RIGHT/PERMIT NO.
56 - 000337.0000

OWNER
RICHARD D. JENSEN

PART A - WATER RECEIVED FROM IRRIGATION DISTRICTS

| PRIMARY DISTRICT | TYPE OF WATER | | ACRE FEET RECEIVED |
|---|---------------|-----------------------|--------------------|
| Provider no. 57 - _____ | GROUNDWATER | | |
| Name of irrigation district _____ | SURFACE WATER | Decreed/Appropriative | |
| Your district user/account number _____ | | Normal Flow | |
| Number of acres eligible to receive surface water _____ | | Spillwater | <i>NONE</i> |
| | | CAP | |
| SECONDARY DISTRICT | EFFLUENT | | |
| Provider no. 57 - _____ | GROUNDWATER | | |
| Name _____ | | | |

PART B - WATER RECEIVED OR DIVERTED FROM SOURCES OTHER THAN IRRIGATION DISTRICTS

| TYPE OF WATER | RIGHT NO. SUPPLYING WATER | DWR WELL NUMBER | HOW MEASURED OR ESTIMATED | ACRE FEET RECEIVED |
|----------------------------|---------------------------|-----------------|---------------------------|--------------------|
| GROUNDWATER | | 55- | | |
| | | 55- | | <i>JUN 11 1992</i> |
| | | 55- | | |
| | | 55- | | |
| | | 55- | | <i>NONE</i> |
| CAP | | | | |
| DECREEED/APPROP. SURF. WTR | | | | |
| EFFLUENT | | | | |
| TAILWATER | | | | |

Total acre-feet of received and diverted water
(add amounts from PARTs A and B)
ENTER TOTAL ON PART III of Summary Page.

| |
|--|
| |
|--|

ORIGINAL, RETURN TO ADWR

WORKSHEET W-1

DWR-AR-9-89

56-000337.0000

READ INSTRUCTIONS CAREFULLY

1. Enter DWR Well Registration No. & Location.

| | |
|---------------------------------------|--|
| DWR WELL REGISTRATION NO. 55-80193 | LOCATION Q Q Q Sec Twn Rng NE-18-1005-140E |
|---------------------------------------|--|

2. Enter type, make & model of measuring device used to measure flow. If measuring device is permanent, enter date installed or last overhauled.

| | |
|---------------------------------------|------------------------------------|
| TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2" |
| UNITS MEASURED GAL. | INSTALLATION OR OVERHAUL DATE ? |

3. Enter Power Co. Name, Account No., Meter No. and total energy consumption. Indicate units as KWH, therms or other measurement.

| | | |
|--|----------------------------|--------------------------|
| POWER CO. NAME TEPC | ACCOUNT NO. 1129-1959-2 | POWER METER NO. 2 |
| ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | | ENERGY CONSUMPTION UNITS |

4. Does Energy Meter serve uses other than the well pump? YES NO
Enter "Y" or "N" in column 7 of Schedule A

5. Enter water reading as of January 1, in (5). If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.

6. Enter ending reading as of December 31, in (6). If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.

7. Subtract reading in (5) from reading in (6) and enter the difference in (7).

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|------------|----------------|
| (5) INITIAL | (6) ENDING | (7) DIFFERENCE |
| 8,552,174 | 10,019,212 | 1,467,068 |

If meter was replaced during the year, indicate beginning and ending reading for each meter.

8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion.

- If meter reads in gallons, divide (7) by 325,851 and enter the result below.
- If meter reads in cubic feet, divide (7) by 43,560 and enter the result below.
- If meter reads in acre-feet, no conversion is necessary.

| | |
|-----------|------|
| ACRE FEET | 4.50 |
|-----------|------|

9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period, as indicated on Meter Malfunction report.

| | |
|--------------------|---|
| BREAKDOWN ESTIMATE | 0 |
|--------------------|---|

10. Add (8) and (9) and enter result below and in column 4 of Schedule A for each well measured.

| | |
|--------------------|------|
| TOTAL IN ACRE-FEET | 4.50 |
|--------------------|------|

JUN 11 1992

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A

ORIGINAL RETURN TO ADWR

1990 ANNUAL WATER WITHDRAWAL AND USE REPORT SUMMARY PAGE

ARIZONA DEPARTMENT OF WATER RESOURCES
 15 SOUTH 15th AVENUE
 PHOENIX, ARIZONA 85007
 602-542-1581

INPUT

DWR-AR-1-90

AMA TUCSON

| GROUNDWATER RIGHT DESCRIPTION AND NUMBER | |
|--|---|
| TYPE OF RIGHT <u>SERVICE AREA</u> | RIGHT/PERMIT NO. <u>56-000337.0000</u> |

| | |
|---|---|
| PART I GROUNDWATER WITHDRAWN | |
| From Line 10, Schedule A attached | |
| Complete this section only if you operate a non-exempt well. If not, go to Part III below. | |
| <u>4.22</u> ACRE-FEET | x 2.00 Withdrawal Fee = \$ <u>8.44</u> |
| PART II WATER DELIVERED TO OTHER RIGHTS | |
| From Line 9, Schedule D attached | |
| <u>0</u> ACRE-FEET | |
| PART III WATER RECEIVED FROM OTHER RIGHTS | |
| From Line 8, Schedule E, or Line 5 Schedule E-1 attached | |
| <u>0</u> ACRE-FEET | |
| PART IV TOTAL WATER USED BY THIS RIGHT | |
| Calculate as follows: Part I + Part III - Part II | |
| <u>4.22</u> ACRE-FEET | |
| PART V LATE FEES | |
| Complete if filing after March 31 | |
| 1) Enter number of months late <u>3</u> Note: A portion of a month after March 31 is accounted for as a full month | |
| 2) Calculate Late Report Fee (\$25.00 x number of months late) | \$ <u>75.00</u> |
| 3) Calculate Late Payment Fee (10% per month of the withdrawal fee calculated in Part I above) | \$ <u>2.53</u> |
| TOTAL FEES DUE (add amounts in this column) | \$ <u>85.97</u> |

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1991. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1991.

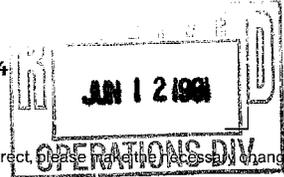
This report must be filed even if no water was used on this right.
 REPORTS FILED AFTER MARCH 31, 1991 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS §45-632K)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen owner 6/1/91
 AUTHORIZED SIGNATURE TITLE DATE
RICHARD D. JENSEN 1-602-625-5484
 PRINTED NAME TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT
JENSEN, R.
 P.O. BOX 451
 GREEN VALLEY AZ 85614

REPORTING PARTY 56-000337.0000
JENSEN, R.
 P.O. BOX 451
 GREEN VALLEY AZ 85614



If any of the information preprinted on this report is incorrect, please indicate the necessary changes.
 A (1) E (1) F (1) ORIGINAL
 W (1)

SCHEDULE E-1

WATER RECEIVED FROM OTHER SOURCES

ARIZONA DEPT. OF
WATER RESOURCES
DWR-AR-3-90

MUNICIPAL PROVIDERS AND INDIVIDUAL USERS

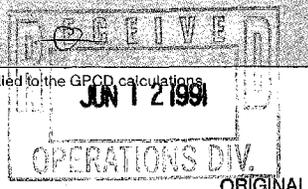
AMA - TUCSON

INSTRUCTIONS

Enter in ① Groundwater Right No. receiving water from other sources and the owner's name.
 Enter in ② the Right No. delivering the Groundwater, the DWR well Registration No. for the well delivering water, how the water was measured or estimated and the acre-feet received. If you do not know the registration no., contact DWR for this information.
 Enter in ③ & ④ the name of the entity delivering the surface water, the type of surface water received, how the water was measured or estimated, and the acre-feet received.
 Enter in ⑥ + ⑦ according to each water type, the entity delivering the water, how the water was measured or estimated and the acre-feet received.

| | |
|---|--|
| ① | GROUNDWATER RIGHT NO. 56-000337.0000 |
|---|--|

| | |
|---|----------------------------|
| ① | OWNER JENSEN, R. |
|---|----------------------------|

| ② GROUNDWATER RECEIVED | | | | ⑥ SPILL WATER RECEIVED | | |
|---|---------------------|---------------------|--|--------------------------|---------------------|-----------------|
| Delivered By: | DWR Well Reg. No. | How Meas'd or Est'd | Acre-Feet Rec'd | Delivered By: | How Meas'd or Est'd | Acre-Feet Rec'd |
| 0 | | | | 0 | | |
| TOTAL ACRE-FEET RECEIVED | | | | TOTAL ACRE-FEET RECEIVED | | |
| ③ SURFACE WATER RECEIVED | | | | ⑦ EFFLUENT RECEIVED | | |
| Delivered By: | Type of Right | How Meas'd or Est'd | Acre-Feet Rec'd | Delivered By: | How Meas'd or Est'd | Acre-Feet Rec'd |
| 0 | | | | 0 | | |
| TOTAL ACRE-FEET RECEIVED | | | | TOTAL ACRE-FEET RECEIVED | | |
| ④ CAP WATER RECEIVED | | | ⑧ TOTAL ACRE-FEET OF SPILL WATER or EFFLUENT RECEIVED (⑥ + ⑦) | | | |
| Delivered By: | How Meas'd or Est'd | Acre-Feet Rec'd | Total Spill or Effluent received are NOT applied to the GPCD calculations | | | |
| 0 | | |  | | | |
| TOTAL ACRE-FEET RECEIVED | | | | | | |
| ⑤ TOTAL ACRE-FEET OF WATER RECEIVED (② + ③ + ④) | | | | | | |

Enter Total Acre-Feet of Water received in Part III On Summary Page

WORKSHEET W-1

DWR-AR-9-89

56-000337.0000

READ INSTRUCTIONS CAREFULLY

1. Enter DWR Well Registration No. & Location.

| | | | | | |
|---------------------------------------|-----------------|---|---|-----|-----|
| DWR WELL REGISTRATION NO. 55-80193 | LOCATION | | | | |
| | Q | Q | Q | Sec | Twn |
| | NE-18-1605-140E | | | | |

2. Enter type, make & model of measuring device used to measure flow. If measuring device is permanent, enter date installed or last overhauled.

| | |
|---------------------------------------|------------------------------------|
| TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2" |
| UNITS MEASURED GAL | INSTALLATION OR OVERHAUL DATE ? |

3. Enter Power Co. Name, Account No., Meter No. and total energy consumption. Indicate units as KWH, therms or other measurement.

| | | |
|--|----------------------------|--------------------|
| POWER CO. NAME TEPC | ACCOUNT NO. 1129-1959-2 | POWER METER NO. |
| ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | | ENERGY CONSUMPTION |
| | | UNITS |

4. Does Energy Meter serve uses other than the well pump? YES NO
Enter "Y" or "N" in column 7 of Schedule A

5. Enter water reading as of January 1, in ⑤. If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.

6. Enter ending reading as of December 31, in ⑥. If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.

7. Subtract reading in ⑤ from reading in ⑥ and enter the difference in ⑦.

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|-----------|--------------|
| ⑤ INITIAL | ⑥ ENDING | ⑦ DIFFERENCE |
| 7,174,076 | 8,552,144 | 1,378,068 |

If meter was replaced during the year, indicate beginning and ending reading for each meter.

8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion.

- If meter reads in gallons, divide ⑦ by 325,851 and enter the result below.
- If meter reads in cubic feet, divide ⑦ by 43,560 and enter the result below.
- If meter reads in acre-feet, no conversion is necessary.

| | |
|-----------|------|
| ACRE FEET | 4.22 |
|-----------|------|

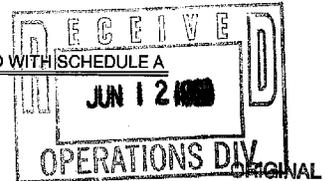
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period, as indicated on Meter Malfunction report.

| | |
|--------------------|-----|
| BREAKDOWN ESTIMATE | N/A |
|--------------------|-----|

10. Add ⑧ and ⑨ and enter result below and in column 4 of Schedule A for each well measured.

| | |
|--------------------|------|
| TOTAL IN ACRE-FEET | 4.22 |
|--------------------|------|

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A



CALENDAR YEAR 1990
ANNUAL WATER USE REPORT
SCHEDULE F-1
MUNICIPAL WATER PROVIDER REPORT

WATER PROVIDER NUMBER 56- 000337
PROVIDER NAME R. JENSEN
CONTACT PERSON R. JENSEN
PHONE NUMBER 625-5484

Pursuant to the First Management Plan, all municipal providers are required to supply the following information.

PART 1 - HOUSING UNITS SERVED

A housing unit is a group of rooms or a single room occupied as separate living quarters. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together or by one person. Housing units include all single family, multi-family and patio homes. They do not include overnight or limited stay mobile home parks or campgrounds, motels, hotels or other temporary stay lodging facilities.

- a) "Single-family housing unit" means a detached dwelling. Mobile homes on separate lots that are not within a mobile home park are considered to be single-family housing units.

Single-family housing units (not service connections) as of July 1, 1989
as reported on the **1989 Schedule F-1**: 8 units

Single-family housing units (not service connections) added to water
service area from July 1, 1989 to July 1, 1990: 0 units

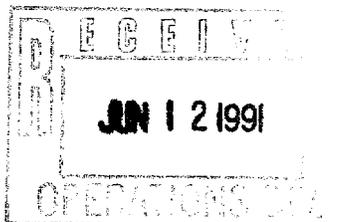
Total single-family housing units as of July 1, 1990: 8 units

- b) "Multi-family housing unit" means any housing unit located in a multi-family residential structure. Multi-family housing units are characterized by one or more common walls. Examples of multi-family residential structures include duplexes, triplexes, fourplexes, townhouses, condominiums and apartment complexes. Mobile homes in parks are considered to be multi-family housing units.

Multi-family housing units (not service connections) as of July 1, 1989
as reported on the **1989 Schedule F-1**: 0 units

Multi-family housing units (not service connections) added to water
service area from July 1, 1989 to July 1, 1990: 0 units

Total multi-family housing units as of July 1, 1990: 0 units



PART 2 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 1990.

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

- a) Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water uses. This should include deliveries to multi-family housing developments through master meters.

Metered 0 acre-feet
 Unmetered 4.22 acre-feet
 Total 4.22 acre-feet

- b) Non-residential - include all water delivered for purposes other than residential, including turf-related facilities (item d below). Do not include effluent deliveries, deliveries to irrigation rights or deliveries to other service areas.

Metered 0 acre-feet
 Unmetered 0 acre-feet
 Total 0 acre-feet

- c) Total deliveries (add amounts in a and b above) 4.22 acre-feet

- d) Turf-related facilities - include all water delivered to facilities with ten or more acres of turf or other landscaping. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must be submitted for each turf-related facility receiving water from your system in 1990.

0 acre-feet

- e) Total effluent deliveries (not included in per-capita calculation)

0 acre-feet

PART 3 - LOST AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total metered and unmetered deliveries from withdrawn and received water. Effluent and deliveries to irrigation rights or service area rights are not included in this calculation.

- a) Total quantity of water used (from Part IV of the Annual Report Summary Page): 0 acre-feet

- b) Total metered and unmetered deliveries (from Part 2c above): 0 acre-feet

- c) Lost and unaccounted for water (subtract Part 3b above from 3a above): 0 acre-feet

- d) Percent lost and unaccounted for water:

$$\frac{\text{0 AF lost \& unaccounted for water (Part 3c)}}{\text{total quantity (Part 3a) AF}} \times 100 = \text{Percent}$$

PS Form 3811, July 1983

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. If a return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

- 1. Show to whom, date and address of delivery.
- 2. Restricted Delivery.

3. **JENSEN R** **56 000337 0000**
PO BOX 451
GREER VALLEY AZ 85614

| | |
|---|--|
| 4. Type of Service: | Article Number |
| <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail | P 475 586 852 P 852 689 906 |

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature - Addressee
 X *[Handwritten Signature]*

6. Signature - Agent
 X

7. Date of Delivery
12-29

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

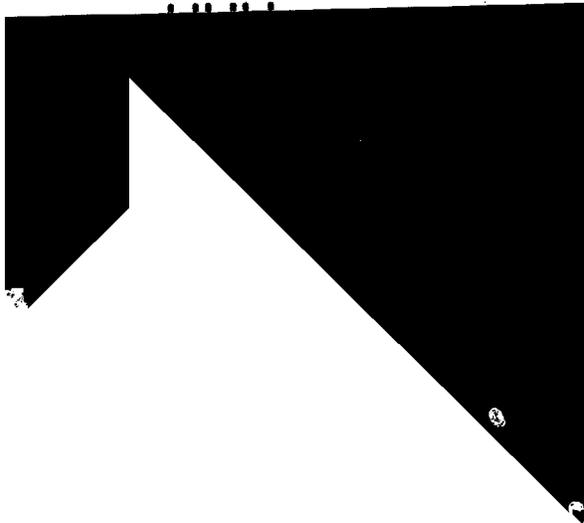
- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO 

TUCSON ACTIVE MANAGEMENT AREA
(Name of Sender)

310 South Meyer
(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

Tucson, Arizona 85701
(City, State, and ZIP Code)



RETURN RECEIPT
SMP NOTICING

1989 ANNUAL WATER WITHDRAWAL AND USE REPORT SUMMARY PAGE

AMA TUCSON

ARIZONA DEPARTMENT OF WATER RESOURCES

15 SOUTH 15th AVENUE
PHOENIX, ARIZONA 85007
602-542-1581

INR00

DWR-AR-1-89

| | |
|---|---|
| PART I GROUNDWATER WITHDRAWN | |
| From Line 10, Schedule A attached | |
| Complete this section only if you operate a non-exempt well. If not, go to Part III below. | |
| <input type="text" value="5.92"/> ACRE-FEET | x <input type="text" value="1.50"/> Withdrawal Fee = <input type="text" value="\$ 8.88"/> |
| PART II WATER DELIVERED TO OTHER RIGHTS | |
| From Line 9, Schedule D attached | |
| <input type="text"/> | ACRE-FEET |
| PART III WATER RECEIVED FROM OTHER RIGHTS | |
| From Line 8, Schedule E attached | |
| <input type="text"/> | ACRE-FEET |
| PART IV TOTAL WATER USED BY THIS RIGHT | |
| Calculate as follows: Part I + Part III - Part II | |
| <input type="text"/> | ACRE-FEET |
| PART V LATE FEES | |
| Complete if filing after March 31 | |
| 1) Enter number of months late <input type="checkbox"/> | |
| Note: A portion of a month after March 31 is accounted for as a full month | |
| 2) Calculate Late Report Fee _____ (\$25.00 x number of months late) | <input type="text" value="\$ 0"/> |
| 3) Calculate Late Payment Fee _____ (10% per month of the withdrawal fee calculated in Part I above) | <input type="text" value="\$ 0"/> |
| TOTAL FEES DUE (add amounts in this column) | <input type="text" value="\$ 8.88"/> |

| GROUNDWATER RIGHT DESCRIPTION AND NUMBER | |
|---|---|
| TYPE OF RIGHT | RIGHT/PERMIT NO. |
| <input type="text" value="SERVICE AREA"/> | <input type="text" value="56-000337.0000"/> |
| GENERAL LOCATION: | |

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1990. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1990.

This report must be filed even if no water was used on this right.

REPORTS FILED AFTER MARCH 31, 1990 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS §45-832K)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen OWNER 2/20/90
 AUTHORIZED SIGNATURE TITLE DATE
RICHARD D. JENSEN 625-5484
 PRINTED NAME TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

REPORTING PARTY 56-000337.0000

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

RECEIVED
MAR 14 1990
DEPT OF
WATER RESOURCES

If any of the information preprinted on this report is incorrect, please make the necessary changes.

A (1) F (1)
M (1)

ORIGINAL

WORKSHEET W-1

DWR-AR-9-89

READ INSTRUCTIONS CAREFULLY

1. Enter DWR Well Registration No. & Location.

| | | | | |
|---------------------------------------|-----------------|-----|-----|---|
| DWR WELL REGISTRATION NO. 55-80193 | LOCATION | | | |
| | Q | Q | Q | Q |
| | Sec | Twn | Rng | |
| | NE-18-1605-140E | | | |

2. Enter type, make & model of measuring device used to measure flow. If measuring device is permanent, enter date installed or last overhauled.

| | |
|---------------------------------------|------------------------------------|
| TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2" |
| UNITS MEASURED GAL. | INSTALLATION OR OVERHAUL DATE ? |

3. Enter Power Co. Name, Account No., Meter No. and total energy consumption. Indicate units as KWH, therms or other measurement.

| | | |
|--|------------------------------|----------------------|
| POWER CO. NAME TPPC | ACCOUNT NO. 1129-1959-2 | POWER METER NO. * |
| ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | ENERGY CONSUMPTION 13,646 | UNITS K |

4. Does Energy Meter serve uses other than the well pump? YES NO
Enter "Y" or "N" in column 7 of Schedule A

5. Enter water reading as of January 1, in (5). If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.

6. Enter ending reading as of December 31, in (6). If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.

7. Subtract reading in (5) from reading in (6) and enter the difference in (7).

| WATER TOTALIZING METER READINGS | | |
|---------------------------------|------------|----------------|
| (5) INITIAL | (6) ENDING | (7) DIFFERENCE |
| 5,244,195 | 7,174,076 | 1,929,881 |

If meter was replaced during the year, indicate beginning and ending reading for each meter.

8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion.

- If meter reads in gallons, divide (7) by 325,851 and enter the result below.
- If meter reads in cubic feet, divide (7) by 43,560 and enter the result below.
- If meter reads in acre-feet, no conversion is necessary.

| | |
|-----------|------|
| ACRE FEET | 5.92 |
|-----------|------|

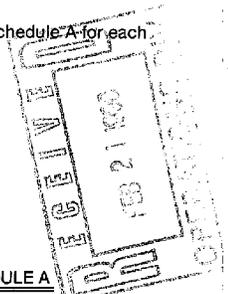
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period, as indicated on Meter Malfunction report.

| | |
|--------------------|--|
| BREAKDOWN ESTIMATE | |
|--------------------|--|

10. Add (8) and (9) and enter result below and in column 4 of Schedule A for each well measured.

| | |
|--------------------|--|
| TOTAL IN ACRE-FEET | |
|--------------------|--|

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A



ORIGINAL



February 22, 1990

R. Jensen
P.O. Box 451
Green Valley, AZ 85614

ARIZONA
DEPARTMENT
OF WATER
RESOURCES

Rose Moford, Governor
N. W. Plummer
Director

RE: Service Area No. 56-337

15 South 15th Avenue
Phoenix, Arizona 85007

Dear Rightholder:

The 1989 Annual Water Withdrawal and Use report for the above-referenced right was filed on or before March 31, 1990, as required by law. However, the withdrawal fees were not received.

The withdrawal fee of one dollar and fifty cents per acre foot is due and the law provides for a penalty when the withdrawal fees are not paid on time. The penalty for not paying the proper fees by March 31, 1990, is ten percent per month or portion of a month of the unpaid balance up to a maximum of sixty percent per, A.R.S. § 45-614.E.

You reported 5.92 acre feet as having been withdrawn, therefore the withdrawal fees due are \$8.88.

In order to avoid being assessed penalties, please send your check in the amount of \$8.88 to this office on or before March 31, 1990. Be sure to write the groundwater right number on the face of the check to assure proper credits. If you have any questions regarding this matter, please call Mr. Al Ramsey at 542-1581.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Gessner".

Richard A. Gessner
Chief, Operations Division

RAG:pr

AMA: Tucson



1988 ANNUAL WATER WITHDRAWAL AND USE REPORT SUMMARY PAGE

ARIZONA DEPARTMENT OF WATER RESOURCES

15 SOUTH 15th AVENUE
PHOENIX, ARIZONA 85007
602-542-1581

INPUT

DWR-AR-1-88

AMA TUCSON

PART I GROUNDWATER WITHDRAWN

From Line 10, Schedule A attached

Complete this section only if you operate a non-exempt well. If not, go to Part III below.

5.44 ACRE-FEET x 1.50 Withdrawal Fee = \$ 8.16

PART II GROUNDWATER DELIVERED TO OTHER RIGHTS

From Line 9, Schedule D attached

2765 ACRE-FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

From Line 8, Schedule E attached

ACRE-FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

5.44 ACRE-FEET

PART V LATE FEES

Complete if filing after March 31

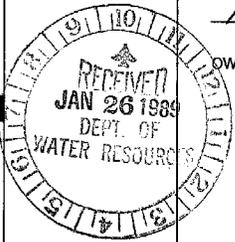
1) Enter number of months late

Note: A portion of a month after March 31 is accounted for as a full month

2) Calculate Late Report Fee (\$25.00 x number of months late) \$

3) Calculate Late Payment Fee (10% per month of the withdrawal fee calculated in Part I above) \$

TOTAL FEES DUE (add amounts in this column) \$ 8.16



GROUNDWATER RIGHT DESCRIPTION AND NUMBER

TYPE OF RIGHT

SERVICE AREA

RIGHT/PERMIT NO.

56-000337.0000

GENERAL LOCATION:

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 1989. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1989.

This report must be filed even if no water was used on this right.

REPORTS FILED AFTER MARCH 31, 1989 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS. (ARS §45-632K)

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen AUTHORIZED SIGNATURE OWNER TITLE 1/29/89 DATE

RICHARD D. JENSEN PRINTED NAME 625-5484 TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

REPORTING PARTY 56-000337.0000

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

ENTERED MAY 05 1989

If any of the information preprinted on this report is incorrect, please make the necessary changes.

A(1) F(1)
W(1)

ORIGINAL

WORKSHEET W-1

READ INSTRUCTIONS CAREFULLY

1. Enter DWR Well Registration No. & Location.

| | | | | |
|--|-----------------|-----|------|---|
| DWR WELL REGISTRATION NO. 55-801393 | LOCATION | | | |
| | Q | Q | Q | Q |
| | Sec | Twn | Ring | |
| | NE-18-1605-140E | | | |

2. Enter type, make & model of measuring device used to measure flow. If measuring device is permanent, enter date installed or last overhauled.

| | |
|---------------------------------------|------------------------------------|
| TYPE OF MEASURING DEVICE TOTALIZER | MAKE ? |
| MODEL ? | SIZE 1 1/2 |
| UNITS MEASURED GAL | INSTALLATION OR OVERHAUL DATE ? |

3. Enter Power Co. Name, Account No., Meter No. and total energy consumption. Indicate units as KWH, therms or other measurement.

| | | |
|--|----------------------------|-----------------------------|
| POWER CO. NAME TEPC | ACCOUNT NO. 1129-1959-2 | POWER METER NO. |
| ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | | ENERGY CONSUMPTION 9,373 |
| | | UNITS K |

4. Does Energy Meter serve uses other than the well pump? YES NO
Enter "Y" or "N" in column 7 of Schedule A

5. Enter initial totalizer reading as of January 1, in (5). If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.

6. Enter ending reading as of December 31, in (6). If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.

7. Subtract reading in (5) from reading in (6) and enter the difference in (7).

| TOTALIZING METER READINGS | | |
|---------------------------|------------|----------------|
| (5) INITIAL | (6) ENDING | (7) DIFFERENCE |
| 3,469,338 | 5,244,195 | 1,774,857 |

If meter was replaced during the year, indicate beginning and ending reading for each meter.

8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion.

- If meter reads in gallons, divide (7) by 325,851 and enter the result below.
- If meter reads in cubic feet, divide (7) by 43,560 and enter the result below.
- If meter reads in acre-feet, no conversion is necessary.

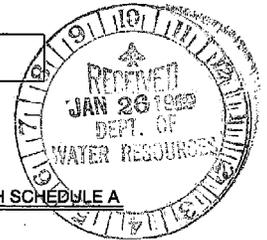
| | |
|-----------|------|
| ACRE FEET | 5.44 |
|-----------|------|

9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period. As indicated on Meter Malfunction report.

| | |
|--------------------|--|
| BREAKDOWN ESTIMATE | |
|--------------------|--|

10. Add (8) and (9) and enter result below and in column 4 of Schedule A for each well measured.

| | |
|--------------------|--|
| TOTAL IN ACRE-FEET | |
|--------------------|--|



THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A

ORIGINAL

ANNUAL WATER USE REPORT
SCHEDULE F-1
MUNICIPAL WATER PROVIDER REPORT

CALENDAR YEAR 1988

WATER PROVIDER NUMBER 56- 337

Provider Name: JENSEN

Contact Person: RICHARD B. JENSEN

Phone Number: 1025-5484

Pursuant to the First Management Plan, all municipal providers are required to supply the following information.

PART 1 - HOUSING UNITS SERVED

A housing unit is a group of rooms or a single room occupied as separate living quarters. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together or by one person. Housing units include all single family, multi-family and patio homes. It does not include overnight or limited stay mobile home parks or campgrounds, motels, hotels or other temporary stay lodging facilities.

- a) "Single-family housing unit" means a detached dwelling. Mobile homes on separate lots that are not within a mobile home park are considered to be single-family housing units.

single family housing units (not service connections) added to water service area from July 1, 1987 to July 1, 1988:

0 units

- b) "Multi-family housing unit" means any housing unit located in a multi-family residential structure. Multi-family housing units are characterized by one or more common walls. Examples of multi-family residential structures include duplexes, triplexes, fourplexes, townhouses, condominiums and apartment complexes. Mobile homes in parks are considered to be multi-family housing units.

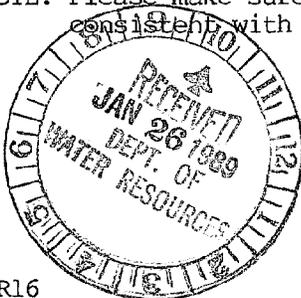
multi-family housing units (not service connections) added to water service area from July 1, 1987 to July 1, 1988:

0 units

- c) total number of housing units (not service connections) within your water service area as of July 1, 1988:

Multi-family 0 units
Single family 0 units

NOTE: Please make sure that total housing units and housing units added are consistent with last year's Schedule F-1.



PART 2 - DELIVERIES TO USER GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 1988.

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain below how any unmetered deliveries were calculated:

- a) Residential - include all uses of water related to service of residences (housing units) including both interior and outdoor water uses. This should include deliveries to multi-family housing developments through master meters.

Metered _____ acre-feet
 Unmetered _____ acre-feet Total _____ acre-feet

- b) Non-residential include all water delivered for purposes other than residential, including turf-related purposes. Do not include effluent deliveries, deliveries to irrigation rights or deliveries to other service areas.

Metered _____ acre-feet
 Unmetered _____ acre-feet Total _____ acre-feet

- c) Total deliveries (add amounts in a and b above) _____ acre-feet

- d) Turf-related facilities - include all water delivered to facilities with ten or more acres of turf or other landscaping. These deliveries should be included in non-residential use (item b above). Please note that a Schedule G-2 must be submitted for each turf-related facility receiving water from your system in 1988.

_____ acre-feet

- e) Total effluent deliveries (not included in per-capita calculation) _____ acre-feet

PART 3 - LOST WATER AND UNACCOUNTED FOR WATER

Lost and unaccounted for water is calculated by subtracting total metered and unmetered deliveries from withdrawn and received water. Effluent and deliveries to irrigation or service area rights are not included in this calculation.

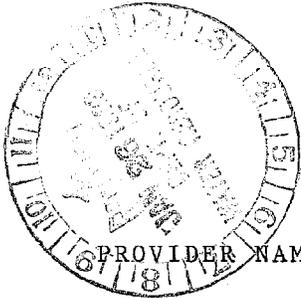
- a) Total quantity of water - (from Part IV of the Annual Report Summary Page): _____ acre-feet

- b) Total metered and unmetered deliveries - (from Part 2c above): _____ acre-feet

- c) Lost and unaccounted for water (subtract Part 3b above from 3a above): _____ acre-feet

- d) Percent lost and unaccounted for water

$$\frac{\text{lost \& unaccounted for water (Part 3c) af}}{\text{total quantity (Part 3a) af}} \times 100 = \text{Percent}$$



1988 SERVICE AREA MAP UPDATE

PROVIDER NAME: R. JENSEN PROV. #: 56 - 337

According to A.R.S. 45-498 of the Groundwater Code, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system. The most recent map we have of your service area is dated Nov. 5, 1984.

If your service area boundaries or operating distribution system have not changed since the above date, please indicate this below. If your service area boundaries or operating distribution system have changed since this date, indicate this below and submit two copies of your revised service area map with your annual water withdrawal and use report no later than March 31, 1989.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals, and water mains of a diameter greater than or equal to 4 inches.
2. The diameter of the mains and the capacity of the other features of the operating distribution system.
3. The location of streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the sections covered by the map.

Service area boundaries and operating distribution system have not changed since the date indicated above

Service area boundaries or operating distribution system have changed since the date indicated above. (Two copies of the revised map must be submitted with the annual report)

RICHARD A. JENSEN OWNER 625-5484
Name Title Phone
[Signature] 1/29/89
Signature Date



Arizona Department of Water Resources

Tucson Active Management Area Office
310 South Meyer Avenue
Tucson, Arizona 85701
(602) 628-5858

Evan Mecham, Governor
Alan P. Kleinman, Director



June 8, 1987

Richard D. Jensen
P.O. Box 451
Green Valley, AZ 85614

Dear Mr. Jensen,

We received your 1986 annual report and letter of June 4, 1987. Please note that all reports filed after March 31 must include late filing penalties of \$25.00 per month and 10 percent per month of any outstanding withdrawal fees. In your case, this amounts to \$76.42.

Please send payment no later than June 23, 1987 to:

Arizona Department of Water Resources
Operations Division
99 E. Virginia Ave.
Phoenix, AZ 85004

If you have questions, please contact the Tucson AMA office at 628-5858. Thank you for your cooperation.

Sincerely,

Steve Rossi
Steve Rossi
Tucson AMA

*Do not send
letter - Rossi
wrote to him.*

Rss

*will 801393
lead up
REPORT*

*56-337
check 7/1/87
7/1/87*

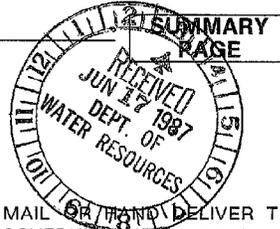
1986 ANNUAL WATER WITHDRAWAL AND USE REPORT

AMA TUC SON

ARIZONA DEPARTMENT OF WATER RESOURCES

OPERATIONS DIVISION
99 E. VIRGINIA AVE • (602) 255-1581
PHOENIX, ARIZONA 85004

MPD



DWR-AR1-86

RECEIVED JUN 5 1987

TYPE OF GROUNDWATER RIGHT
(CHECK APPROPRIATE BOXES)

TYPE 1 NON-IRRIGATION GRANDFATHERED RIGHT NO. _____

TYPE 2 NON-IRRIGATION GRANDFATHERED RIGHT NO. _____

IRRIGATION GRANDFATHERED RIGHT NO. _____

GROUNDWATER WITHDRAWAL PERMIT NO. _____

SERVICE AREA RIGHT NO. **56-000337.0000**

OTHER _____

MAIL OR HAND DELIVER THIS REPORT, TOGETHER WITH APPROPRIATE SCHEDULES AND WORKSHEETS TO ARIZONA DEPARTMENT OF WATER RESOURCES, TO THE ADDRESS SHOWN IN THE UPPER RIGHT. IF MAILED, THE REPORT MUST BE POSTMARKED NO LATER THAN MARCH 31, 1987. IF HAND DELIVERED, THE REPORT MUST BE RECEIVED BY THE DEPARTMENT'S OPERATIONS DIVISION OR LOCAL AMA OFFICE NO LATER THAN 5:00 PM ON MARCH 31, 1987.

REPORTS FILED LATE WILL BE ASSESSED A LATE PENALTY

PART I GROUNDWATER WITHDRAWN
FROM LINE 9 — SCHEDULE A, ATTACHED

NOTE: COMPLETE THIS SECTION ONLY IF YOU OPERATE A NON-EXEMPT WELL IF YOU DO NOT, GO TO PART III BELOW.

3.16 ACRE-FEET X 1.50 WITHDRAWAL FEE = \$ 4.74 AMOUNT DUE

I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE INFORMATION CONTAINED IN THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

X Richard D. Jensen AUTHORIZED SIGNATURE Owner TITLE 6/4/87 DATE

RICHARD D. JENSEN PRINTED NAME 625-5484 TELEPHONE NUMBER

PART II GROUNDWATER DELIVERED TO OTHER RIGHTS HOLDERS
FROM LINE 7 — SCHEDULE D OR FROM SCHEDULE B ATTACHED

TOTAL ACRE-FEET DELIVERED TO OTHER RIGHTS _____ ACRE-FEET

OWNER OF GROUNDWATER RIGHT

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

PART III OTHER SOURCES OF WATER SUPPLYING THIS RIGHT
FROM LINE 8 — SCHEDULE E, ATTACHED

TOTAL ACRE-FEET RECEIVED FROM OTHER SOURCES _____ ACRE-FEET

REPORTING PARTY

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

PART IV TOTAL WATER USED BY THIS RIGHT

CALCULATE AS FOLLOWS: PART I + PART III — PART II = **INPUT** ACRE-FEET

(Blue) letter attach

IF ANY OF THE DATA PRE-PRINTED ON THIS REPORT ARE INCORRECT, PLEASE MAKE NECESSARY CHANGES.
A (1) F (1)
W (1)

WORKSHEET W-1

PUMPAGE MEASURED BY METER OR OTHER TOTALIZER/RECORDER DEVICES

DWRAR9-84

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location in ①.
2. Enter type, make, model, size, & units of measuring device used to measure flow in ②. If measuring device is permanent, enter date installed or last overhauled in ②.
3. Enter Power Co. Name, Acct. No., & Meter No. in ③.
4. Enter Initial Reading as of January 1 in ④.
5. Enter Ending Reading as of December 31 in ⑤ unless totalizer dial has rolled over. If totalizer has rolled over enter all 9's in ⑤.
6. Subtract reading in ④ from reading in ⑤ and enter difference in ⑥.
7. If totalizer has rolled over, enter Dec. 31 reading in ⑦.
8. If entry is made in ⑦, add ⑥ and ⑦ and enter total in ⑧.
9. Convert the Total Amount Pumped to acre-feet by using the appropriate conversion and enter result in ⑨.
 - If meter reads in acre-feet make no conversion.
 - If meter reads in gallons divide ⑧ by 325,851 and enter result in ⑨.
 - If meter reads in 1000 gallons divide ⑧ by 325.9 and enter result in ⑨.
 - If meter reads in cubic feet divide ⑧ by 43,560 and enter result in ⑨.
10. If meter malfunctioned during the year, enter in ⑩ the estimate of withdrawals in acre-feet made during the out of service period.
11. Add ⑨ and ⑩ and enter result in ⑪ and in Col. 4 of Schedule A for each well measured.



① DWR WELL REGISTRATION NO. **55-801393** LOCATION **NE 18 - 160 S 140 E** Tw. Rng

② TYPE OF MEASURING DEVICE **TOTALIZER** MAKE **?**
 MODEL **?** SIZE **1/2**
 UNITS MEASURED **GAL** INSTALLATION OR OVERHAUL DATE

③ POWER CO. NAME **TEPC.** ACCOUNT NO. **1129-1959-2** POWER METER NO.

| | | | |
|-----------|----------------|--------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENCE | ⑨ ACRE FEET |
| 1,044,600 | 2,075,250 | 1,030,650 | 3.16 |
| | ⑦ ROLL OVER | | ⑩ BREAKDOWN ESTIMATE |
| | | | 0 |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |
| | | | 3.16 |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHEDULE A

① DWR WELL REGISTRATION NO. LOCATION Tw. Rng

② TYPE OF MEASURING DEVICE MAKE
 MODEL SIZE
 INSTALLATION OR OVERHAUL DATE

③ POWER CO. NAME ACCOUNT NO. METER NO.

| | | | |
|-----------|----------------|--------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENCE | ⑨ ACRE FEET |
| | | | |
| | ⑦ ROLLOVER | | ⑩ BREAKDOWN ESTIMATE |
| | | | |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |
| | | | |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHED A

| | | | | | | |
|-----------------------------|----------|---|---|------|------|-----|
| ① DWR WELL REGISTRATION NO. | LOCATION | | | | | |
| | Q | Q | Q | Sec. | Twtn | Rng |

| | |
|----------------------------|-------------------------------|
| ② TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|------------------|-------------|-----------------|
| ③ POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
|------------------|-------------|-----------------|

| | | | |
|-----------|----------------|--------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENCE | ⑨ ACRE FEET |
| | ⑦ ROLL OVER | | ⑩ BREAKDOWN ESTIMATE |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHEDULE A

| | | | | | | |
|-----------------------------|----------|---|---|------|------|-----|
| ① DWR WELL REGISTRATION NO. | LOCATION | | | | | |
| | Q | Q | Q | Sec. | Twtn | Rng |

| | |
|----------------------------|-------------------------------|
| ② TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |

| | | |
|------------------|-------------|-----------------|
| ③ POWER CO. NAME | ACCOUNT NO. | POWER METER NO. |
|------------------|-------------|-----------------|

| | | | |
|-----------|----------------|--------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENCE | ⑨ ACRE FEET |
| | ⑦ ROLL OVER | | ⑩ BREAKDOWN ESTIMATE |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHEDULE A

| | | | | | | |
|-----------------------------|----------|---|---|------|------|-----|
| ① DWR WELL REGISTRATION NO. | LOCATION | | | | | |
| | Q | Q | Q | Sec. | Twtn | Rng |

| | |
|-------------------------------|------|
| ② TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| INSTALLATION OR OVERHAUL DATE | |

| | | |
|------------------|-------------|-----------|
| ③ POWER CO. NAME | ACCOUNT NO. | METER NO. |
|------------------|-------------|-----------|

| | | | |
|-----------|----------------|--------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENCE | ⑨ ACRE FEET |
| | ⑦ ROLL OVER | | ⑩ BREAKDOWN ESTIMATE |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHED A

| | | | | | | |
|-----------------------------|----------|---|---|------|------|-----|
| ① DWR WELL REGISTRATION NO. | LOCATION | | | | | |
| | Q | Q | Q | Sec. | Twtn | Rng |

| | |
|-------------------------------|------|
| ② TYPE OF MEASURING DEVICE | MAKE |
| MODEL | SIZE |
| INSTALLATION OR OVERHAUL DATE | |

| | | |
|------------------|-------------|-----------|
| ③ POWER CO. NAME | ACCOUNT NO. | METER NO. |
|------------------|-------------|-----------|

| | | | |
|-----------|----------------|-------------|----------------------|
| ④ INITIAL | ⑤ ENDING | ⑥ DIFFERENC | ⑨ ACRE FEET |
| | ⑦ ROLL OVER | | ⑩ BREAKDOWN ESTIMATE |
| | ⑧ TOTAL PUMPED | | ⑪ TOTAL IN ACRE-FEET |

ENTER TOTAL ACRE-FEET SHOWN IN ⑪ IN COL 4 OF SCHED A

6/4/87

SORRY ABOUT THIS BEING
LATE, BUT IT GOT MISPLACED
IN THE FILES.

WHAT EVER LATE CHARGE THERE
IS, JUST LET ME NO.



THANKS

RICHARD D. JENSEN

RECEIVED JUN 5 1987



Arizona Department of Water Resources

Tucson Active Management Area Office
310 South Meyer Avenue
Tucson, Arizona 85701
(602) 628-5858

Evan Mecham, Governor
Alan P. Kleinman, Director

June 8, 1987



Richard D. Jensen
P.O. Box 451
Green Valley, AZ 85614

Dear Mr. Jensen,

We received your 1986 annual report and letter of June 4, 1987. Please note that all reports filed after March 31 must include late filing penalties of \$25.00 per month and 10 percent per month of any outstanding withdrawal fees. In your case, this amounts to \$76.42.

Please send payment no later than June 23, 1987 to:

Arizona Department of Water Resources
Operations Division
99 E. Virginia Ave.
Phoenix, AZ 85004

If you have questions, please contact the Tucson AMA office at 628-5858. Thank you for your cooperation.

Sincerely,

Steve Rossi
Tucson AMA

1987 ANNUAL WATER WITHDRAWAL AND USE REPORT

ARIZONA DEPARTMENT OF WATER RESOURCES

15 SOUTH 15th AVENUE
PHOENIX, ARIZONA 85007
602-255-1581

INPUT

DWR-AR-1-87



AMA TUCSON

PART I GROUNDWATER WITHDRAWN

From Line 10, Schedule A attached

NOTE: Complete this section only if you operate a non-exempt well. If not, go to Part III

4.74 ACRE-FEET X 1.50 Withdrawal Fee = \$ 7.11

PART II GROUNDWATER DELIVERED TO OTHER RIGHTS

From Line 9, Schedule D attached

4.74 ACRE-FEET 4.42 2.32 92 2532

PART III WATER RECEIVED FROM OTHER SOURCES

From Line 8, Schedule E attached

ACRE-FEET

PART IV TOTAL WATER USED BY THIS RIGHT

Calculate as follows: Part I + Part III - Part II

ACRE-FEET

LATE FEE CALCULATION (For Reports Filed after March 31)

Number of months late (maximum of 6 months)

Note: A portion of a month after March 31 is accounted for as a full month

Late Report Fee (\$25.00 x number of months late) = \$

Late Payment Fee (10% per month of the withdrawal fee calculated in Part I above) = \$

TOTAL FEES DUE (add amounts in this column) = \$ 7.11

GROUNDWATER RIGHT DESCRIPTION AND NUMBER

SERVICE AREA TYPE 56-000337.0000 NUMBER

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources, to the address shown in the upper right. If mailed, the report must be postmarked no later than March 31, 1988. If hand delivered, the report must be received by the Department's Operation Division or local AMA office no later than 5:00 PM on March 31, 1988.

REPORTS FILED AFTER MARCH 31, 1988 ARE SUBJECT TO LATE FEES AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X Richard D. Jensen OWNER 3/21/88
AUTHORIZED SIGNATURE TITLE DATE

RICHARD D. JENSEN 625-5484
PRINTED NAME TELEPHONE NUMBER

OWNER OF GROUNDWATER RIGHT

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

REPORTING PARTY 56-000337.0000

JENSEN R
PO BOX 451

GREEN VALLEY AZ 85614

If any of the information preprinted on this report is incorrect, please make the necessary changes.

AI (1) FI (1)
WI (1)

INPUT

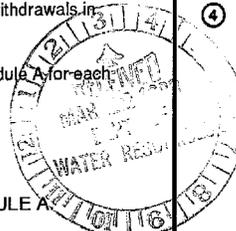
PUMPAGE MEASURED BY METER OR OTHER TOTALIZER RECORDER DEVICES

DWRAR 9-84

INSTRUCTIONS

1. Enter DWR Well Registration No. & Location. Enter in (1).
2. Enter type, make & model of measuring device used to measure flow in (2). If measuring device is permanent, enter date installed or last overhauled in (2).
3. Enter power company name, account number, meter number and total energy consumption in (3). Indicate units as KWH, therms or other measurement. Enter total energy consumption in column 5 of schedule A for each well.
4. Indicate whether the energy meter serves other uses in (4) and in column 7 of Schedule A.
5. Enter initial totalizer reading as of January 1, in (5). If your meter reads in 10s, 100s, or 1000s of units, be sure to add the correct number of zeros.
6. Enter ending reading as of December 31, in (6). If the totalizer dial has rolled over during the year, enter the number 1 in front of the reading, if twice, a 2, etc.
7. Subtract reading in (5) from reading in (6) and enter the difference in (7).
8. Convert the Total Amount Pumped to acre feet by using the appropriate conversion after the result in (8).
 - If meter reads in gallons, divide (7) by 325,851 and enter the result in (8).
 - If meter reads in cubic feet, divide (7) by 43,560 and enter result in (8).
 - If meter reads in acre-feet, no conversion is necessary.
9. If your meter malfunctioned during the year, enter the estimate of withdrawals in acre-feet made during the out-of-service period in (9).
10. Add (8) and (9) and enter result in (10) and in column 4 of Schedule A for each well measured.

THIS WORKSHEET MUST BE SUBMITTED WITH SCHEDULE A



| | | |
|---|--|--|
| ① | DWR WELL REGISTRATION NO. 55-001393 | LOCATION Q Q Q Sec Twn Rng NE-18-1605-140E |
| ② | TYPE OF MEASURING DEVICE TOTALIZER | MAKE T |
| | MODEL ? | SIZE 1 1/2" |
| | UNITS MEASURED GAL | INSTALLATION OR OVERHAUL DATE 1 1/2" |
| ③ | POWER CO. NAME TBPC | ACCOUNT NO. 1129-1959-2 |
| | POWER METER NO. | |
| | ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | |
| ④ | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A | |
| | TOTALIZING METER READINGS | |
| ⑤ | ⑥ | ⑦ |
| INITIAL | ENDING | DIFFERENCE |
| 2,075,250 | 3,468,338 | 1,394,088 |
| ENTER TOTAL ACRE-FEET SHOWN IN (10) IN COLUMN 4 OF SCHEDULE A | | |
| ⑧ | ACRE FEET | 4.27 |
| ⑨ | BREAKDOWN ESTIMATE | |
| ⑩ | TOTAL IN ACRE-FEET | |

| | | |
|---|---|--|
| ① | DWR WELL REGISTRATION NO. | LOCATION Q Q Q Sec Twn Rng |
| ② | TYPE OF MEASURING DEVICE | MAKE |
| | MODEL | SIZE |
| | UNITS MEASURED | INSTALLATION OR OVERHAUL DATE |
| ③ | POWER CO. NAME | ACCOUNT NO. |
| | POWER METER NO. | |
| | ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A | |
| ④ | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? <input type="checkbox"/> YES <input type="checkbox"/> NO ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A | |
| | TOTALIZING METER READINGS | |
| ⑤ | ⑥ | ⑦ |
| INITIAL | ENDING | DIFFERENCE |
| | | |
| ENTER TOTAL ACRE-FEET SHOWN IN (10) IN COLUMN 4 OF SCHEDULE A | | |
| ⑧ | ACRE FEET | |
| ⑨ | BREAKDOWN ESTIMATE | |
| ⑩ | TOTAL IN ACRE-FEET | |

1 DWR WELL REGISTRATION NO. LOCATION
Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
MODEL SIZE
UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A

| TOTALIZING METER READINGS | | | 8 ACRE FEET | 9 BREAKDOWN ESTIMATE | 10 TOTAL IN ACRE-FEET |
|---------------------------|----------|--------------|-------------|----------------------|-----------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE | | | |
| | | | | | |

ENTER TOTAL ACRE-FEET SHOWN IN 10 IN COLUMN 4 OF SCHEDULE A

1 DWR WELL REGISTRATION NO. LOCATION
Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
MODEL SIZE
UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A

| TOTALIZING METER READINGS | | | 8 ACRE FEET | 9 BREAKDOWN ESTIMATE | 10 TOTAL IN ACRE-FEET |
|---------------------------|----------|--------------|-------------|----------------------|-----------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE | | | |
| | | | | | |

ENTER TOTAL ACRE-FEET SHOWN IN 10 IN COLUMN 4 OF SCHEDULE A

1 DWR WELL REGISTRATION NO. LOCATION
Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
MODEL SIZE
UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A

| TOTALIZING METER READINGS | | | 8 ACRE FEET | 9 BREAKDOWN ESTIMATE | 10 TOTAL IN ACRE-FEET |
|---------------------------|----------|--------------|-------------|----------------------|-----------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE | | | |
| | | | | | |

ENTER TOTAL ACRE-FEET SHOWN IN 10 IN COLUMN 4 OF SCHEDULE A

1 DWR WELL REGISTRATION NO. LOCATION
Q Q Q Sec Twn Rng

2 TYPE OF MEASURING DEVICE MAKE
MODEL SIZE
UNITS MEASURED INSTALLATION OR OVERHAUL DATE

3 POWER CO. NAME ACCOUNT NO. POWER METER NO.
ENTER TOTAL ENERGY CONSUMPTION IN COLUMN 6 OF SCHEDULE A ENERGY CONSUMPTION UNITS

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? YES NO
ENTER "Y" OR "N" IN COLUMN 7 OF SCHEDULE A

| TOTALIZING METER READINGS | | | 8 ACRE FEET | 9 BREAKDOWN ESTIMATE | 10 TOTAL IN ACRE-FEET |
|---------------------------|----------|--------------|-------------|----------------------|-----------------------|
| 5 INITIAL | 6 ENDING | 7 DIFFERENCE | | | |
| | | | | | |

ENTER TOTAL ACRE-FEET SHOWN IN 10 IN COLUMN 4 OF SCHEDULE A

ARIZONA DEPARTMENT OF WATER RESOURCES

TUCSON ACTIVE MANAGEMENT AREA

**OFFICIAL NOTICE OF MUNICIPAL CONSERVATION
REQUIREMENTS AND MONITORING AND REPORTING
REQUIREMENTS - EXISTING SMALL PROVIDERS AND NEW PROVIDERS**

Pursuant to A.R.S. Section 45-564.B, the Director of Water Resources hereby gives notice of the conservation requirements and monitoring and reporting requirements that apply to municipal providers in the Tucson Active Management Area.

The date of this notice is December 30, 1984. Compliance with these conservation requirements must generally be achieved beginning January 1, 1987 and must be maintained until the effective date of any new conservation requirements established in the second Management Plan for the Tucson Active Management Area.

1. Per Capita Conservation Requirement

Existing small providers or new providers shall achieve, for the first full calendar year following the compliance date, the applicable maximum GPCD rate or a lesser rate and shall maintain a GPCD rate equal to or less than the applicable maximum GPCD rate until the effective date of any applicable per capita conservation requirements prescribed in the second management plan.

The applicable maximum GPCD rate shall be determined pursuant to section 3 of this Notice. Compliance with the applicable maximum GPCD rate shall be determined pursuant to section 5 of this Notice.

2. Definitions

a. In this Notice, unless the context otherwise requires:

(1) "Compliance date" means the date that falls two years after the date of the notice of the applicable conservation requirements pursuant to A.R.S. § 45-564. The compliance date is December 31, 1986.

(2) "Conservation technology" means any device or practice or any combination of devices and practices that,

when properly implemented, reduces groundwater withdrawals.

(3) "Contiguous" means in contact at any point along a boundary. Two parcels of land are contiguous if they are separated by only one or more of the following: a road, highway, easement or right-of-way.

(4) "Dwelling unit" means a group of rooms or a single room occupied as separate living quarters. Dwelling unit includes a single family home, a patio home, a townhouse, a condominium, an apartment, a permanently set-up mobile home and a unit in a multi-family home. Dwelling unit does not include a mobile home in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel or other temporary lodging facility. A dwelling unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together or by one person.

(5) "Effective date of this management plan" means the date of the second publication of the summary of the management plan, findings and order pursuant to A.R.S. § 45-571.C. The effective date of this management plan is December 26, 1984.

(6) "Existing large provider" means a municipal provider that commenced serving non-irrigation uses on or before January 1, 1980 and served 500 or more people as of 1980.

(7) "Existing municipal distribution system" means a municipal distribution system that is in operation as of the effective date of this management plan or for which substantial capital investment has been made in the physical on-site construction of the system in the twelve months prior to the effective date of this management plan.

(8) "Existing small provider" means a municipal provider that commenced serving non-irrigation uses on or before January 1, 1980 and served less than 500 people as of 1980.

(9) "Existing turf-related facility" means:

(a) A turf-related facility that, as of the effective date of this management plan, is in operation or has obtained all preconstruction permits and approvals required by federal, state or local governments, or for which substantial capital investment has been made in the physical on-site construction of the facility in the twelve months prior to the effective date of this management plan.

(b) An expansion or modification of a turf-related facility that qualifies as an existing turf-related facility under part (a) of this definition, if that expansion or modification increases the area of land to which water is applied for turf-related watering purposes and has been substantially commenced as of the effective date of this management plan. An expansion or modification has been substantially commenced if the owner or operator of the facility has obtained all preconstruction permits or approvals required by federal, state or local governments for that expansion or modification or has made a substantial capital investment in the physical on-site construction of the expansion or modification in the twelve months prior

to the effective date of this management plan.

(10) "Future provider" means a municipal provider that commences serving non-irrigation uses on or after January 1, 1985.

(11) "GPCD rate" means the gallons per capita per day rate for all non-irrigation uses supplied by a municipal provider. The GPCD rate for a municipal provider shall be calculated on a calendar year basis pursuant to the method set forth in section 4 of this Notice.

(12) "Industrial user" means a person who uses for a non-irrigation purpose, including animal industry use and expanded animal industry use, any groundwater not supplied by a city, town or private water company.

(13) "Landscape watering" means the application of water from any source to grow landscaping plants.

(14) "Landscaping plant" means any member of the kingdom Plantae, including any tree, shrub, vine, herb, flower, succulent, groundcover or grass species, that grows or has been planted out-of-doors and is used for landscaping purposes.

(15) "Lost water" means water from any source that enters a municipal distribution system and is lost from the system due to seepage, evaporation, leaks, breaks or other causes.

(16) "Municipal distribution system" means a system of pipes, canals or other works owned or operated by a municipal provider to collect, store, treat or deliver groundwater for non-irrigation use.

(17) "Municipal provider" means a city, town, private water company or irrigation district that supplies water for non-irrigation use.

(18) "New municipal distribution system" means a municipal distribution system that is not an existing municipal distribution system.

(19) "New provider" means a municipal provider that commenced serving non-irrigation uses after January 1, 1980 but before January 1, 1985.

(20) "New turf-related facility" means:

(a) A turf-related facility that does not qualify as an existing turf-related facility under part (a) of the definition of an existing turf-related facility.

(b) An expansion or modification of a turf-related facility that qualifies as a new turf-related facility under part (a) of this definition, if that expansion or modification increases the area of land to which water is applied for turf-related watering purposes.

(c) An expansion or modification of an exiting turf-related facility, if that expansion or modification increases the area of land to which water is applied for turf-related watering purposes and has not been substantially commenced as of the effective date of this management plan.

(21) "Newly turfed area" means the area of land newly planted during the calendar year in question with a grass species that requires additional water for germination and

establishment. Newly turfed area does not include an area covered with a grass species during the preceding calendar year that has been overseeded or reseeded with a grass species during the calendar year in question.

(22) "Non-residential use" means a non-irrigation use of water other than a residential use.

(23) "Residential use" means a non-irrigation use of water that is related to the supply, service and activities, including landscape watering, of a dwelling unit.

(24) "Special provider" means a municipal provider designated by the Director as a special provider pursuant to subsection 7 of this Notice.

(25) "Total landscaped area" means:

(a) With respect to an existing turf-related facility or a new turf-related facility, except as provided in part (b) of this definition, the area of land to which water from any source is legally applied for landscape watering purposes during the calendar year in question.

(b) With respect to an existing turf-related facility in operation as of the effective date of this management plan, whichever of the following is greater:

(i) The largest area of land to which water from any source was legally applied for landscape watering purposes during any one year from January 1, 1980 through December 31, 1984.

(ii) The area of land to which water from any source is legally applied for landscape watering purposes during the calendar year in question.

(26) "Total quantity of lost and unaccounted for water" means the total quantity of water from any source withdrawn, diverted or received by a municipal provider during a calendar year minus the total quantity of authorized deliveries by the municipal provider of water from any source during that year that are metered deliveries of deliveries that the municipal provider accounts for by a generally accepted method of estimating water use.

(27) "Total water surface area" means the total surface area of all bodies of water from any source, including lakes, ponds and lagoons, that are an integral part of the landscaped area of a turf-related facility. Bodies of water used primarily for swimming purposes are not an integral part of the landscaped area of a turf-related facility.

(28) "Turf-related facility" means a facility that applies water from any source to ten or more acres of land for turf-related watering purposes.

(29) "Turf-related watering" means the application of water from any source to grow landscaping plants on the grounds of a turf-related facility and the use of water from any source to fill or refill any bodies of water, including lakes, ponds or lagoons, that are an integral part of the landscaped area of a turf-related facility. Bodies of water used primarily for swimming purposes are not an integral part of the landscaped area of a turf-related facility.

(30) "Turfed acreage" means the total area of

land planted with grass species or with plants not listed on the Low Water Using Plant List for the Tucson Active Management Area adopted by the Director and filed in the Department.

(31) "Unaccounted for water" means water from any source that enters a municipal distribution system, is not lost water and is not an authorized delivery accounted for by metering or by a generally accepted method of estimating water use. Unaccounted for water includes unauthorized water use and undermeasured water use due to inaccurate meters.

(32) "Water from any source" means any water, including effluent.

b. The applicable definitions in A.R.S. §§ 45-101 and 45-402 are hereby incorporated by reference into this Notice.

3. Per Capita Conservation Requirements for Existing Small Providers and New Providers

a. Each existing small provider and new provider whose 1984 GPCD rate is equal to or less than 140 GPCD shall achieve a GPCD rate equal to or less than 140 GPCD.

b. Each existing small provider and new provider whose 1984 GPCD rate is greater than 140 GPCD shall achieve a GPCD rate equal to or less than its 1984 GPCD rate minus 25% of the difference between its 1984 GPCD rate and 140 GPCD.

c. Each existing small provider and new provider shall achieve, for the first full calendar year following the compliance date, the applicable maximum GPCD rate or a lesser rate and shall maintain a GPCD rate equal to or less than the applicable maximum GPCD rate until the effective date of any applicable per capita conservation requirements prescribed in the second management plan. Compliance with the applicable maximum GPCD rate shall be determined pursuant to subsection 5 of this Notice.

4. Calculation of GPCD Rate

The Director shall calculate the GPCD rate for a municipal provider for a given calendar year as follows:

a. Determine the total gallons of water from any source, except effluent, withdrawn, diverted or received by the municipal provider for non-irrigation use during the calendar year.

b. Divide the total gallons of water from any source, except effluent, withdrawn, diverted or received for non-irrigation use by the population of the municipal provider's service area for the calendar year and divide that result by 365. The population of the municipal provider's service area shall be calculated by a method consistent with Executive Order No. 77-5, governing preparation of official population estimates and projections for Arizona.

5. Compliance with Maximum GPCD Rate

A municipal provider is in compliance for a given calendar year with the applicable maximum GPCD rate if the Director determines that either of the following applies:

a. The municipal provider's GPCD rate for that calendar year is equal to or less than the applicable maximum GPCD rate.

b. The municipal provider's average GPCD rate for that calendar year and the preceding two calendar years is equal to or less than the applicable maximum GPCD rate. The average GPCD rate shall be calculated as follows:

(1) Determine the aggregate gallons of water from any source, except effluent, withdrawn, diverted or received by the municipal provider for non-irrigation use during the calendar year in question and the preceding two calendar years. The result is the municipal provider's 3-year aggregate non-irrigation water use.

(2) Determine the population of the municipal provider's service area for that calendar year and each of the preceding two calendar years pursuant to subsection 4.b of this Notice. Determine the sum of those three population figures. The result is the municipal provider's 3-year aggregate service area population.

(3) Divide the municipal provider's 3-year aggregate non-irrigation water use by the municipal provider's 3-year aggregate service area population and divide that result by 365. The result is the municipal provider's average GPCD for that calendar year and the preceding two calendar years.

6. Modification of Maximum GPCD Rate

A municipal provider that seeks to serve a new non-residential use may apply to the Director for a modification of the applicable maximum GPCD rate. The Director may approve a proposed modification only if the Director determines that extraordinary circumstances justify the modification. The Director may find that extraordinary circumstances justify a modification if the municipal provider demonstrates to the satisfaction of the Director that all of the following apply:

a. The addition of the new non-residential use renders the applicable maximum GPCD rate unreasonable.

b. The municipal provider has implemented an effective conservation program.

c. The new non-residential user will use appropriate conservation technologies.

7. Special Providers

a. A municipal provider that supplies or expects to supply more than 60% of its total non-irrigation deliveries to non-residential uses may apply to the Director for designation as

a special provider.

b. An application for designation as a special provider shall be made on a form prescribed and furnished by the Director which shall include the following:

(1) The quantity of water from any source, except effluent, delivered and expected to be delivered annually to residential uses.

(2) The quantity of water from any source delivered and expected to be delivered annually to non-residential uses.

(3) The types of non-residential uses served and expected to be served.

(4) The quantity of water delivered and expected to be delivered annually to each type of non-residential use.

(5) The conservation measures implemented by the municipal provider as of the date of the application and the conservation measures expected to be implemented by the municipal provider within two years after the date of the application.

(6) Such other information as the Director may require.

c. The Director may approve the designation of a municipal provider as a special provider if the municipal provider demonstrates to the satisfaction of the Director that the water use pattern of the municipal provider cannot be adequately characterized by a GPCD rate.

d. For each municipal provider designated as a special provider, the Director shall assign mandatory conservation requirements and monitoring and reporting requirements, including a maximum GPCD rate for residential uses served by the provider and appropriate conservation measures for non-residential uses served by the provider. The special provider shall comply with the assigned conservation requirements by a date specified by the Director, which shall be no later than two years from the date of designation as a special provider, and shall remain in compliance with those requirements until the effective date of any applicable conservation requirements prescribed in the second management plan.

8. Conservation Measures Appropriate for Individual Users

a. On and after the compliance date, a municipal provider shall not serve any groundwater for the purpose of filling or refilling all or a portion of any body of water, including a lake, pond, lagoon or swimming pool, that has a surface area greater than 12,320 square feet and that is used for landscape, scenic or recreational purposes except:

(1) Where the body of water has been filled as of the compliance date or where substantial capital investment has been made in the physical on-site construction of the body of water in the twelve months prior to the compliance date.

(2) Where the body of water is located in a public recreational facility owned or operated by federal, state

or local government.

(3) Where effluent is used to fill and refill the body of water.

b. On and after the compliance date, a municipal provider shall not serve any groundwater for the purpose of watering landscaping plants planted on or after the compliance date within the right-of-way of any public street or highway or on the grounds of a rest area established and maintained by federal, state or local government adjacent to the right-of-way of any public street or highway for the convenience of the traveling public, unless the plants are listed on the Low Water Using Plant List for the Tucson Active Management Area adopted by the Director and filed in the Department. Attachment 1 sets forth the procedure for modification of the Low Water Using Plant List.

c. On and after the compliance date, a municipal provider shall not serve to a turf-related facility for turf-related watering purposes more water than required to achieve the applicable maximum annual water allotment.

(1) Calculation of Maximum Annual Water Allotment

(a) The maximum annual water allotment for an existing turf-related facility shall be determined as follows:

(i) Determine the total landscaped area of the facility and the newly turfed area of the facility. Subtract the newly turfed area from the total landscaped area. Multiply the result by the water application rate of 5.0 acre-feet per acre.

(ii) Multiply the newly turfed area of the facility by the water application rate of 6.0 acre-feet per acre.

(iii) Determine the total water surface area of the facility. Multiply the total water surface area by the water application rate of 5.8 acre-feet per acre.

(iv) The sum of the results of the calculations in subdivisions (i), (ii) and (iii) of this subparagraph is the maximum annual water allotment for an existing turf-related facility.

(b) Except as provided in subparagraph (c) of this paragraph, the maximum annual water allotment for a new turf-related facility shall be determined as follows:

(i) Determine the total landscaped area of the facility and the newly turfed area of the facility. Subtract the newly turfed area from the total landscaped area. Multiply the result by the water application rate of 4.8 acre-feet per acre.

(ii) Multiply the newly turfed area of the facility by the water application rate of 5.8 acre-feet per acre.

(iii) Determine the total water surface area of the facility and the water surface area of any body or bodies of water filled and refilled with effluent. Subtract the water surface area of any body or bodies of water filled and refilled with effluent from the total water surface

area. Multiply the result by the water application rate of 4.8 acre-feet per acre.

(iv) Multiply the water surface area of any body or bodies of water filled and refilled with effluent by the water application rate of 5.8 acre-feet per acre.

(v) The sum of the results of the calculations in subdivisions (i), (ii), (iii) and (iv) of this subparagraph is the maximum annual water allotment for a new turf-related facility.

(c) The maximum annual water allotment for a golf course that qualifies as a new turf-related facility and has a total landscaped area in excess of the result obtained by multiplying the number of regulation holes by five acres shall be determined as follows:

(i) Multiply the number of regulation holes by five acres. Subtract from that result the newly turfed area of the facility. Multiply the result by the water application rate of 4.8 acre-feet per acre.

(ii) Multiply the newly turfed area of the facility by the water application rate of 5.8 acre-feet per acre. In no case shall the allotment for the newly turfed area exceed the result obtained by the following formula: Multiply the number of regulation holes by five acres and multiply that result by the water application rate of 5.8 acre-feet per acre.

(iii) Determine the water surface area of any body or bodies of water filled and refilled with effluent. Multiply that water surface area by the water application rate of 5.8 acre-feet per acre.

(iv) The sum of the results of the calculations in subdivisions (i), (ii) and (iii) of this subparagraph is the maximum annual water allotment for a golf course that qualifies as a new turf-related facility and has a total landscaped area in excess of the result obtained by multiplying the number of regulation holes by five acres.

(d) Where a turf-related facility consists of an existing turf-related facility and a new turf-related facility that are contiguous, under one ownership and operated as one facility, the facility may combine the maximum annual water allotment for the existing turf-related facility and the maximum annual water allotment for the new turf-related facility and may apply all or a portion of the aggregate annual water allotment to any part of the facility.

(2) Compliance with Maximum Annual Water Allotment

A turf-related facility is in compliance for a given calendar year with the applicable maximum annual water allotment if the Director determines that either of the following applies:

(a) The aggregate amount of water from any source used by the facility for turf-related watering purposes during the calendar year does not exceed the applicable maximum annual water allotment.

(b) The aggregate amount of water from any

source used by the facility for turf-related watering purposes during the calendar year and the preceding two calendar years does not exceed the sum of the maximum annual water allotments for those three years.

(3) Effluent Use

An existing turf-related facility or a new turf-related facility that is or will be using effluent may apply to the Director for a modification of a water application rate. The Director may approve a modification of a water application rate if the owner or operator of the facility demonstrates to the satisfaction of the Director that technical difficulties caused by the use of effluent justify a modification.

9. Conservation Requirements for Municipal Distribution Systems

a. Conservation Requirements for Existing Municipal Distribution Systems

(1) Water Loss Survey

Except as provided in paragraph 9.a(2) of this Notice, a municipal provider that owns or operates an existing municipal distribution system shall submit a water loss survey to the Director no later than July 1, 1987. The water loss survey shall be made on a form prescribed and furnished by the Director which shall include the following information for calendar year 1986:

(a) An estimate of the quantity of lost water during the year. The quantity of lost water shall be determined by a generally accepted engineering method.

(b) The quantity of authorized deliveries during the year accounted for by metered water deliveries.

(c) The total quantity of authorized deliveries during the year accounted for by generally accepted methods of estimating water use.

(d) A breakdown by type of use of the total quantity of authorized deliveries during the year accounted for by generally accepted methods of estimating water use and a description of methods employed to estimate water use.

(e) The estimated percentage of the total quantity of water from any source withdrawn, diverted or received by the municipal provider during the year that is lost water.

(f) The estimated percentage of the total quantity of water from any source withdrawn, diverted or received by the municipal provider during the year that is unaccounted for water.

(2) Exemption from Water Loss Survey

(a) A municipal provider that owns or operates an existing municipal distribution system, serves less than 500 people as of January 1, 1986, and whose annual report for calendar year 1985 demonstrates to the satisfaction of the Director that the total quantity of lost and unaccounted for water during that year is equal to or less than 15% of the total quantity of water from any source withdrawn, diverted or received

during that year is exempt from the water loss survey requirements in paragraph 9.a(1) of this Notice.

(b) A municipal provider that owns or operates an existing municipal distribution system and serves 500 or more people as of January 1, 1986 may apply to the Director no later than July 1, 1986 for an exemption from the water loss survey requirements prescribed in paragraph 9.a(1) of this Notice. The application shall be made on a form prescribed and furnished by the Director. The Director may approve an exemption if the applicant demonstrates to the satisfaction of the Director that all of the following apply:

(i) The applicant can accurately determine the total quantity of water from any source withdrawn, diverted or received during calendar year 1985.

(ii) The applicant has implemented an effective testing and replacement program for all water measuring devices used to determine the total quantity of water from any source withdrawn, diverted or received by the applicant and the total quantity of measured deliveries by the applicant of water from any source.

(iii) The total quantity of lost and unaccounted for water during calendar year 1985 is equal to or less than 10% of the total quantity of water from any source withdrawn, diverted or received by the applicant during the calendar year.

(3) Water Loss Reduction Plan

Except as provided in paragraph 9.a(4) of this Notice, a municipal provider that owns or operates an existing municipal distribution system shall submit a water loss reduction plan to the Director no later than January 1, 1988. The water loss reduction plan shall include a schedule of system repairs or modifications, or both, designed to reduce, as expeditiously as economically reasonable, the total quantity of lost and unaccounted for water to the applicable percentage of the total quantity of water from any source withdrawn, diverted or received by the municipal provider. If the municipal provider serves less than 500 people as of January 1, 1986, the applicable percentage is 15%. If the municipal provider serves 500 or more people as of January 1, 1986, the applicable percentage is 10%. Each municipal provider required to submit a water loss reduction plan shall begin implementation of an approved plan no later than July 1, 1988.

(4) Exemption from Water Loss Reduction Plan

(a) A municipal provider that owns or operates an existing municipal distribution system is exempt from the water loss reduction plan requirements prescribed in paragraph 9.a(3) of this Notice if any one of the following applies:

(i) The water loss survey submitted by the municipal provider pursuant to paragraph 9.a(1) of this Notice demonstrates to the satisfaction of the Director that the total quantity of lost and unaccounted for water during calendar year 1986 is equal to or less than the applicable percentage of the total quantity of water from any source withdrawn, diverted

or received by the municipal provider during that year. If the municipal provider serves less than 500 people as of January 1, 1986, the applicable percentage is 15%. If the municipal provider serves 500 or more people as of January 1, 1986, the applicable percentage is 10%.

(ii) The municipal provider is exempt from the water loss survey requirements pursuant to subparagraph 9.a(2)(a) of this Notice.

(iii) The Director has exempted the municipal provider from the water loss survey requirements pursuant to subparagraph 9.a(2)(b) of this Notice.

(b) A municipal provider that owns or operates an existing municipal distribution system and pursuant to subparagraph (a) of this paragraph is exempt from the water loss reduction plan requirements prescribed in paragraph 9.a(3) of this Notice shall operate and maintain its municipal distribution system in such a manner that, for the first full calendar year after the compliance date and for each succeeding calendar year until the effective date of any applicable conservation requirements prescribed in the second management plan, the total quantity of lost and unaccounted for water is equal to or less than the applicable percentage of the total quantity of water from any source withdrawn, diverted or received during the year by the municipal provider. If the municipal provider serves less than 500 people as of January 1, 1986, the applicable percentage is 15%. If the municipal provider serves 500 or more people as of January 1, 1986, the applicable percentage is 10%.

b. Conservation Requirements for New Municipal Distribution Systems

A new municipal distribution system shall be constructed, operated and maintained in such a manner that, for the first full calendar year that falls after the compliance date and after the system reaches 50% of its design capacity and for each succeeding calendar year until the effective date of any applicable conservation requirements in the second management plan, the total quantity of lost and unaccounted for water during the year is equal to or less than 10% of the total quantity of water from any source withdrawn, diverted or received by the municipal provider during the year.

10. Monitoring and Reporting Requirements

a. A municipal provider shall separately measure and report in its annual reports required by A.R.S. § 45-632:

(1) The total quantity of water from any source withdrawn, diverted or received annually.

(2) The total quantity of water from any source delivered annually to irrigation and non-irrigation uses.

(3) The quantity of water from any source, except effluent, delivered annually to residential uses.

(4) The quantity of water from any source, except effluent, delivered annually to non-residential uses.

(5) The quantity of water from any source delivered annually to each turf-related facility served by the municipal provider.

b. A municipal provider shall report in its annual reports required by A.R.S. § 45-632:

(1) The number of dwelling units served.

(2) For each existing turf-related facility and new turf-related facility served by the municipal provider:

(a) The total landscaped area.

(b) The newly turfed area.

(c) The total water surface area.

(3) For each new turf-related facility served by the municipal provider, the water surface area of any body or bodies of water filled and refilled with effluent.

(4) The total quantity of lost and unaccounted for water during the year.

(5) The percentage of the total quantity of water from any source withdrawn, diverted or received annually that is lost and unaccounted for water.

c. All measurements required by paragraph a of this subsection shall be made with a measuring device approved under A.C.R.R. R12-15-903 of the Department's Water Measuring Rules, and installed and operated in accordance with the accuracy criteria in A.C.R.,R. R12-15-904 of those rules.

NOTICE ISSUED BY

Wesley E. Steiner
Director

ATTACHMENT 1

**LOW WATER USING PLANT LIST
TUCSON AMA**

The Low Water Using Plant List for the Tucson AMA is filed in the Department's Phoenix Office. A copy of the list is available upon request from the Tucson AMA office or the Public Information Officer in the Department's Phoenix office.

**PROCEDURE FOR MODIFICATION OF LOW WATER USING PLANT LIST FOR
THE TUCSON AMA**

A. A person who seeks to add a plant or plants to the Low Water Using Plant List for the Tucson AMA or to delete a plant or plants from the list may apply at any time to the Director for a modification of the list. The application shall be made on a form prescribed and furnished by the Director.

B. The Director shall review each request for a modification of the Low Water Using Plant List. The Director may request additional information from the applicant and may seek information from other sources as may be necessary to determine whether the list should be modified.

C. If the Director approves the addition of a plant to the Low Water Using Plant List, the Director shall place the plant on a supplemental list that shall be considered an addendum to the Low Water Using Plant List. The supplemental list shall be available upon request from the Department's Public Information Officer or the office of the Tucson AMA.

D. If the Director approves the deletion of a plant from the Low Water Using Plant List, the Director shall delete the plant from the list when the Director issues the annual modified plant list pursuant to section E.

E. The Director shall conduct an annual review of the Low Water Using Plant List and issue a modified plant list no later than January 15 of the following year. As a result of the review, the Director may add plants to the list, delete plants from the list or both.

Form 3811, July 1982

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Add your address in the "RETURN TO" space on reverse.

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2. RESTRICTED DELIVERY c
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56-337

R. Jensen
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Green Valley, AZ 85614

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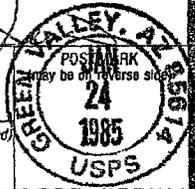
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- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

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TO**

STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
TUCSON ACTIVE MANAGEMENT AREA

(Name of Sender)

371 S. MEYER

(Street or P.O. Box)

TUCSON, AZ 85701

(City, State, and ZIP Code)

AFFIDAVIT OF MAILING

The foregoing is a copy of the Official Notice of Municipal Conservation Requirements and Monitoring and Reporting Requirements for Existing Small Providers and New Providers, which was sent by certified mail this 28th day of December, 1984, to:

56-0337
R. Jensen
P.O. Box 451
Green Valley, Arizona 85614

SR

Steve Rossi